

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair

EMAIL ADDRESS: Hvenve@gmail.com

OWNER NAME David Dale PHONE 910-977-5928

PHYSICAL ADDRESS 95 S Hillside Dr. Spring Lake NC 28390

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: R HWY 210 SOUTH, RIGHT ON OVERHILLS,

LEFT ON Red oak Dr. RIGHT ON S. Hillside Dr.

Home on left in the cul-de-sac.

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

David Dale  
Owner Signature

1-26-2024  
Date

# HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO

Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) 1994

Installer of system \_\_\_\_\_

Septic Tank Pumper \_\_\_\_\_

Designer of System \_\_\_\_\_

1. Number of people who live in house? 3 # adults 0 # children 3 # total  
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in David Dab

3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly  
4. When was the septic tank last pumped? never How often do you have it pumped? NO  
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly  
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly  
7. Do you have a water softener or treatment system?  YES  NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO  
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_  
10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO  
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_

13. Do you have an underground lawn watering system?  YES  NO  
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list new Roof + Rear Gutters  
15. Are there any underground utilities on your lot? Please check all that apply:  
 Power  Phone  Cable  Gas  Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
Toilets started Bubbling. called septic company to pump the tank  
Discovered Full of Roots. they said NOT TO use it. shut down.

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list \_\_\_\_\_



FOR REGISTRATION REGISTER OF DEEDS  
 KIMBERLY S. HARGROVE  
 HARNETT COUNTY, NC  
 2010 OCT 04 02:56:37 PM  
 BK: 2792 PG: 156-159 FEE: \$25.00  
 NC REV STAMP: \$300.00  
 INSTRUMENT # 2010014207

HARNETT COUNTY TAX ID#

01-0535-0055-10

10.4.10 BY KHO

**NORTH CAROLINA GENERAL WARRANTY DEED**

Excise Tax: 300.00

Parcel Identification No.: 01-0535-0055-10 Verified by Harnett County

By: \_\_\_\_\_

Mail/Box to: The Real Estate Law Firm, PO Drawer 53515, Fayetteville, NC 28305

This instrument was prepared by: The Real Estate Law Firm File#26085-10JCH

Brief description for the Index: 95 S. Hillside Drive, Spring Lake, NC 28390

THIS DEED made this 29th day of September, 2010 by and between

GRANTOR	GRANTEE
James R Anderson and wife, Cynthia G Anderson	David Scott Dale and Wife, Barbara Dale
40 Bethel Baptist Road Spring Lake, NC 28390	95 S. Hillside Drive Spring Lake, NC 28390

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near the City of Spring Lake, Anderson Creek Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot Number 7 in a subdivision known as **RAMBLINGWOOD ESTATES, SECTION III** and the same being duly recorded in Book of Plats F, at page 177-D, Harnett County Registry, North Carolina.

Parcel Identification No. **01-0535-0055-10**  
 Property Address: **95 S. Hillside Drive, Spring Lake, NC 28390**

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1047 Page 992 .

All or a portion of the property herein conveyed  includes or  does not include the primary residence of the Grantor.

A map showing the above described property was acquired by Grantor by instrument recorded in Plat Book F Page 177-D.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that the Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claim of all persons whomsoever, other than the following exceptions:

**Restrictions, easements and Rights-of-way of Record. Ad-valorem taxes not yet due and payable.**

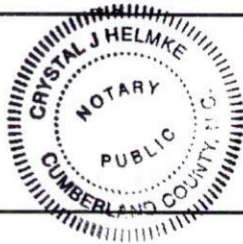
IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first written.

\_\_\_\_\_  
 (Entity Name) James R. Anderson (SEAL)  
James R Anderson

By: \_\_\_\_\_ (SEAL)  
 Title: \_\_\_\_\_

By: \_\_\_\_\_ (SEAL)  
 Title: \_\_\_\_\_

By: \_\_\_\_\_ (SEAL)



USE BLACK INK ONLY

State of North Carolina County of Cumberland

I, the undersigned Notary Public of Cumberland County, State of North Carolina certify that, James R Anderson personally appeared before this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal, this 29th day of September, 2010.

