HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

Application for Repair

7	EMAIL ADDRESS: rey britton john son agmail. con
1 0011110011	
Langdon Rd Angler No 2750	23-377-3637
MAILING ADDRESS (IF DIFFFERENT THAN PHYSICAL) 21210 45th A an att	1
MAILING ADDRESS (IF DIFFFERENT THAN PHYSICAL) 2136 45th Ave # 10	ng Island City NY 111 oi
_ N/A	
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY	SIZE OF LOT/TRACT
Type of Dwelling: [] Modular [] Mobile Home X Stick built [Other	SIZE OF LOT/TRACT
Number of bedrooms [] Basement	
Garage: Yes No [] Dishwasher: Yes No []	Garbage Disposal: Yes [] No []
Water Supply: [] Private Well [] Community System (County	
Directions from Lillington to your site: Take W Carnelius Harnett blv	d in thank 11215
to leslie Campbell are 127 into Mats les	Ft onto Abattoir Rd
Left on to Johnston County Rd, left on to	i who I won to the
Property Will be on Left	Langdin Rd
in order for Environmental Health to believe the	
In order for Environmental Health to help you with your repair, you will need to comply 1. A "surveyed and recorded map" and "deed to your property" must be attached to this ap wells on the property by showing on your survey map. 2. The outlet end of the true.	DUICATION Please informf
 The outlet end of the tank and the distribution box will need to be uncovered and propert uncovered, property lines flagged, underground utilities marked, and the orange sign has i Your system must be repaired within 30 days of the seady for evaluation. 	DEED DISCOR VOLLWILL and to self
Your system must be repaired within 30 days of issuance of the Improvement Permit or the time letter. (Whichever is applicable.)	set within receipt of a violation
By signing below, I certify that all of the above information is correct to the best of my knowledge the denial of the permit. The permit is subject to revocation if the site plan, intended use, or owner open on the site plan.	
DocuSigned by: 3/12/2024	ership changes.
Owner Signature Date	

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Also, within the last 5 years have you completed an application for repair for this site? [] YES [] NO		
Near home was built (or year of septic tank installation) Built 1986		
Designer of System		
 Number of people who live in house?#adults# children#tota What is your average estimated daily water usage?gallons/month or daycounty water. If HCPU please give the name the bill is listed in		
3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly 4. When was the septic tank last pumped? 3/3/24 How often do you have it pumped? 15 fine. 5. If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly 6. If you have a washing machine, how often do you use it? [] daily [] every other day [] weekly [] monthly 7. Do you have a water softener or treatment system? [] YES [] NO Where does it drain?		
 Do you use an "in tank" toilet bowl sanitizer? [] YES [NO Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?] [] YES [] NO If yes please list Do you put household cleaning chemicals down the drain? [] YES [NO If so, what kind? 		
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [] NO 12. Have you installed any water fixtures since your system has been installed? [] YES [] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets		
 13. Do you have an underground lawn watering system? [] YES [NO 14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list		
[] Power [] Phone [] Cable [] Gas [] Water first noticed? Cappening when you are having problems with your septic system, and when was this back of the pocential of the power of the powe		
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES [] NO If Yes, please list_		

HARNETT COUNTY TAX ID # *070692 0179 For Registration Matthew S. Willis
Register of Deeds
Harnett County, NC
Electronically Recorded
2021 Dec 29 12:37 PM NC Rev Stamp: \$ 0.00
Book: 4095 Page: 459 - 460 Fee: \$ 26.00
Instrument Number: 2021030449

12-29-2021 BY: ED

Excise Tax \$ 0.00

Recording Time, Book and Page

Parcel Identifier No: 070692 0179

Mail after recording to Bain & McRae, LLP, Attorneys, 65 Bain Street, Lillington, NC 27546
This instrument was prepared by Bain & McRae, LLP, Attorneys, 65 Bain Street, Lillington, NC 27546

Brief Description for the index: 6.2 acres located in Grove Township, Harnett County

NO TITLE SEARCH REQUESTED OR PERFORMED NORTH CAROLINA GENERAL WARRANTY DEED (RESERVING LIFE ESTATE)

