## HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

# **Application for Repair**

		EMAIL ADDRESS: 905	on 4 Ocharter. net	
OWNER NAME BODBY	J. Gipsonil	ra Gips PHONE 919	- 753-8214	
OWNER NAME BODBY  PHYSICAL ADDRESS 45 He	eters Creek LN	. , Fuguary Var.	na, NC 27526	
MAILING ADDRESS (IF DIFFFERENT T				
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME				
SUBDIVISION NAME	LOT #/TRACT #	STATE RD/HWY	SIZE OF LOT/TRACT	
Type of Dwelling: [] Modular	[] Mobile Home	built [] Other		
Number of bedrooms 3	] Basement			
Garage: Yes[]No[/	Dishwasher: Yes [ No [ ]	Ga	rbage Disposal: Yes [] No [	
Water Supply: [] Private Well	[ Y Community System	[] County	r in Law	
Directions from Lillington to your sit	e: From 401 h	, make left	on Rawls Ch. Rd.	
Rt. Hectors Creek	subdivison,	2nd house	on left	
	,			

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

- A <u>"surveyed and recorded map"</u> and <u>"deed to your property"</u> must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
- The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is
  uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call
  us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Owner Signature

Date

### HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

stalle eptic	Tank Pumper
	Number of people who live in house?# adults# children# total What is your average estimated daily water usage?gallons/month or daycounty water. If HCPU please give the name the bill is listed in
	If you have a garbage disposal, how often is it used? [ ] daily [ ] weekly [ ] monthly  When was the septic tank last pumped?
9.	Do you use an "in tank" toilet bowl sanitizer? [ ] YES [ ] NO  Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?] [ ] YES [ ] NO If yes please list
	Do you put household cleaning chemicals down the drain? [] YES [] NO If so, what kind?    Towned determine by the determine of the drain? [] YES [] NO  Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [] NO  Have you installed any water fixtures since your system has been installed? [] YES [] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets forces.
14.	Do you have an underground lawn watering system? [ ] YES [/] NO  Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list
	Describe what is happening when you are having problems with your septic system, and when was this first noticed?  Septic was pumped 1/2/24, lines were not draining + back flowing
17.	Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [ ] YES [ ] NO If Yes, please list



080031 00009		2005 NOV 04 03:56:28 PM BK:2153 PG:460-462 FEE:\$17.00		
11.9	DS BYKHD	INSTRUMENT \$ 2005020040		
Excise Tax	\$ EXEMPT	Recording Time, Book and Page		
Γax Lot No.:	Pi	arcel Identifier No.: 08-0654-0222-04		
Verified by:	County on the	day of		
Ву:				
Mail after reco	rding to Vera K. Gipson and Bobby J. C	Cipson		
This instrumen	t was prepared by: Brock & Scott.	PLLC		
Brief descriptio	on for the Index			
	Lot 4, Hectors Creek, Plat	Cabinet D, Slide 58-D		

#### NORTH CAROLINA SPECIAL WARRANTY DEED

THIS DEED made this 13th day of October, 2005, by and between

HARNETT COUNTY TAX ID#

Grantor	Grantee			
Federal Home Loan Mortgage Corporation	Vera K. Gipson and Bobby J. Gipson			
8250 Jones Branch Dr. McLean, VA 22102	Mailing Address:			
	Property Address:			
	104 Hectors Creek Lane Fuquay Varina, NC 27526			
Enter in appropriate block for each party, name, address, and, if appropriate, character of entity, e.q. corporation or partnership.				

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey into the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Fuquay Varina, \_\_\_\_\_\_\_ Township, Harnett County, North Carolina and more particularly described as follows:

Being all of Lot 4 of Hector's Creek Subdivision, as shown in Plat Cabinet D, Slide 58-D, Harnett County Registry, reference to which is hereby made for greater certainty of description.

Prior Grantor(s): MICHAEL S. CABE, A MARRIED PERSON AND PAIGE V. CABE Property Address: 104 Hectors Creek Lane, Fuquay Varina, NC 27526

The property hereinabove described was acquired by the Grantor by instrument recorded in Book 2110, Page 254, Harnett County Public Register of Deeds.

A map showing the above described property is recorded in Plat Cabineet D, Slide 58-D.

