

**HARNETT COUNTY HEALTH DEPARTMENT
 ENVIRONMENTAL HEALTH SECTION
 307 W. CORNELIUS HARNETT BLVD.
 LILLINGTON, NC 27546
 910-893-7547 PHONE
 910-893-9371 FAX**

Application for Repair

EMAIL ADDRESS: fhall1947@icloud

OWNER NAME Frank Hall

PHONE ~~910-292-0475~~
cell 617-504-3688

PHONE NUMBER 910-292-0475

PHYSICAL ADDRESS 20 Jenna Lane, Dunn, N.C. 28334

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: 421 to 27 - follow to Dunn. Turn Rt onto
 Fairground Rd. Follow 1 mi, Jenna Ln. on @ 1st house
 on Rt - #20.

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Frank Hall
 Owner Signature

3/7/24
 Date

HOMEOWNER INTERVIEW FORM

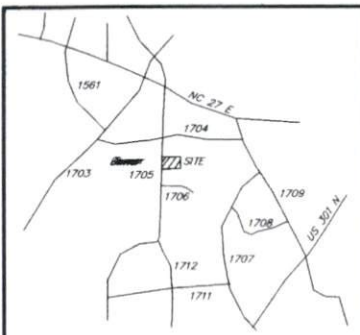
It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [] YES NO
Also, within the last 5 years have you completed an application for repair for this site? [] YES NO

Year home was built (or year of septic tank installation) 2007
Installer of system unknown
Septic Tank Pumper Eastern Septic + Insp
Designer of System unknown

1. Number of people who live in house? 2 # adults _____ # children _____ # total _____
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in _____
3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly
4. When was the septic tank last pumped? 2/20/24 How often do you have it pumped? _____
5. If you have a dishwasher, how often do you use it? [] daily every other day [] weekly
6. If you have a washing machine, how often do you use it? [] daily [] every other day weekly [] monthly
7. Do you have a water softener or treatment system? [] YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? [] YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [] YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES [] NO If so, what kind?
Clorox toilet bowl cleaner
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES NO
12. Have you installed any water fixtures since your system has been installed? [] YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? [] YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list Gutters
15. Are there any underground utilities on your lot? Please check all that apply:
 Power [] Phone [] Cable [] Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
when they came for pumping out it was noticed. 4 wks.
Leach field pipe was found collapsed.
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES NO If Yes, please list _____



VICINITY MAP - NOT TO SCALE

- CC CONTROL CORNER (CAMS UNLESS OTHERWISE NOTED)
- DASHED LINES MINIMUM BUILDING SETBACK LINE
- MBL MINIMUM BUILDING SETBACK LINE
- EIP EXISTING IRON PIPE (CONTROL CORNER)
- EIS EXISTING IRON STAKE (CONTROL CORNER)
- ECM EXISTING CONCRETE MONUMENT (CONTROL CORNER)
- IPW IRON P-K NAIL
- NIP NEW IRON PIPE
- NIS NEW IRON STAKE (REBAR)
- EIS EXISTING LIGHTWOOD STAKE
- TWY T-POST WITNESS
- N/T NOW OR FORMERLY
- PR POWER POLE
- CHPL OR E OVERHEAD POWER LINE
- NPS NO POINT SET
- R/W RIGHT-OF-WAY
- DB DEED BOOK
- E CENTERLINE

NORTH CAROLINA
HARNETT COUNTY

I, W. STANTON MASSENGILL, PROFESSIONAL LAND SURVEYOR, CERTIFY THAT THIS MAP WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION, DEED DESCRIPTION RECORDED IN BOOK HARNETT, PAGE HARNETT, THAT THE RATIO OF PRECISION AS CALCULATED BY LATITUDE AND DEPARTURES IS 1:10000. THAT THE BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES PLOTTED FROM INFORMATION FOUND IN BOOKS REFERENCED, THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH G. S. 47-30 AS AMENDED. WITNESS MY HAND AND SEAL THIS 22 DAY OF SEPTEMBER A. D. 20 06

W. Stanton Massengill
W. STANTON MASSENGILL, PROFESSIONAL LAND SURVEYOR, No. L-2472



I, W. STANTON MASSENGILL, PROFESSIONAL LAND SURVEYOR No. L-2472 CERTIFY THAT THIS PLAT IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

