

**HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION**

APPLICATION FOR MIGRANT HOUSING

Date Workers Arrive 5-5-2024

Date 1-18-2024

NAME Nicolas Bahena (919) 820 2616
AREA CODE & PHONE NUMBER
 MAILING ADDRESS 143 Carroll Blvd Ln, Dunn, N.C. 28334
P.O. BOX OR STREET CITY/TOWN ZIP CODE

NUMBER OF WELLS 1 CHECK HERE IF COUNTY WATER
 NUMBER OF SEPTIC SYSTEMS 1 OUTSIDE SPIGOT? YES NO

OUT OF THE WELLS
 LOCATION OF OUTSIDE SPIGOT(S)

COMMENTS

LIST BELOW EACH 911 CAMP ADDRESS AND THE NUMBER OF MIGRANTS PER HOUSING UNIT

| | |
|-----------------------------------|-----------------------------|
| <u>130 Jernigans Nurseries RD</u> | NUMBER OF MIGRANTS <u>6</u> |
| <u>Dunn, N.C. 28334</u> | NUMBER OF MIGRANTS _____ |
| _____ | NUMBER OF MIGRANTS _____ |
| _____ | NUMBER OF MIGRANTS _____ |

DIRECTIONS FROM LILLINGTON TO THE CAMP 421 SOUT. S. 301 North. S. Stewart Rd. To The Right. S. Weeks Rd. To The Right.

The top of the existing septic tank must be completely uncovered. The lid must be loosened so a visual inspection can be made. If a well is to be tested and has been unused for a while, please chlorinate before you call our office to confirm. Once your well/septic is ready please let us know so we may process. Water samples can be taken Monday - Wednesday
 *Holidays subject to alter these days.

Signature Nicolas Bahena

This certifies that all the above information is correct to the best of my knowledge and any false information will result in the denial of approval. The certification is subject to re-evaluation if the intended use or number of migrants changes.

| | | | | |
|-------------------------------------------|--------------------------|----------|--------------------------|------------|
| ----- OFFICE USE ONLY ----- | | | | |
| PRIVY | <input type="checkbox"/> | APPROVED | <input type="checkbox"/> | UNAPPROVED |
| SEPTIC TANK | <input type="checkbox"/> | APPROVED | <input type="checkbox"/> | UNAPPROVED |
| WATER SUPPLY | <input type="checkbox"/> | APPROVED | <input type="checkbox"/> | UNAPPROVED |
| _____ | _____ | | | |
| Environmental Health Specialist, R.E.H.S. | Date | | | |