

**HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION**

APPLICATION FOR MIGRANT HOUSING

Date Workers Arrive 4-5-24

Date 1-2-24

NAME John B. Britt (910) 890-3623

MAILING ADDRESS 183 Braxtonwood Dr. Angier N.C. 27501
P.O. BOX OR STREET CITY/TOWN ZIP CODE

NUMBER OF WELLS 1 CHECK HERE IF COUNTY WATER
 NUMBER OF SEPTIC SYSTEMS 1 OUTSIDE SPIGOT? YES NO

ON corner of pump house
 LOCATION OF OUTSIDE SPIGOT(S)

COMMENTS

LIST BELOW EACH 911 CAMP ADDRESS AND THE NUMBER OF MIGRANTS PER HOUSING UNIT

2640 Mabry Rd. Angier NUMBER OF MIGRANTS 4
 _____ NUMBER OF MIGRANTS _____
 _____ NUMBER OF MIGRANTS _____
 _____ NUMBER OF MIGRANTS _____

DIRECTIONS FROM LILLINGTON TO THE CAMP From 210 take Sheriff Johnson Rd. to 3rd 4way stop sign turn LEFT on Oak Grove Church Rd. go to first highway on left Mabry Rd. turn LEFT go to first dirt path on left go into woods past greenhouse to Farm house.

The top of the existing septic tank must be completely uncovered. The lid must be loosened so a visual inspection can be made. If a well is to be tested and has been unused for a while, please chlorinate before you call our office to confirm. Once your well/septic is ready please let us know so we may process. Water samples can be taken Monday - Wednesday *Holidays subject to alter these days.

Signature John B. Britt

This certifies that all the above information is correct to the best of my knowledge and any false information will result in the denial of approval. The certification is subject to re-evaluation if the intended use or number of migrants changes.

----- OFFICE USE ONLY -----			
PRIVY	<input type="checkbox"/>	APPROVED	<input type="checkbox"/>
SEPTIC TANK	<input type="checkbox"/>	UNAPPROVED	<input type="checkbox"/>
WATER SUPPLY	<input type="checkbox"/>	APPROVED	<input type="checkbox"/>
		UNAPPROVED	<input type="checkbox"/>
Environmental Health Specialist, R.E.H.S.		Date	