W. Stanton Massengill
W. STANTON MASSENGILL, PROFESSIONAL LAND SURVEYOR No. L-2472

NORTH CAROLINA
HARNETT COUNTY

I, *Kelli H. N. Arroy*, REVIEW OFFICER OF HARNETT COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

L-8-07 DATE
Kelli H. N. Arroy REVIEW OFFICER

STATE OF NORTH CAROLINA, Harnett COUNTY
FILED FOR REGISTRATION AT 11:21 A. M.
June 8, 2007, IN THE

REGISTER OF DEEDS OFFICE
RECORDED IN BOOK 2007, PAGE 497

Kimberly S. Harp REGISTER OF DEEDS, BY *Cherie M. Lean*, Deputy

BASED UPON GRAPHIC DETERMINATION, THE SURVEYED PROPERTY INDICATED ON THIS PLAT (HIGHLIGHTED) LIE IN A FEMA/FIRM SPECIAL FLOOD HAZARD AREA. COMMUNITY PANEL No. 3720151900.1 EFFECTIVE DATE: 10-3-2006

RECORDED IN BOOK OF MAPS _____ VOL 2007 PG 497

Certificate of Ownership, Dedication and Maintenance

The undersigned owner hereby freely dedicates all rights-of-way, easements, streets, recreation area, open space, common area, utilities, and other improvements to public or private common use as noted on this plat, and further assumes full responsibility for maintenance and control of said improvements until they are accepted for maintenance and control by an appropriate public body or, an incorporated neighborhood or homeowners, association or similar legal entity.

Owner: *W. Stanton Massengill* - AGENT 9-22-06
Date

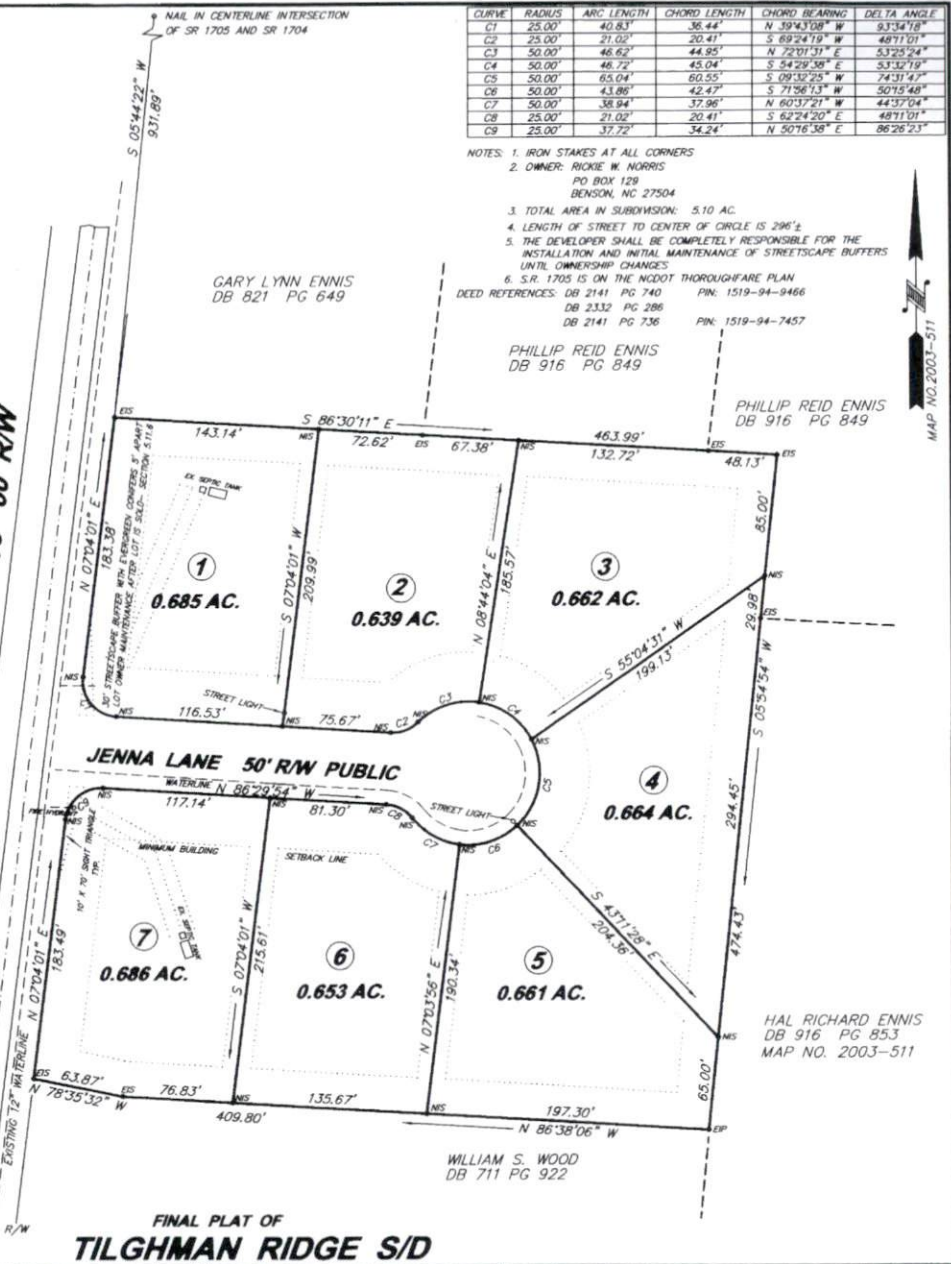
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
PROPOSED SUBDIVISION ROAD
CONSTRUCTION STANDARDS CERTIFICATION

