

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: Rob Adams 1412@gmail.com

OWNER NAME Robbie Adams

PHONE (910) 890-9995

PHONE NUMBER (910) 890-9995

PHYSICAL ADDRESS 110 James Norris Rd., Angier, N.C.

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME (owner)

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: 210 towards Angier, left
on James Norris Rd. First house on Right
(Tan Block Home)

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Robbie D. Adams
Owner Signature

12-6-23
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO
Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 1950
Installer of system UNK
Septic Tank Pumper UNK
Designer of System UNK

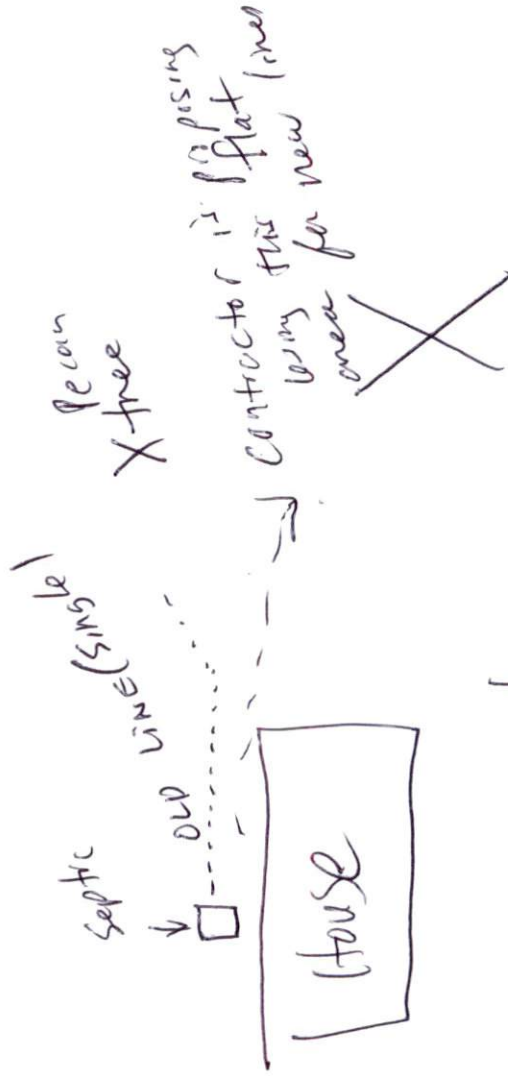
- Number of people who live in house? 4 # adults _____ # children _____ # total _____
2. What is your average estimated daily water usage? _____ gallons/month or day \$ 30 month county
water. If HCPU please give the name the bill is listed in _____
- If you have a garbage disposal, how often is it used? daily weekly monthly
- When was the septic tank last pumped? 3 years How often do you have it pumped? 5 years
- If you have a dishwasher, how often do you use it? daily every other day weekly
- If you have a washing machine, how often do you use it? daily every other day weekly monthly
- Do you have a water softener or treatment system? YES NO Where does it drain?

- Do you use an "in tank" toilet bowl sanitizer? YES NO
- Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
- Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

- Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
- Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets
New Shower head, Sink faucet.
- Do you have an underground lawn watering system? YES NO
- Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list Floor Repair in Bathroom
- Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water
- Describe what is happening when you are having problems with your septic system, and when was this first noticed?
With heavy rain, system is slow to drain water, septic lid broken, building a new lid.
- Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list Heavy rain.

110 James Norris Rd.

* Septic lid broken.



James Norris Rd



2011013114

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2011 SEP 08 11:44:33 AM
BK: 2904 PG: 582-586 FEE: \$28.00
NC REV STAMP: \$108.00
INSTRUMENT # 2011013114

HARNETT COUNTY TAX ID#

04-0062-0034

9-8-11 BY (Signature)

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$108.00

Parcel Identifier No. 0016772 Verified by _____ County on the _____ day of _____, 20____
By: _____

Mail/Box to: GRANTEE

This instrument was prepared by: Currie Tee Howell, Attorney, Adams, Howell & Sizemore, P.A.

Brief description for the Index: 9/10 acre +/- off James Norris Road, Angier, NC

THIS DEED made this 1st day of September, 2011, by and between

GRANTOR	GRANTEE
<p>Margaret C. Johnson (a/k/a Margaret Cash Johnson and Margaret Johnson) (widow); Andy Ray Johnson (a/k/a Andy R. Johnson) (individually and as Administrator of the Estate of Hartman William Johnson) and wife, Debra F. Johnson; Thomas A. Johnson and wife, Barbara C. Johnson 3708 Yates Mill Pond Road Raleigh, NC 27606</p>	<p>Robbie Adams and wife, Melissa Adams 149 James Norris Road Angier, NC 27501</p>

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____, Black River Township, Harnett County, North Carolina and more particularly described as follows:

SEE ATTACHED EXHIBIT 'A'

The property hereinabove described was acquired by Grantor by instrument recorded in Book 387 page 618 and Estate File 11-E-107.