My Commission Expires: 1/30/2015

Crystal J. Helmke  
Crystal J. Helmke, Notary Public

State of North Carolina County of \_\_\_\_\_

USE BLACK INK ONLY

I, the undersigned Notary Public of Cumberland County, State of North Carolina, certify that \_\_\_\_\_ personally came before me this day and acknowledged that he is the \_\_\_\_\_ of \_\_\_\_\_ a North Carolina \_\_\_\_\_ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of each entity, he signed the forgoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

My Commission Expires: \_\_\_\_\_  
Notary Public

State of North Carolina County of \_\_\_\_\_

USE BLACK INK ONLY

I, the undersigned Notary Public of Cumberland County, State of North Carolina, certify that \_\_\_\_\_  
 Witness my hand and Notarial stamp or seal this \_\_\_\_\_, day of \_\_\_\_\_, \_\_\_\_\_.

My Commission Expires: \_\_\_\_\_  
Notary Public

The foregoing Certificate(s) of \_\_\_\_\_ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and the Book and Page shown on the first page hereof.

\_\_\_\_\_  
 Register of Deeds for \_\_\_\_\_ COUNTY

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that the Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claim of all persons whomsoever, other than the following exceptions:

**Restrictions, easements and Rights-of-way of Record. Ad-valorem taxes not yet due and payable.**

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first written.

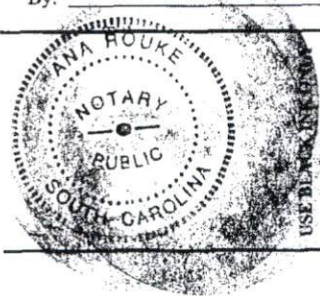
\_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ (Entity Name)  
 By: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 By: \_\_\_\_\_ (SEAL)  
 Title: \_\_\_\_\_  
 By: \_\_\_\_\_ (SEAL)  
 Title: \_\_\_\_\_

State of South Carolina County of GEORGETOWN  
 I, the undersigned Notary Public of GEORGETOWN County, State of South Carolina certify that, James R Anderson and wife, Cynthia G Anderson personally appeared before this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal, this 29<sup>th</sup> day of September, 2010.  
**My Commission Expires July 10, 2019**  
 My Commission Expires: \_\_\_\_\_  
 \_\_\_\_\_  
 Notary Public

State of South Carolina County of \_\_\_\_\_  
 I, the undersigned Notary Public of Cumberland County, State of North Carolina, certify that \_\_\_\_\_ personally came before me this day and acknowledged that he is the \_\_\_\_\_ of \_\_\_\_\_ a North Carolina \_\_\_\_\_ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of each entity, he signed the forgoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.  
 My Commission Expires: \_\_\_\_\_  
 \_\_\_\_\_  
 Notary Public

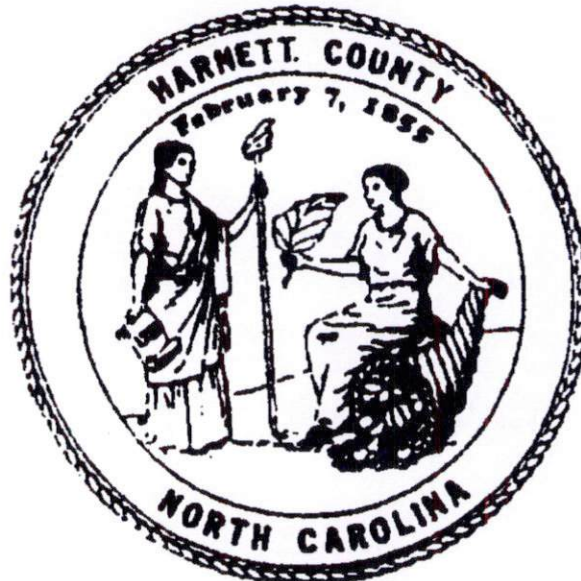
State of South Carolina County of \_\_\_\_\_  
 I, the undersigned Notary Public of Cumberland County, State of North Carolina, certify that \_\_\_\_\_  
 Witness my hand and Notarial stamp or seal this \_\_\_\_\_, day of \_\_\_\_\_, \_\_\_\_\_.  
 My Commission Expires: \_\_\_\_\_  
 \_\_\_\_\_  
 Notary Public