TO HAVE AND TO HOLD the aforesaid lot or parcel or land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor has done nothing to impair such title as Grantor received, and Grantor will warrant and defend the title against the lawful claims of all persons claiming by, under or through Grantor, except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

Easements, conditions, restrictions of record, and the 2006 Ad Valorem property taxes, a lien now due and payable.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

	al Home Loan Mortgage Corporation
	ney-in-Fact.
ittoi	metyan-ract.
. /	
7/ -	
	ame: Mark A. Pearson
T	itle: Manager

STATE OF NC, Iredell County.

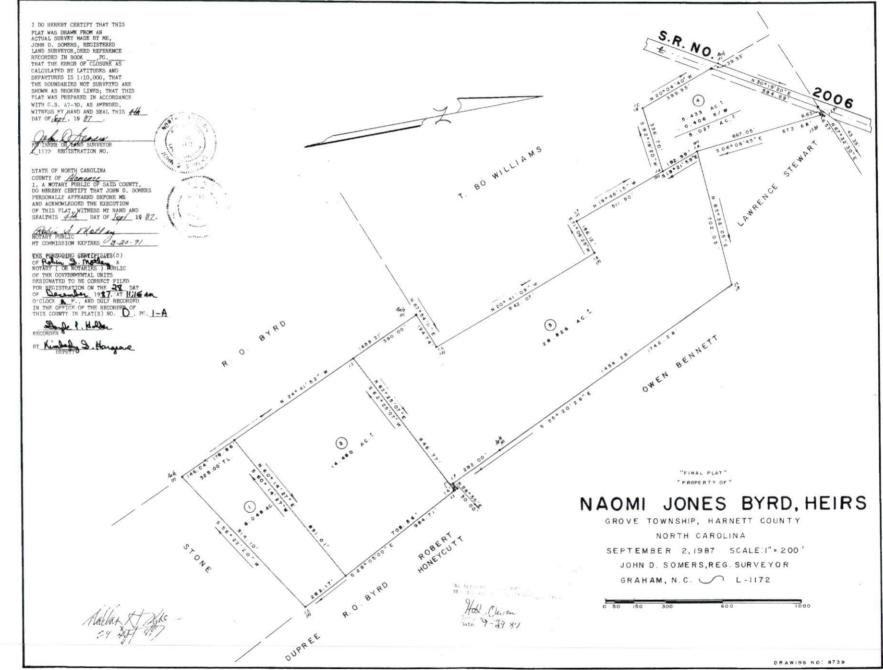
I, a Notary Public of the County and State aforesaid, hereby certify that Mark A. Pearson. Manager, of Brock, Scott & Ingersoll, PLLC, said Brock, Scott & Ingersoll, PLLC, being Attorney-In-Fact for Federal Home Loan Mortgage Corporation, personally appeared before me this day and being first duly sworn says that Brock, Scott & Ingersoll, PLLC by and through its Manager, Mark A. Pearson, executed the foregoing and annexed instrument for and on behalf of Federal Home Loan Mortgage Corporation, and Brock, Scott & Ingersoll, PLLC has authority to execute and acknowledge said instrument is contained in an instrument duly executed, acknowledged and recorded in Book 1774, Page 829 in the Office of the Register of Deeds for Harnett County, North Carolina and that this instrument was duly executed under and by virtue of the authority given by said instrument granting it Power of Attorney; that Mark A. Pearson, acknowledged that (s)he is Manager, of Brock, Scott & Ingersoll, PLLC, a corporation, that by authority duly given and as the act of Brock, Scott & Ingersoll, PLLC as Attorney-In-Fact for Federal Home Loan Mortgage Corporation, the foregoing instrument was duly executed for the purpose therein expressed by its Manager, Mark A. Pearson, for Brock. Scott & Ingersoll, PLLC (Attorney-In-Fact for Federal Home Loan Mortgage Corporation, for and in behalf of said corporation).

