

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair

EMAIL ADDRESS: Dona Byrd @ Outlook.com

OWNER NAME Golden Leaf, LLC PHONE 919-524-8860

PHYSICAL ADDRESS 280 Kinnis Creek Dr. Angier, NC

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) PO Box 915 Benson, NC 27504

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

Kinnis Creek Subdivision  
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: Hwy 210 Toward Angier  
5 miles → Left on James Norris Rd;  
Go 1 mile. Left on Kinnis Creek Dr.,  
House is on Right 1/3 of a mile

- In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**
1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
  2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Dona Byrd Golden Leaf, LLC 11-20-23  
Owner Signature Date

# HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO  
Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) 1990  
Installer of system NA  
Septic Tank Pumper NA  
Designer of System NA

1. Number of people who live in house? 2 # adults \_\_\_\_\_ # children 2 # total
2. What is your average estimated daily water usage? 150 gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in \_\_\_\_\_
3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly NO
4. When was the septic tank last pumped? 11-19-23 How often do you have it pumped? 1
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly
7. Do you have a water softener or treatment system?  YES  NO Where does it drain?  
\_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?  
\_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system?  YES  NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NO
15. Are there any underground utilities on your lot? Please check all that apply:  
 Power  Phone  Cable  Gas  Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
Had trees removed & Tree Truck Man over and cracked septic tanks
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list NA

# Certificate of Completion

Owner Danny Norris Address \_\_\_\_\_ (MAILING ADDRESS)  
 (MUST BE FILLED IN)  
 Contractor Burgers Address \_\_\_\_\_ (MAILING ADDRESS)  
 Location of Premises SR 1440 Kennis Creek Sub Lot 8  
 (SUBDIVISION, STREET OR ROAD NAME OR NUMBER, LOT NO.)

### Details of Septic Tank System

Kind of Material for Tank:  Concrete  Other \_\_\_\_\_

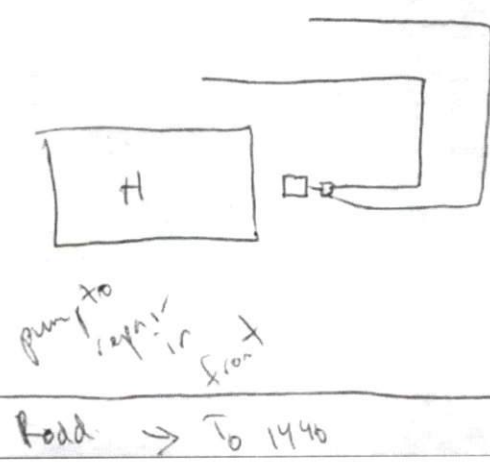
Size of Tank: Capacity 1000 Gallons

Subsurface Drainage Field No. of Ditches 2 Exact Length of each Ditch 80 Ft. Width of Ditches 3 Ft. Depth of Ditches 24 Inches

Square Feet in Absorption Field 480 Surface Drainage Required \_\_\_\_\_ Linear Ft. \_\_\_\_\_

Inspected by Mike Eake  
(SANITARIAN)

Permit No. 5079 Date 12/13/90



HARNETT COUNTY TAX ID#

040672 0095 08

10/27/23 BY TSH



Instrument #: 2023018219  
Recorded: 10/27/2023 12:59:15 PM  
Fee Amt: \$26.00 Page 1 of 2  
Excise Tax: \$0.00  
Harnett County, North Carolina  
Matthew S. Willis, Register of Deeds  
BK 4212 PG 1584 - 1585 (2)

**NORTH CAROLINA GENERAL WARRANTY DEED**

Excise Tax: \$ 0

Parcel ID No.: 040672 0095 08

This instrument was prepared by: Jack E. McLamb, III, Attorney at Law

NO TITLE SEARCH, NO TAX ADVICE, NOT CLOSING ATTORNEY

Brief Description for the Index: Lot 8, Kinnis Creek Subdivision, Section 1

THIS DEED made this \_\_\_\_\_ day of October, 2023 by and between

GRANTOR	GRANTEE
<p data-bbox="386 1234 654 1325"><b>Francine Alisha Tant</b> 280 Kinnis Creek Drive Angier, NC 27501</p> <p data-bbox="220 1354 574 1383">Primary residence of Grantor: Yes</p>	<p data-bbox="1024 1234 1240 1320"><b>Golden Leaf, LLC</b> P.O. Box 915 Benson, NC 27504</p>

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Harnett County, North Carolina and more particularly described as follows:

**Being all of Lot 8, Section 1, Kinnis Creek Subdivision, as shown on a plat map recorded in Plat Cabinet C, Slide 135-B, Harnett County Registry, reference to said plat is hereby made for a more particular description.**

See Deed Book 3629 page 726, Harnett County Registry.

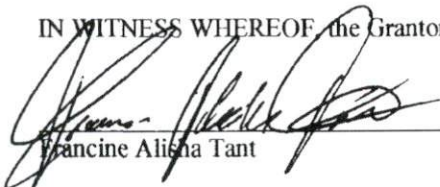
TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

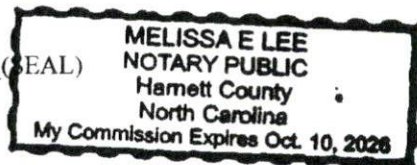
And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

**Easements, Restrictions and Rights of Way of record.  
2023 Harnett County Ad Volorem taxes.**

IN WITNESS WHEREOF the Grantor has hereunto set his hand and seal, the day and year first above written.

  
Francine Alisha Tant



STATE OF NORTH CAROLINA  
COUNTY OF Harnett

I, Melissa E. Lee, a Notary Public for County and State aforesaid, do hereby certify that Francine Alisha Tant personally came before me this the 24<sup>th</sup> day of October, 2023 and acknowledged the due execution of the foregoing instrument. Witness my hand and official seal this the 24<sup>th</sup> day of October, 2023

My Commission expires: October 10, 2026 Melissa E. Lee  
Melissa E. Lee, Notary Public