The foregoing Certificate(s) of \_\_\_\_\_ is/are certified to be correct.  
 This instrument and this certificate are duly registered at the date and time and the Book and Page shown on the first page hereof.  
 \_\_\_\_\_ Register of Deeds for \_\_\_\_\_ COUNTY



USE BLACK INK ONLY

USE BLACK INK ONLY



KIMBERLY S. HARGROVE  
REGISTER OF DEEDS, HARNETT  
305 W CORNELIUS HARNETT BLVD  
SUITE 200  
LILLINGTON, NC 27546

\*\*\*\*\*

Filed For Registration: 10/04/2010 02:56:37 PM

Book: RE 2792 Page: 156-159

Document No.: 2010014207

DEED 4 PGS \$25.00

NC REAL ESTATE EXCISE TAX: \$300.00

Recorder: ANGELA J BYRD

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE , REGISTER OF DEEDS

**DO NOT DISCARD**

2010014207

PCF Slide 177D

**CERTIFICATE OF ACCURACY AND MAPPING**

I, Elizabeth S. Barrett, do hereby certify that this plan was prepared under my supervision from an actual survey made under my supervision (land description recorded in Book 514, page 128, etc.) (herein), that the boundaries not surveyed are shown as broken lines pointed from information found in Book 514, page 128, that this plan was prepared in accordance with S. 47-30 as amended. Witness my original signature, registration number and seal this 5 day of JULY A.D. 1988.



Elizabeth S. Barrett  
 Surveyor  
 L-2495  
 Registration Number

I, a Notary Public of the County and State aforesaid, certify that Elizabeth S. Barrett, a Registered Land Surveyor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp this 5 day of JULY 1988.

Notary Public  
 Robert Williams  
 My commission expires 12/31/88



My commission expires 12/31/88

**CERTIFICATE OF APPROVAL BY THE COUNTY COMMISSIONERS**

THE HARRETT COUNTY BOARD OF COMMISSIONERS HEREBY APPROVES THE FINAL PLAN FOR THE SUBDIVISION.

DATE: 19 88

CHIEF PLANNING BOARD

**CERTIFICATE OF APPROVAL BY THE PLANNING COMMISSION**

THE HARRETT COUNTY PLANNING BOARD HEREBY APPROVES THE FINAL PLAN FOR THE SUBDIVISION.