Witness my hand and notarial seal, this

(Affix Notarial Seal/Stamp)

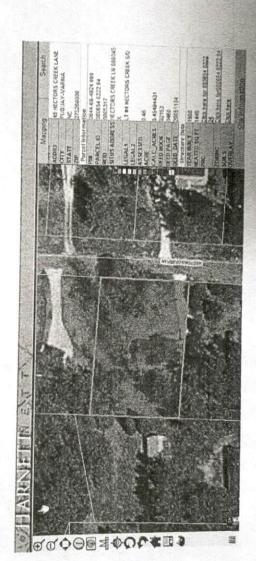
Name: Tonya H. Gillespie-Burgess

My Commission Expires: July 8, 2009



11

			Tin Code ,	כולה החתב
			State NC	
4				
			HARNETT	
			County	
Salah Salah	EKIN			
NO	45 HECTORS CREEK!	JOUAY VARINA	MORTGAGE	
GIA CIP	y Address 45 H	FUO	DHI	
BOTTON	Proper	Cây	Lender	



### DEED OF TRUST

State of North Carolina

Return To: DHI Mortgage Company 12357 Riata Trace Pkwy, Suite C150, Austin, TX 78727 FHA Case No. 381-9000684-703

000711894 241

Prepared By:

Name of Mortgage Broker:

MIN 100020410001968234

THIS DEED OF TRUST ("Security Instrument") is made on January 26, 2009 The Grantor is Bobby J Gipson and Vera K Gipson, husband and wife

("Borrower"). The trustee is MCMILLAN & TERRY, P.A.

("Trustee"). The beneficiary is Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, as hereinafter defined, and Lender's successors and assigns). MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS. DHI Mortgage Company, Limited Partnership

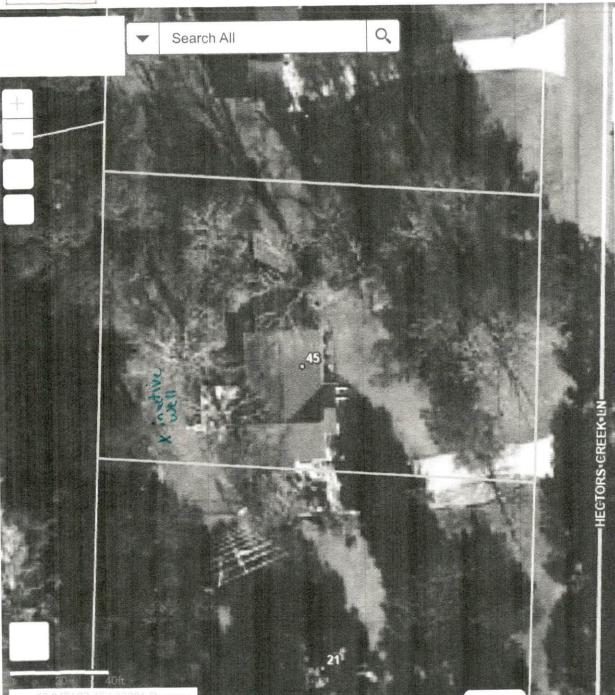
("Lender") is organized and existing under the laws of Texas , and has an address of 12357 Riata Trace Pkwy, Suite C150

Austin, TX 78727 . Borrower owes Lender the principal sum of one hundred ten thousand six hundred ninety-five and 00/100

Dollars (U.S. \$110,695.00 ).

381-9000684-703
FHA North Carolina Deed of Trust with MERS - 4/96
Amended 2/98
Wolters Kluwer Financial Services
VMP®-4N(NC) (0707)
Page 1 of 9 Initials:

000711894



Info Window

<u>Property</u>

**PIN -** 0644-68-4924.000 **PID -** 080654 0222 04

TAX BILL SEARCH (please confirm parcel information) PROPERTY CARD

Account Number - 1400023604 LINK TO ALL TAXPAYERS \*

Owner - GIPSON VERA K & GIPSON BOBBY J

Mailing Address - 45 HECTORS CREEK LN FUQUAY-VARINA, NC 27526-0000

Physical Address - 45 HECTORS CREEK LN FUQUAY VARINA, NC 27526

Description - LT #4 HECTORS CREEK S/D

Surveyed or Deeded Acreage - 0.46 Calculated Acreage - 0.45

Deed Date - 11/4/2005, 12:00 AM
Deed Book and Page - 2153 : 0460
Deed Instrument Number - 2005020040
LINK TO DEED \*
LINK TO DEED / INSTRUMENT NUMBER \*
LINK TO DEED HISTORY \*

Plat Book and Page - :
Plat Instrument Number LINK TO SURVEY \*
LINK TO SURVEY / INSTRUMENT NUMBER \*

(Older Plat Cabinets must be independently searched via ROD by typing pc#ABCDEF: ROD search)

(\*Deed and Survey are subject to availability)

Sales

Last Sold - 11, 2,005