

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair

EMAIL ADDRESS: Madison\_binkley@yahoo.com

OWNER NAME Madison Pasone PHONE (828) 291-9959

PHYSICAL ADDRESS 21 Arizona Court Spring Lake NC 28390

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

Sierra Villas Overhills Rd.  
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: Take N Main Street to NC 210 onto  
Overhills Rd until Sierra Trail, Arizona Court on the left

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Madison Pasone  
Owner Signature

1/8/2024  
Date

# HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO

Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) 1988

Installer of system unknown

Septic Tank Pumper Quality Septic LLC (came 1/1/24 & 1/8/24), Michael

Designer of System unknown

1. Number of people who live in house? 2 # adults 0 # children 2 # total  
2. What is your average estimated daily water usage? 3,300 gallons/month or day Harnett county water. If HCPU please give the name the bill is listed in \_\_\_\_\_

3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly

4. When was the septic tank last pumped? 1/1/2024 How often do you have it pumped? this was 1st time

5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly

6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly  
*currently not in use*

7. Do you have a water softener or treatment system?  YES  NO Where does it drain? \_\_\_\_\_

8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_

10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?  
Lysol

11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO washed brushes

12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_

13. Do you have an underground lawn watering system?  YES  NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list New Roof and gutters

15. Are there any underground utilities on your lot? Please check all that apply: installed 2021  
 Power  Phone  Cable  Gas  Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
1/1/2024, water coming from base of toilet - plumber stated cause was the septic needing to be pumped

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list ~~\_\_\_\_\_~~

After inspection done by Quality Septic, Michael stated the septic system cannot be repaired due to amount of "sludge" in the tank and rock bed not allowing sewage flow - also reported distribution box was out of level and failing

For Registration Matthew S. Willis  
Register of Deeds  
Harnett County, NC  
Electronically Recorded  
2021 Apr 27 01:55 PM NC Rev Stamp: \$ 284.00  
Book: 3974 Page: 942 - 943 Fee: \$ 26.00  
Instrument Number: 2021009508

HARNETT COUNTY TAX ID #  
010514 0028 16

04-27-2021 BY: EG

Prepared by M. Andrew Lucas – mail to Grantee  
Stamps: \$284.00

STATE OF NORTH CAROLINA )  
COUNTY OF HARNETT )

**GENERAL WARRANTY DEED**

**THIS DEED**, made this 23 day of April, 2021 by and between **ARNALDO R. MENDOZA and spouse, BRITNI MENDOZA**, 12332 Harris Hawk Rd., Weeki Wachee, FL24614, hereinafter called "GRANTOR" to **VITO C. PASONE, III and MADISON B. PASONE, husband and wife**, 21 Arizona Court, Spring Lake, NC 28390, hereinafter called "GRANTEE";

**WITNESSETH**, that the Grantor, in consideration of valuable considerations provided by the Grantee, the receipt of which is hereby acknowledged, has bargained and sold and by these presents does bargain, sell and convey unto the Grantee, all of Grantor's fee simple interest in that certain lot or parcel of land situated in Harnett County, North Carolina, more particularly described as follows:

**BEING all of Lot 32, as shown on a plat entitled, "Sierra Villa Section Four" duly recorded on Plat Cabinet D, Slide 32A, Harnett County Registry, North Carolina.  
Parcel: 010514 0028 16**

The above property was conveyed to the Grantor by deed recorded in Book 2938, page 694, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid tract or parcel of land and all privileges and appurtenances thereunto belonging to the Grantee in fee simple. And the Grantor covenants with the Grantee, that Grantor is seized of said premises in fee simple, has the right to convey the same

in fee simple; that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title to the same, against the lawful claims of all persons whomsoever, except for any exceptions as may be hereinafter stated: All such public utility easements or rights-of-way, if any, as may serve, cross, encroach upon, or otherwise affect the property herein conveyed; all such zoning ordinances and other governmental regulations, if any, as may apply to the property herein conveyed; restrictive covenants of record, if any.

This is \_\_\_\_\_ is not  the primary residence of the Grantor.

IN TESTIMONY WHEREOF, the Grantor has hereunto set his/her hand and seal, the day and year first above written.

*Arnaldo R. Mendoza* (SEAL)  
Arnaldo R. Mendoza

*Brittni Mendoza* (SEAL)  
Brittni Mendoza

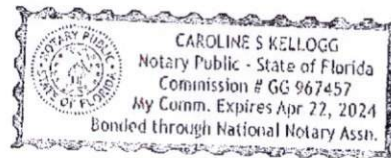
STATE OF Florida  
COUNTY OF Hernando

I, Caroline S Kellogg a Notary Public, do hereby certify Arnaldo R. Mendoza and Brittni Mendoza, personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and notarial seal, this the 23 day of April, 2021.