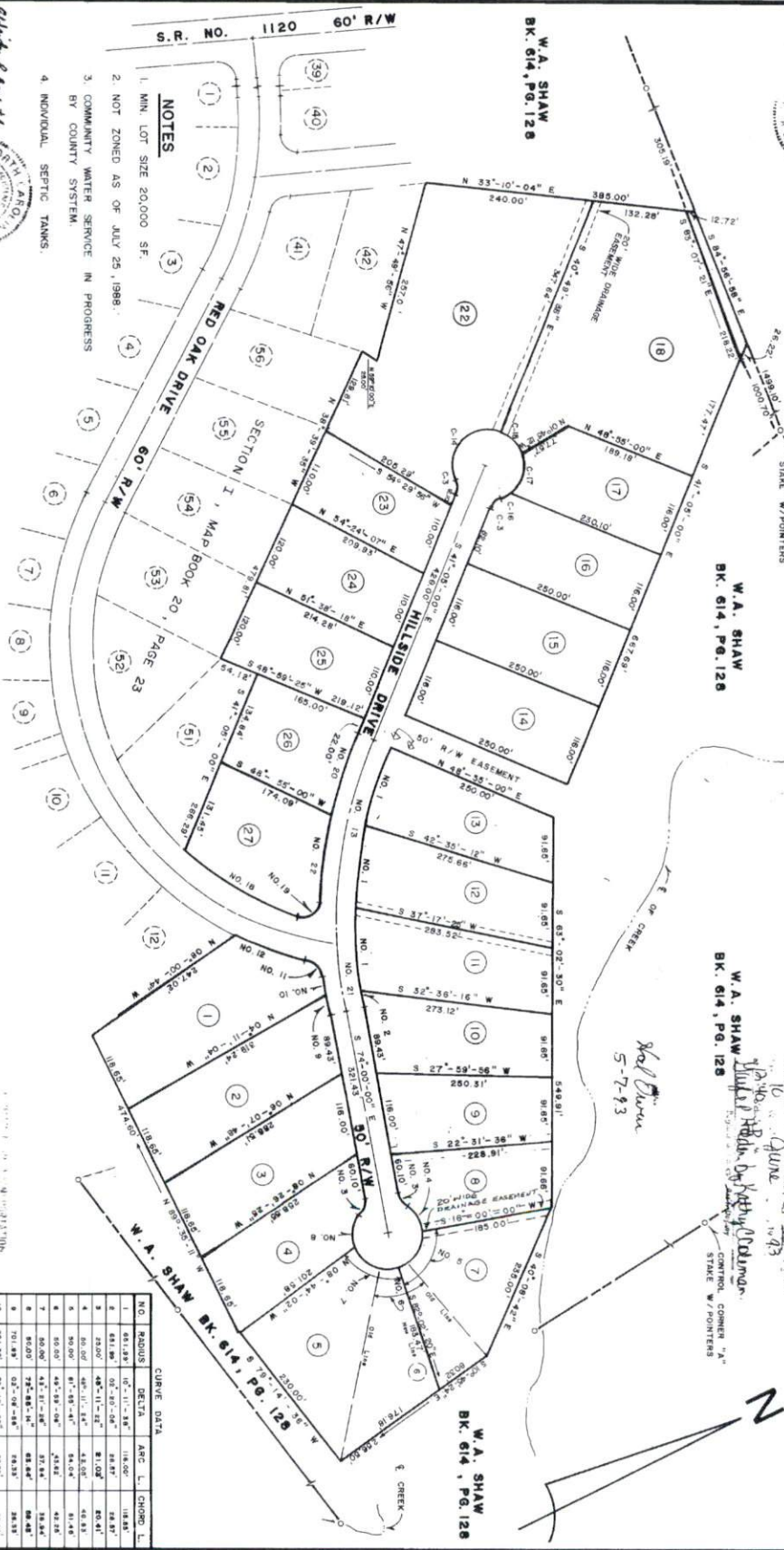
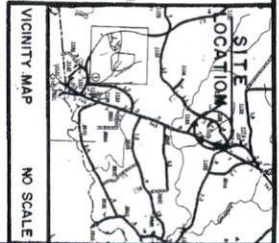
DATE: 19 88

CHIEF PLANNING BOARD

**CERTIFICATION OF OWNERSHIP, DEEDS AND JURISDICTION**

I hereby certify that I am the last legal owner of the property shown and described herein and that I am here by deeding the same to the persons named herein. I have fully paid all taxes and other bills and encumbrances to make the same free and clear of all claims and encumbrances. I have also paid the subdivision registration fee to the State of North Carolina. Witness my hand and seal this 5 day of JULY 1988.

