

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: Compenger@7@aol.com
PHONE 407-408-0697

OWNER NAME Landon Splitter

PHONE NUMBER 407-408-0697

PHYSICAL ADDRESS 903 Flynn McPherson Rd, Cameron, NC 28326

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: NC-210S (6.6 miles) left onto
NC-27 W (11 miles) right onto NC-24 W/NC-27 W
left on Hillman Grove Rd (3 miles) slight left onto
Flynn McPherson Rd (0.9 miles) 903 Flynn McPherson

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

[Signature]
Owner Signature

10-31-23
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [] YES NO
Also, within the last 5 years have you completed an application for repair for this site? [] YES NO

Year home was built (or year of septic tank installation) 1997
Installer of system UKN
Septic Tank Pumper Scotts Septic
Designer of System UKN

- 1. Number of people who live in house? 2 # adults 3 # children # total
- 2. What is your average estimated daily water usage? 600 gallons/month or day county water. If HCPU please give the name the bill is listed in
- 3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly
- 4. When was the septic tank last pumped? Oct How often do you have it pumped?
- 5. If you have a dishwasher, how often do you use it? daily [] every other day [] weekly
- 6. If you have a washing machine, how often do you use it? daily [] every other day [] weekly [] monthly
- 7. Do you have a water softener or treatment system? [] YES NO Where does it drain?
- 8. Do you use an "in tank" toilet bowl sanitizer? [] YES NO
- 9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [] YES NO If yes please list
- 10. Do you put household cleaning chemicals down the drain? [] YES NO If so, what kind?
- 11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES NO
- 12. Have you installed any water fixtures since your system has been installed? [] YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets
- 13. Do you have an underground lawn watering system? [] YES NO
- 14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list
- 15. Are there any underground utilities on your lot? Please check all that apply:
[] Power [] Phone [] Cable Gas Water
- 16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
On Replacement of lid to tank it was discovered that the wall was collapsed
- 17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES NO If Yes, please list

Matthew S. Willis Register of Deeds
Harnett County, NC
Electronically Recorded
10/05/2023 01:43:59 PM NC Rev Stamp: \$1,186.00
Book: 4210 Page: 246 - 247 (2) Fee: \$26.00
Instrument Number: 2023016889

HARNETT COUNTY TAX ID #
099563 0011 04

10-05-2023 BY: MMC

**NORTH CAROLINA GENERAL WARRANTY DEED
PREPARED WITHOUT TITLE EXAMINATION**

Excise Tax: \$1186.00

Parcel Identifier No. 099563 0011 04 Verified by _____ County on the ____ day of _____, 20__
By: _____

Mail/Box to: Clarke, Phifer, Vaughn, Brenner & McNeill, PLLC

This instrument was prepared by: Lakhiani Law, PLLC, 2919 Breezewood Avenue, Suite 300, Fayetteville, NC 28303

Brief description for the Index: Lot 4. "Property of Archie C. Cameron Jr"

THIS DEED made this 19th day of September, 2023, by and between

| GRANTOR | GRANTEE |
|---|---|
| Victor Sczepanski and wife, Peggy Sczepanski 183 Batten Hill Lane Selma, NC 27576 | Halal Splitter and spouse, Landon Splitter 903 Flynn McPherson Road Cameron, NC 28326 |

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context. WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot, parcel of land or condominium unit situated in the City of Cameron, Johnsonville Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot 4, as shown on a survey entitled "Property of Archie C. Cameron Jr", and the same being duly recorded in Plat Cabinet E, Slide 20 B, Harnett County Registry, North Carolina.

Parcel ID: 099563 0011 04

Property Address: 903 Flynn McPherson Road, Cameron, NC 28326

The property hereinabove described was acquired by Grantor by instrument recorded in Book 916 page 488-490.
All or a portion of the property herein conveyed X includes or _____ does not include the primary residence of a Grantor.
A map showing the above described property is recorded in Plat Cabinet E Slide 20 B.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple. And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

SUBJECT TO ALL VALID AND SUBSISTING RESTRICTIONS, RESERVATIONS, COVENANTS, CONDITIONS, RIGHTS OF WAYS AND EASEMENTS PROPERLY OF RECORD, IF ANY, AND AD VALOREM TAXES DUE FOR THE CURRENT YEAR.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

Victor Sczepanski (SEAL)
Print/Type Name: Victor Sczepanski

Peggy Sczepanski (SEAL)
Print/Type Name: Peggy Sczepanski

State of North Carolina

County of Cumberland

I, the undersigned Notary Public of Wake County and State aforesaid, certify that Victor Sczepanski and Peggy Sczepanski personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed and in the capacity indicated. Witness my hand and Notarial stamp or seal this 26th day of September, 2023.



My Commission Expires: 5-15-2024

[Signature]

Notary Public

The foregoing Certificate(s) of _____ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

By: _____ Register of Deeds for _____ County
Deputy/Assistant - Register of Deeds

