

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION

APPLICATION FOR MIGRANT HOUSING

Date Workers Arrive 3-29-24

Date 1-25-24

NAME Adam Gardner

(919) 868-5146

MAILING ADDRESS 1543 James Norris Road
P.O. BOX OR STREET

Angier CITY/TOWN
27501 ZIP CODE

NUMBER OF WELLS 1

CHECK HERE IF COUNTY WATER

NUMBER OF SEPTIC SYSTEMS 1

OUTSIDE SPIGOT? [] YES [] NO

LOCATION OF OUTSIDE SPIGOT(S) Left side of 2 story wood frame house at pump house

COMMENTS

LIST BELOW EACH 911 CAMP ADDRESS AND THE NUMBER OF MIGRANTS PER HOUSING UNIT

<u>497 Jackson Road Fuquay-Varina 27526</u>	NUMBER OF MIGRANTS <u>10</u>
_____	NUMBER OF MIGRANTS _____
_____	NUMBER OF MIGRANTS _____
_____	NUMBER OF MIGRANTS _____

DIRECTIONS FROM LILLINGTON TO THE CAMP Take 401 north turn left Christian Light road turn left on JACKSON road. Go 1/2 mile - 2 story white wood frame house on left across the street from brick house

The top of the existing septic tank must be completely uncovered. The lid must be loosened so a visual inspection can be made. If a well is to be tested and has been unused for a while, please chlorinate before you call our office to confirm. Once your well/septic is ready please let us know so we may process. Water samples can be taken Monday - Wednesday *Holidays subject to alter these days.

Signature Adam Gardner

This certifies that all the above information is correct to the best of my knowledge and any false information will result in the denial of approval. The certification is subject to re-evaluation if the intended use or number of migrants changes.

----- OFFICE USE ONLY -----

PRIVY	[] APPROVED	[] UNAPPROVED
SEPTIC TANK	[] APPROVED	[] UNAPPROVED
WATER SUPPLY	[] APPROVED	[] UNAPPROVED

Environmental Health Specialist, R.E.H.S.

Date