W. A. SHAW



ELDRIDGE R. BARRETT  
 REGISTERED LAND SURVEYOR  
 P.O. BOX 447-D, C. 28860  
 PHONE (919) 489-1025

NOTES  
 1. MIN. LOT SIZE 20,000 SF.  
 2. NOT ZONED AS OF JULY 25, 1988.  
 3. COMMUNITY WATER SERVICE IN PROGRESS BY COUNTY SYSTEM.  
 4. INDIVIDUAL SEPTIC TANKS.

SECTION III  
 RAMBLINGWOOD ESTATES  
 W. A. SHAW AND WIFE VIRGINIA A. SHAW  
 ANDERSON CREEK TOWNSHIP, HARRETT COUNTY, NORTH CAROLINA  
 JULY 25, 1988

CURVE DATA

NO.	BEARS	DETA.	ARC L.	CHORD L.
1	118.55	118.55	118.55	118.55
2	118.55	118.55	118.55	118.55
3	118.55	118.55	118.55	118.55
4	118.55	118.55	118.55	118.55
5	118.55	118.55	118.55	118.55
6	118.55	118.55	118.55	118.55
7	118.55	118.55	118.55	118.55
8	118.55	118.55	118.55	118.55
9	118.55	118.55	118.55	118.55
10	118.55	118.55	118.55	118.55
11	118.55	118.55	118.55	118.55
12	118.55	118.55	118.55	118.55
13	118.55	118.55	118.55	118.55
14	118.55	118.55	118.55	118.55
15	118.55	118.55	118.55	118.55
16	118.55	118.55	118.55	118.55
17	118.55	118.55	118.55	118.55
18	118.55	118.55	118.55	118.55
19	118.55	118.55	118.55	118.55
20	118.55	118.55	118.55	118.55
21	118.55	118.55	118.55	118.55
22	118.55	118.55	118.55	118.55
23	118.55	118.55	118.55	118.55
24	118.55	118.55	118.55	118.55
25	118.55	118.55	118.55	118.55
26	118.55	118.55	118.55	118.55
27	118.55	118.55	118.55	118.55
28	118.55	118.55	118.55	118.55
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45	118.55	118.55	118.55	118.55
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50	118.55	118.55	118.55	118.55
51	118.55	118.55	118.55	118.55
52	118.55	118.55	118.55	118.55
53	118.55	118.55	118.55	118.55
54	118.55	118.55	118.55	118.55
55	118.55	118.55	118.55	118.55
56	118.55	118.55	118.55	118.55

