

**HARNETT COUNTY HEALTH DEPARTMENT
 ENVIRONMENTAL HEALTH SECTION
 307 W. CORNELIUS HARNETT BLVD.
 LILLINGTON, NC 27546
 910-893-7547 PHONE
 910-893-9371 FAX**

Application for Repair

EMAIL ADDRESS: michelle-mcdougald@yahoo.com

OWNER NAME Michelle M^E Dougald

PHONE ^{cell} 919-795-4284 / ^{Home} 919-557-2399

PHONE NUMBER ^{cell} 919-795-4284 / ^{Home} 919-557-2399

PHYSICAL ADDRESS 155 Smoke tree Dr Fugay varina, NC 27526

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: Go like going to Fugay.
when you Pass the Lafayette Elementary School
Slow down and turn right at the South
ridge ~~sub~~ Sign. Right mistywood Dr, Right Smoke tree Dr

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Michelle M^E Dougald
 Owner Signature

11/16/23
 Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO
Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 34 yrs
Installer of system Builter with home (Brought home New)
Septic Tank Pumper Hardee's Septic Tank Services
Designer of System ?

1. Number of people who live in house? 3 # adults _____ # children 3 # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in _____

3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? 2 wks How often do you have it pumped? 3 to 4 yrs
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____

10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?
11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____

13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list _____

15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
The top of the septic tank is cracking all the way across to the other side

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list I don't know

9809980

FILED
BOOK 278 PAGE 522-523

'98 JUN 18 AM 10 37

KIMBERLY S. HARGROVE
REGISTER OF DEEDS
HARNETT COUNTY, NC

6/18/98
HARNETT COUNTY NC 06/18/98
STATE OF NORTH CAROLINA
Real Estate Excise Tax
\$65.00
Em

Excise Tax D 65.00

Recording Time, Book and Page

Tax Lot No
Verified by
by

Parcel Identifier No out of 08 0653 0018 &
County on the day of out of 08 0653 0019, 19

Mail after recording to

This instrument was prepared by SENTER & STEPHENSON (without benefit of title examination)
Brief description for the Index LOTS 33 & 34 SOUTH RIDGE FARMS

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 16th day of June, 1998, by and between

GRANTOR

GRANTEE

RUFUS R. ANDERSON
and wife,
VIRGIE T. ANDERSON

2024 Baptist Grove Road
Fuquay-Varina, NC 27526

CHAMPION and EVANS CUSTOM HOMES

274-A West Depot Street
Angier, NC 27501

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____, Hector's Creek Township,

HARNETT County, North Carolina and more particularly described as follows

BEING all of Lots 33 and 34, SOUTH RIDGE FARMS SUBDIVISION, PHASE I, as shown map in Plat Cabinet "F" Slide 806-A(A), Harnett County Registry, reference to which is hereby made for greater certainty of description.

SUBJECT to Protective Covenants recorded in Book 1239, page 265, Harnett County Registry.

Deed Reference: Book 1164, page 722.

HARNETT COUNTY TAX ID #
08-0653-0018-36
08-0653-0018-37
6-18-98 BY [Signature]

The property hereinabove described was acquired by Grantor by instrument recorded in

A map showing the above described property is recorded in Plat Book _____ page _____

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated Title to the property hereinabove described is subject to the following exceptions

HARNETT COUNTY, NORTH CAROLINA
FILED DATE 6-18-98 TIME 10:37A.M.
BOOK 1278 PAGE 522-523
REGISTER OF DEEDS
KIMBERLY S. HARGROVE

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written

(Corporate Name)
By _____

President
ATTEST _____

Secretary (Corporate Seal)

USE BLACK INK ONLY

Rufus L. Anderson (SEAL)
Virgie L. Anderson (SEAL)

(SEAL)

SEAL-STAMP NORTH CAROLINA, Wake County
I, Jessica Beth Dry, Notary Public of the County and State aforesaid, certify that Rufus L. Anderson and wife Virgie L. Anderson Grantor, personally appeared before me this day and acknowledged the execution of the foregoing instrument Witness my hand and official stamp or seal, this 12 day of June, 1998
My commission expires 6 March 98 Jessica Beth Dry Notary Public

SEAL-STAMP NORTH CAROLINA, _____ County.
I, a Notary Public of the County and State aforesaid, certify that _____ personally came before me this day and acknowledged that _____ he is _____ Secretary of _____ a North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its _____ President, sealed with its corporate seal and attested by _____ as its _____ Secretary Witness my hand and official stamp or seal, this _____ day of _____, 19_____
My commission expires _____ Notary Public

The foregoing Certificate(s) of Jessica Beth Dry, Notary of Wake Co.

is/are certified to be correct this instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.
By Kimberly S. Hargrove REGISTER OF DEEDS FOR HARNETT COUNTY
Mandi C. Smith Deputy/Assistant - Register of Deeds