*Caroline S Kellogg*  
Notary Public

My commission expires: \_\_\_\_\_



PC #D  
Slide 32A

PC. D Slide 32-A



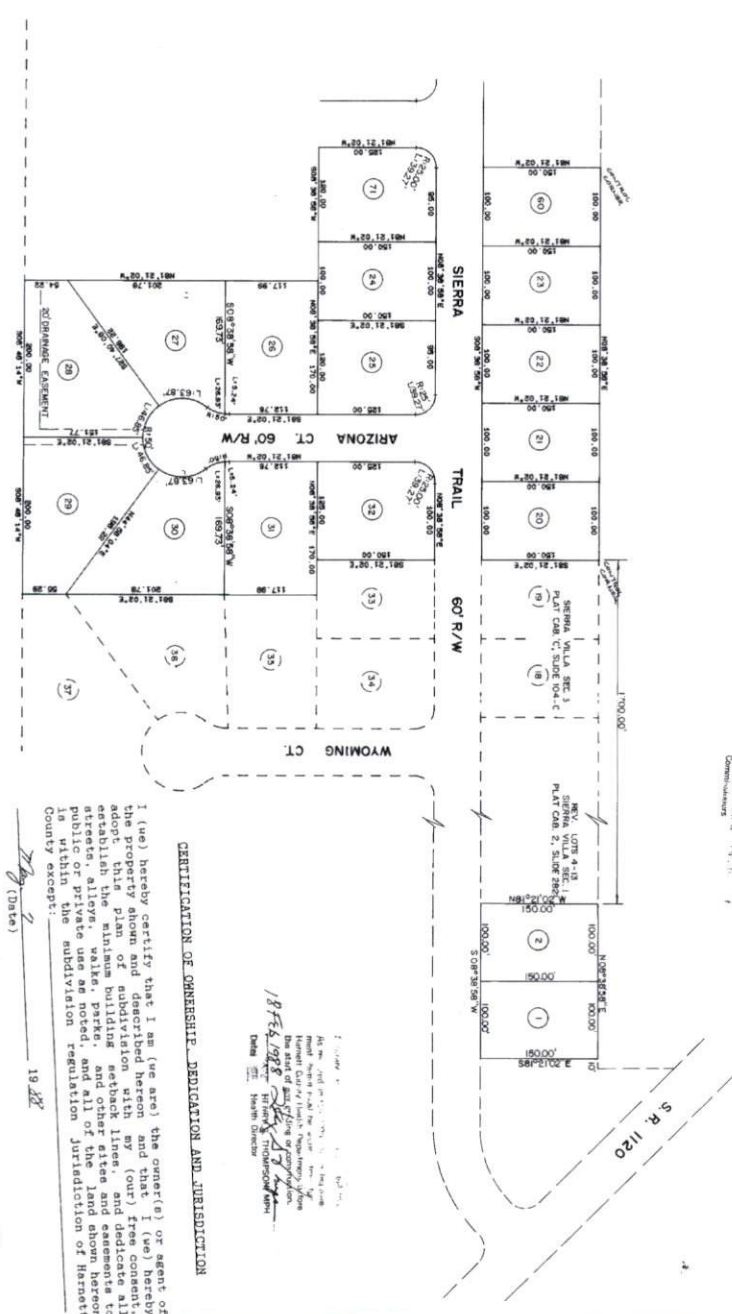
**NORTH CAROLINA**  
**DADELL COUNTY**  
**SIERRA**  
This map is a subdivision of land from an earlier subdivision and is subject to the provisions of the North Carolina Subdivision Control Act, Chapter 20A, and the provisions of the North Carolina Subdivision Control Act, Chapter 20A, and the provisions of the North Carolina Subdivision Control Act, Chapter 20A.

**NORTH CAROLINA**  
**DADELL COUNTY**  
**MARY B. AVERETTE**  
I, Mary B. Averette, County Clerk of Dade County, North Carolina, do hereby certify that the above and foregoing is a true and correct copy of the original as recorded in the public records of this county.

**NORTH CAROLINA**  
**DADELL COUNTY**  
**MARY B. AVERETTE**  
I, Mary B. Averette, County Clerk of Dade County, North Carolina, do hereby certify that the above and foregoing is a true and correct copy of the original as recorded in the public records of this county.

**NORTH CAROLINA**  
**DADELL COUNTY**  
**MARY B. AVERETTE**  
I, Mary B. Averette, County Clerk of Dade County, North Carolina, do hereby certify that the above and foregoing is a true and correct copy of the original as recorded in the public records of this county.

May 16, 1988  
B. B. Anderson  
B. B. Anderson  
B. B. Anderson



THE UNDERSIGNED HEREBY ACKNOWLEDGES THAT THE LAND SHOWN ON THIS PLAN IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF THE STATE OF NORTH CAROLINA AND THAT I DO HEREBY PLEDGE TO PUBLIC OFFICIALS AND TO THE PUBLIC THAT I WILL COMPLY WITH ALL REQUIREMENTS INDICATED ON SAID PLAN.

DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
PROPOSED SUBDIVISION ROAD  
CONSTRUCTION STANDARDS CERTIFICATION

APPROVED: [Signature]  
DATE: Feb. 4, 1988

REVISIONS	PROPERTY OF	SIERRA VILLA DEVELOPMENT CO., INC.	SIERRA VILLA FOUR SECTION
TOWNSHIP: ANDERSON CREEK	COUNTY: HARNETT	DATE: JULY, 1987	SURVEYED BY: T.G. ORMAN, B.Y. L.E.A.
STATE: NORTH CAROLINA	PARCEL:	SCALE: 1" = 100'	DRAWING NO.
ZONE:	TAX MAP:	CHECKED & CLOSED BY: L.E.A.	DRAWING NO.

CERTIFICATION OF OWNERSHIP, DEDICATION AND JURISDICTION

I (we) hereby certify that I am (we are) the owner(s) or agent of the property shown and subscribed hereon and that I (we) hereby adopt the minimum building setback lines, and easements to streets, alleys, walks, parks, and other of the land shown hereon public or private use as noted, regulation jurisdiction of Harnett County except:

21084-0128  
Tax Parcel ID Number  
(Owner)  
[Signature]  
(Owner)  
[Signature]

Planning Board 8-19-87  
Cable [Signature]

PC-D-32-A M120 #271