# CERTIFICATE OF COMPLETION / OPERATIONAL PERMIT

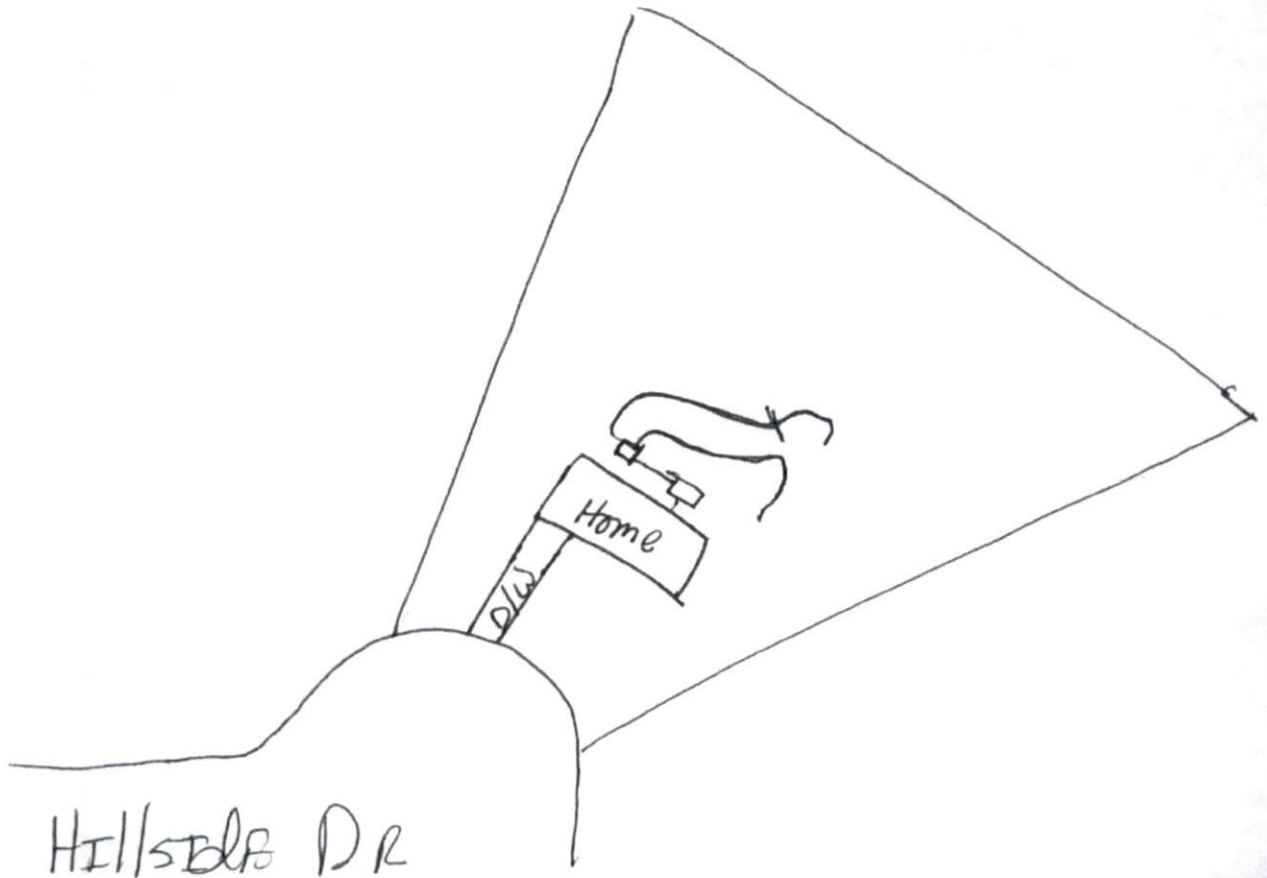
Name: (owner) Shaw Constructors Co.  New Installation  Septic Tank  
 Property Location: SR# 1120  Repairs  Nitrification Line  
 Subdivision Rambowood Lot # 7  
 TAX ID# \_\_\_\_\_ Quadrant # \_\_\_\_\_  
 Contractor: Gerald Temple Registration # 9  
 Basement with Plumbing:  Garage:   
 Water Supply:  Well  Public  Community  
 Distance From Well: 100+ ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system:  Conventional  Other \_\_\_\_\_  
 Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons  
 Subsurface Drainage Field No. of ditches 2 exact length of each ditch 80 ft. width of ditches 3 ft. depth of ditches 24 in.  
 French Drain: \_\_\_\_\_ Linear feet

PERMIT NO. 07150

Date: 3-14-94  
 Inspected by: James E. Manhart  
 Environmental Health Specialist





# IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department".

Name: (owner) Shaw Construction Co.  New Installation  Septic Tank  
Property Location: Lot #7 Ramblerwood  Repairs  Nitrification Line  
AR 1120

Number of Bedrooms Proposed: 3 Lot Size: 1/2 acre

Basement with Plumbing:  Garage:

Water Supply:  Well  Public  Community

Distance From Well: 100' ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system:  Conventional  Other \_\_\_\_\_

Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons

Subsurface Drainage Field No. of ditches 2 exact length of each ditch 80 ft. width of ditches 3 ft. depth of ditches 24 in.

French Drain required: \_\_\_\_\_ Linear feet

This permit is subject to revocation if site plans or intended use change.

Date: 6-23-93

Signed: Gal Owen

Environmental Health Specialist

VOID AFTER 5 YEARS