APPROVED: *C. W. McGee*
DATE: 6/1/07

I hereby certify that the development depicted hereon has been given final approval by the Harnett County Development Review Board pursuant to the regulations set forth by E-911 Addressing, Environmental Health, Fire Marshal, Planning, and Public Utilities of Harnett County, N.C., subject to reclamation in the Harnett County Office of Registrar of Deeds within thirty days of the date below.

W. Stanton Massengill
Development Review Board, Chairman
DATE: 6/1/07

FAIRGROUND ROAD S.R. 1705 60' RW



CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	25.00'	40.83'	36.44'	N 39°43'08" W	93°34'18"
C2	25.00'	27.02'	20.41'	S 69°24'19" W	48°11'01"
C3	50.00'	46.62'	44.95'	N 72°01'31" E	53°25'24"
C4	50.00'	46.72'	45.04'	S 54°29'58" E	53°32'19"
C5	50.00'	65.04'	60.55'	S 09°32'25" W	74°31'47"
C6	50.00'	43.86'	42.47'	S 71°56'13" W	50°19'48"
C7	50.00'	38.94'	37.98'	N 60°37'21" W	44°37'04"
C8	25.00'	21.02'	20.41'	S 62°24'20" E	48°11'01"
C9	25.00'	37.72'	34.24'	N 50°76'58" E	86°26'23"

- NOTES:
- IRON STAKES AT ALL CORNERS
 - OWNER: RICKIE W. NORRIS
PO BOX 129
BENSON, NC 27504
 - TOTAL AREA IN SUBDIVISION: 5.10 AC.
 - LENGTH OF STREET TO CENTER OF CIRCLE IS 296'±
 - THE DEVELOPER SHALL BE COMPLETELY RESPONSIBLE FOR THE INSTALLATION AND INITIAL MAINTENANCE OF STREETSCAPE BUFFERS UNTIL OWNERSHIP CHANGES
 - S.R. 1705 IS ON THE HICOT THROUGHFARE PLAN
- DEED REFERENCES: DB 2141 PG 740 PIN: 1519-94-9466
DB 2332 PG 286
DB 2141 PG 736 PIN: 1519-94-7457
- PHILLIP REID ENNIS
DB 916 PG 849
- PHILLIP REID ENNIS
DB 916 PG 849

FINAL PLAT OF
TILGHMAN RIDGE S/D

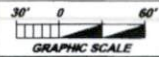
PROPERTY OF
RICKIE W. NORRIS

W. STANTON MASSENGILL, PLS
7193 STRICKLAND'S CROSSROADS ROAD
FOUR OAKS, NC 27524 919-894-2584

REVISIONS
11-28-2006
04-23-2007
05-21-2007

TOWNSHIP: AVERASBORO COUNTY: HARNETT
STATE: NORTH CAROLINA
ZONE: RA - 30 TAX MAP: PARCEL:

DATE: 9-22-2006 SURVEYED BY: WGM FIELD BOOK 102-8
SCALE: 1" = 60' DRAWN BY: WSM DRAWING No.
CHECKED & CLOSURE BY: WSM 06 - 87 - B



MAP # 2007-497



HARNETT COUNTY TAX ID#
02-1519-0019-06
4-21-08 SLP

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2008 APR 21 02:03:56 PM
BK: 2499 PG: 427-429 FEE: \$17.00
NC REV STAMP: \$270.00
INSTRUMENT # 2008006438

**NORTH CAROLINA
GENERAL WARRANTY DEED**

Excise Tax: \$270.00

Recording Time, Book and Page:

Tax Map No.

Parcel Identifier No: 021519 0019 06

Mail after recording to: Lynn A. Matthews, 108 Commerce Drive, Ste B, Dunn, NC 28334

This instrument was prepared by: Lynn A. Matthews, Attorney

THIS DEED made this 17th day of April, 2008 by and between

GRANTOR

J R Stephenson Homes Inc.,
A North Carolina Corporation
404 W. Harnett Street
Benson, NC 27504

GRANTEE

Francis H. Hall, Unmarried and, Janet D. Polgar, Unmarried, as Joint Tenants with Right of Survivorship
20 Jenna Lane
Dunn, NC 28334
Property Address: 20 Jenna Lane, Dunn, NC 28334

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land and more particularly described as follows:

BEING all of Lot 7 of Tilghman Ridge Subdivision, as recorded in Map #2007-497, Harnett County Registry

All or a portion of the property hereinabove described was acquired by Grantor by instrument recorded in Book 2374, Page 402, Harnett County Registry.

A map showing the above described property is recorded in Plat Book 2007, Page 497, and referenced within this instrument.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

- 1. 2008 ad valorem taxes which are not yet payable
- 2. Restrictions, easement and rights of way as they appear of record
- 3. Restrictive Covenants recorded in Book 2430, Page 767, Harnett County Registry.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officer(s), the day and year first above written.

J R Stephenson Homes Inc. _____ (SEAL)

By: [Signature] _____ (SEAL)
J. R. Stephenson
Title: President

By: _____ (SEAL)
Title: _____ (SEAL)

NORTH CAROLINA HARNETT COUNTY

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: name(s) of principal(s) J. R. Stephenson Grantor(s). Witness my hand and official stamp or seal, this the 21 day of April, 2008

My Commission Expires: 5/31/2011

[Signature]
Notary Public
Print Notary Name: Lynn A. Matthews



NORTH CAROLINA HARNETT COUNTY

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: name(s) of principal(s) _____ Grantor(s). Witness my hand and official stamp or seal, this the _____ day of _____

My Commission Expires: _____

Notary Public
Print Notary Name: _____

HTE# 075-17791

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH
307 CORNELIUS HARNETT BOULEVARD
LILLINGTON, NC 27546

EXISTING SEPTIC SYSTEM INSPECTION

NAME J.R. STEPHENSON HOMES INC PHONE # 919-884-4436

ADDRESS P.O. Box 3 Benson N.C. 27504

NAME OF MOBILE HOME PARK OR S/D _____

NAME OF OWNER (IF DIFFERENT) _____

ADDRESS OF OWNER (IF DIFFERENT) _____

PROPERTY LOCATION: STATE ROAD NAME AND # SR 1705 OLD FAIRGLEN RD

The aforementioned site has been evaluated by the Harnett County Health Department Environmental Health Section. At the time of inspection, there appeared to be a septic system serving this site. If this system should malfunction, the owner is responsible for any necessary repairs.

THIS INSPECTION IS VOID IF:

- (1) the intended use of the septic system should change, and/or
- (2) the system should fail or malfunction, and/or
- (3) the owner or tenant of the property changes, and/or
- (4) after six months

**BUILDING MUST BE 5' FROM ANY PART OF SEPTIC SYSTEM
DO NOT DRIVE OR PARK ON SEPTIC SYSTEM**

AUTHORIZATION OF EXISTING SYSTEM

James E. Markert
Signature of Environmental Health Specialist

7-5-07
Date