THIS DEED made this 29 day of December, 2021 by and between

GRANTOR

GRANTEE

Fannie Sue Langdon Johnson, widow 3090 Langdon Road Angier, NC 27501 Troy Britton Johnson 2136 45th Avenue, Apt. 1 Long Island City, NY 11101, and Frederick Todd Johnson P.O. Box 104 74 North Street Litchfield, CT 06759

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantees, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantees in fee simple, (but subject always to the reservation of a life estate for Fannie Sue Langdon Johnson), all that certain lot or parcel of land situated in Grove Township, Harnett County, North Carolina and more particularly described as follows:

BEGINNING at an iron stake in the run of the branch, said stake being the SW corner for Lot #2 of the J.M. Langdon Estate, and runs as the old line of Lexie B. Langdon North 8 degrees 57 minutes 427.02 feet to an iron stake; thence North 9 degrees 26 minutes West 25.58 feet to a point in the center of the road; thence as the center of the road SR 1532, North 81 deg. 05 mins. East 861.79 feet to a point in the center of the road; thence South 6 degrees 16 minutes East 32.64 feet to an old iron stake, an original corner between Lee Langdon and Lexie Langdon; thence South about South 8 deg. 07 min. East about 366.67 feet to a point in the run of the branch; thence as the run of the branch North 73 deg. 01 mins. West 229.68 feet, and South 79 deg. 14 minutes West 378.84 feet, and South 48 degrees 22 min. West 322.03 feet to the point of

beginning, and contains 6.2 acres more or less. And being a portion of the land described in deed of D.S. Langdon and wife, Alva Langdon, to L.B. Langdon, dated Feb. 26, 1937 recorded in Book 299, Page 595, Harnett County Registry. Also being Tract #1 containing 6.2 acres, more or less, shown on Map of Lexie B. Langdon property prepared by W.R. Lambert, Reg. Surveyor, dated Oct. 21, 1980, and recorded in Book PCI, Page 195, Harnett County Registry. And being the same land described as First Tract in deed of Lexie Britton Langdon and wife, Mabel Barnes Langdon, to Fannie Sue Langdon Johnson, dated November 6, 1980, and recorded in Book 717, Pages 805-806, Harnett County Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in **Deed Book** 785, **Pages 260-261** Submitted electronically by "Bain & McRae LLP" in compliance with North Carolina statutes governing recordable documents and the terms of the submitter agreement with the Harnett County Register of Deeds.



PID: 070692 0179 PIN: 1602-27-2354.000

Account Number: 1500046676

Owner: JOHNSON FANNIE SUE LANGDON

Mailing Address: 3090 LANGDON RD ANGIER, NC 27501-7804

Physical Address: 3090 LANGDON RD ANGIER, NC 27501 ac

Description: 6.2 ACRES TRACT 1 LANGDON1532 NC SR

Surveyed/Deeded Acreage: 6.2

Calculated Acreage: 6.6

Deed Date: 1640754000000

Deed Book/Page: 4095 - 0459

Plat(Survey) Book/Page: -

Last Sale: 2021 - 12
Sale Price: \$0
Qualified Code: G
Vacant or Improved: I
Transfer of Split: T
Actual Year Built: 1986

Heated Area: 3094 SqFt

Harnett County GIS

Building Value: \$203291

Parcel Outbuilding Value: \$3500
Parcel Land Value: 111040
Market Value: \$317831

Deferred Value: \$0

Total Assessed Value: \$317831

Zoning: RA-40 - 6.6 acres (100.0%)

Zoning Jurisdiction: Harnett County

Wetlands: No

FEMA Flood: Minimal Flood Risk
Within 1ml of Agriculture District: Yes
Elementary School: Coats Elementary
Middle School: Coats-Erwin Middle

High School: Triton High

Fire Department: West Johnston

EMS Department: Medic 6, D6 EMS

Law Enforcement: Harnett County Sheriff

Voter Precinct: Coats/Grove

County Commissioner: W Brooks Matthews School Board Member: Bradley Abate