STATE OF NORTH CAROLINA
 COUNTY OF HARRIS
 I, David L. Clark, REVIEW OFFICER of Harris
 APPROVE THESE PLANS SUBJECT TO THE REQUIREMENTS FOR RECORDING
 11/8-87
David L. Clark
 REVIEW OFFICER



PLANNING BOARD CERTIFICATE
 The Harris County Planning Board hereby
 approves this final plan.
 11/8-87
David L. Clark
 Chairman

BOARD OF COMMISSIONERS CERTIFICATE
 The Harris County Board of Commissioners hereby
 approves this final plan.
 11/8-87
David L. Clark
 Chairman

NORTH CAROLINA - HARRIS COUNTY
 THE FOLLOWING CERTIFICATE(S) OF
 RECORDING SHALL BE FILED IN THE
 PUBLIC RECORDS OF HARRIS COUNTY, NORTH CAROLINA
 AND RECORDED IN THE OFFICE OF THE
 REGISTER OF DEEDS - EAST, HARRIS
 COUNTY, NORTH CAROLINA
 DATE OF RECORDING: 11/8-87
 REGISTER OF DEEDS - EAST, HARRIS COUNTY

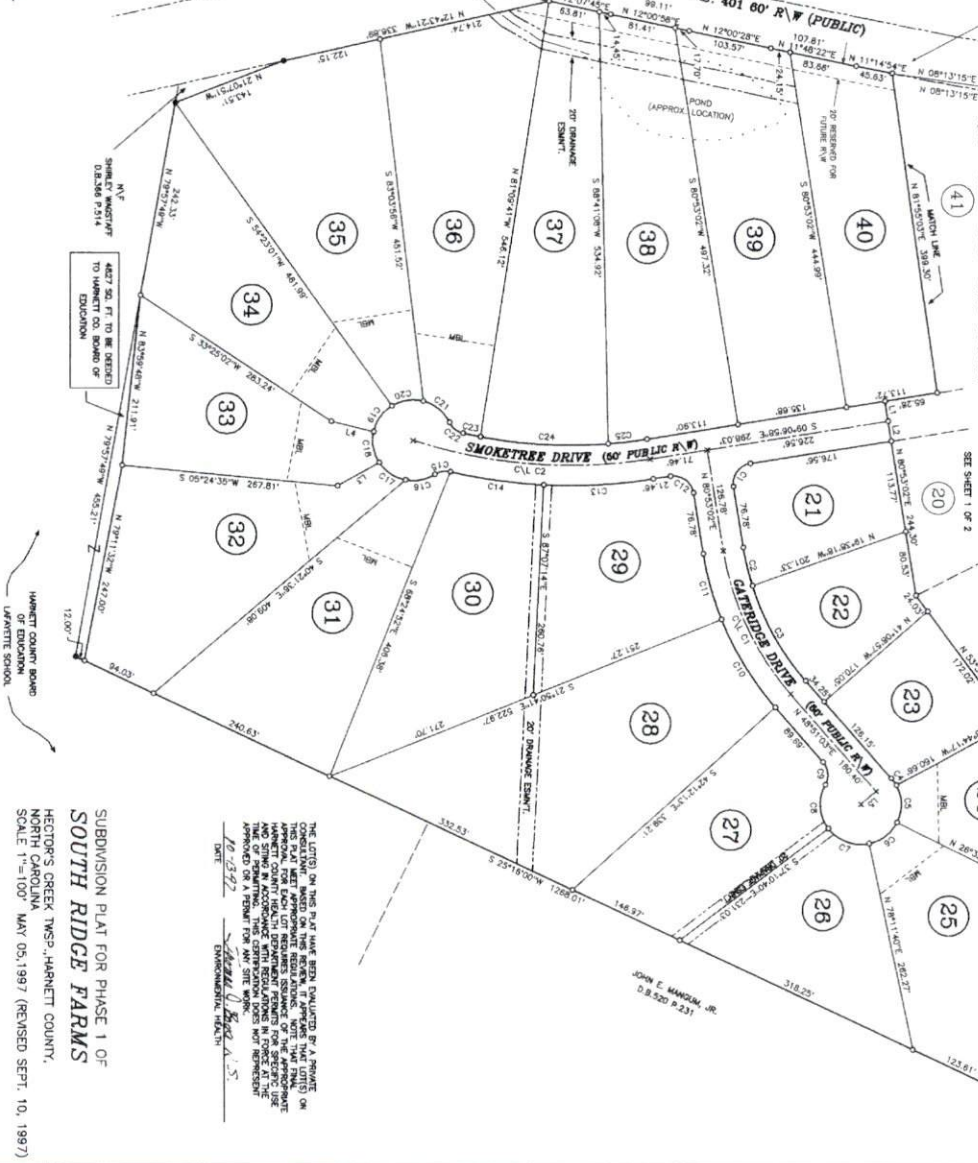
DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS
 This Map/Plan was prepared by Shannon D. Webb
 in the Office of Shannon D. Webb
 dated 11/8-87
 by Shannon D. Webb
 in the presence of Shannon D. Webb
 and Shannon D. Webb
 as witnesses.