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

I, Holly Ann Rathbone, a Notary Public, do hereby certify that **Andy Johnson, as Attorney-in-Fact for Margaret C. Johnson (a/k/a Margaret Cash Johnson and Margaret Johnson)** personally appeared before me this day, and being by me duly sworn, says that he executed the foregoing and annexed instrument for and in behalf of Margaret C. Johnson (a/k/a Margaret Cash Johnson and Margaret Johnson), and that his authority to execute and acknowledge said instrument is contained in an instrument duly executed, acknowledged, and recorded in the Harnett County Registry in Deed Book 2723, Page 902, and that this instrument was executed under and by virtue of the authority given by said instrument granting him power of attorney; that the said Attorney-in-Fact, Andy Johnson acknowledged the due execution of the foregoing and annexed instrument for the purposes therein expressed for and in behalf of Margaret C. Johnson (a/k/a Margaret Cash Johnson and Margaret Johnson), Grantor(s) herein.

Witness my hand and official seal, this the 8th day of September, 2011.

Holly Ann Rathbone
Notary Public

My Commission Expires: 8/27/13

(NOTARY SEAL)

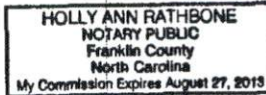


EXHIBIT "A"

BEGINNING at that point where center of old Raleigh Road intersects the southern line of the said W. A. Johnson tract of which this parcel forms a part, and runs thence with said original line of said W. A. Johnson S. 48 deg. 30' E. 200 feet to a stake corner in said original line; thence N. 15 deg. E. parallel with the old Raleigh Road, 225 feet to a stake corner; thence N. 48 deg. 30' W. 200 feet to a corner in the center of the old Raleigh Road; thence with the center of said old Raleigh Road S. 15 deg. W. 225 feet to the beginning station and is nine-tenths (9/10) of an acre, more or less, according to survey by O. S. Young, Registered Surveyor, made August 12, 1959, and being a part of the land which was conveyed to W. A. Johnson and wife, Myrtle R. Johnson, by deed of Dinah Johnson, unmarried, dated March 6, 1952, and conveyed by the grantors, and recorded in Book 387, page 618 of Barnett Co.



KIMBERLY S. HARGROVE
REGISTER OF DEEDS, HARNETT
305 W CORNELIUS HARNETT BLVD
SUITE 200
LILLINGTON, NC 27546

Filed For Registration: 09/08/2011 11:44:33 AM
Book: RE 2904 Page: 582-586
Document No.: 2011013114
DEED 5 PGS \$28.00
NC REAL ESTATE EXCISE TAX: \$108.00
Recorder: ANGELA J BYRD

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE , REGISTER OF DEEDS

DO NOT DISCARD

2011013114

PID: 040662 0034

PIN: 0662-79-4268.000

Account Number: 409221000

Owner: ADAMS ROBBIE DOLAN & ADAMS MELISSA WADE

Mailing Address: 149 JAMES NORRIS RD ANGIER, NC 27501-0000

Physical Address: 110 JAMES NORRIS RD ANGIER, NC 27501 ac

Description: 1 ACRE M JOHNSON 1440 NC SR

Surveyed/Deeded Acreage: 1

Calculated Acreage: 0.76

Deed Date: 1315458000000

Deed Book/Page: 2904 - 0582

Plat(Survey) Book/Page: -

Last Sale: 2011 - 9

Sale Price: \$54000

Qualified Code: Y

Vacant or Improved: I

Transfer of Split: T

Actual Year Built: 1955

Heated Area : 1134 SqFt

Building Count : 1

Building Value: \$68146

Parcel Outbuilding Value: \$0

Parcel Land Value: 46360

Market Value: \$114506

Deferred Value: \$0

Total Assessed Value: \$114506

Zoning: RA-30 - 0.76 acres (100.0%)

Zoning Jurisdiction: Harnett County

Wetlands: No

FEMA Flood: Minimal Flood Risk

Within 1mi of Agriculture District: Yes

Elementary School: Angier Elementary

Middle School: Harnett Central Middle

High School: Harnett Central High

Fire Department: Angier Black River

EMS Department: Medic 9

Law Enforcement: Harnett County Sheriff

Voter Precinct: Black River

County Commissioner : Lewis Weatherspoon

School Board Member: Duncan Jagers