- NOTES:
- 1) ALL LOTS TO BE DEED BY HARRIS COUNTY PUBLIC WATER AND SEWERAGE SYSTEM.
 - 2) SEE SHEET 1 OF 2.
 - 3) THERE IS A 10' TRAIL ESSENTIAL ALONG THE RIGHT-OF-WAY.
 - 4) ALL EXISTING STRUCTURES TO BE DEMOLISHED OR RECONSTRUCTED TO BE CONFORMANT WITH THE ZONING ORDINANCE.

THE SUBDIVISION RELIED UPON THE CITY OR COUNTY FOR APPROVAL OF ALL UTILITIES AND RECORDING OF THE FINANCES.
 INTERPRETATION OF THE ORDINANCES.
 (LARGE)
 Given this seal (in the presence of)
 M. E. Clark, Clerk of the Board of Commissioners
 All requirements of the State of North Carolina
 and the County of Harris are hereby certified to be
 met.
 11/8-87
 David L. Clark
 2848 RR-30
 Phone: 843-2651-0018



COURSE	BEARING	DISTANCE	CURVE	RADIUS	LENGTH	CHORD	CHORD BEARING	AREA	LOT#
C1	N 23.00° E	30.27	C1	23.00'	30.27	30.26	S 84.95° E	21	28.111
C2	N 33.00° E	15.84	C2	33.00'	15.84	15.84	N 60.71° E	22	22.850
C3	N 60.71° E	15.84	C3	60.71'	15.84	15.84	N 60.71° E	23	32.850
C4	N 60.71° E	15.84	C4	60.71'	15.84	15.84	N 60.71° E	24	32.850
C5	N 60.71° E	15.84	C5	60.71'	15.84	15.84	N 60.71° E	25	32.850
C6	N 60.71° E	15.84	C6	60.71'	15.84	15.84	N 60.71° E	26	32.850
C7	N 60.71° E	15.84	C7	60.71'	15.84	15.84	N 60.71° E	27	32.850
C8	N 60.71° E	15.84	C8	60.71'	15.84	15.84	N 60.71° E	28	32.850
C9	N 60.71° E	15.84	C9	60.71'	15.84	15.84	N 60.71° E	29	32.850
C10	N 60.71° E	15.84	C10	60.71'	15.84	15.84	N 60.71° E	30	32.850
C11	N 60.71° E	15.84	C11	60.71'	15.84	15.84	N 60.71° E	31	32.850
C12	N 60.71° E	15.84	C12	60.71'	15.84	15.84	N 60.71° E	32	32.850
C13	N 60.71° E	15.84	C13	60.71'	15.84	15.84	N 60.71° E	33	32.850
C14	N 60.71° E	15.84	C14	60.71'	15.84	15.84	N 60.71° E	34	32.850
C15	N 60.71° E	15.84	C15	60.71'	15.84	15.84	N 60.71° E	35	32.850
C16	N 60.71° E	15.84	C16	60.71'	15.84	15.84	N 60.71° E	36	32.850
C17	N 60.71° E	15.84	C17	60.71'	15.84	15.84	N 60.71° E	37	32.850
C18	N 60.71° E	15.84	C18	60.71'	15.84	15.84	N 60.71° E	38	32.850
C19	N 60.71° E	15.84	C19	60.71'	15.84	15.84	N 60.71° E	39	32.850
C20	N 60.71° E	15.84	C20	60.71'	15.84	15.84	N 60.71° E	40	32.850
C21	N 60.71° E	15.84	C21	60.71'	15.84	15.84	N 60.71° E	41	32.850



THE LOTS ON THIS PLAN HAVE BEEN EVALUATED BY A PROFESSIONAL ENGINEER AND FOUND TO BE CONFORMANT WITH THE REQUIREMENTS OF THE ZONING ORDINANCE OF HARRIS COUNTY, NORTH CAROLINA. THE CITY ENGINEER HAS REVIEWED AND APPROVED THIS PLAN FOR RECORDING IN THE PUBLIC RECORDS OF HARRIS COUNTY, NORTH CAROLINA.
 DATE: 11/8-87
 ENGINEER: SHANNON D. WEBB
 ADDRESS: 2848 RR-30, HARRIS COUNTY, NC 27528
 PHONE: 843-2651-0018

SHEET 2 OF 2

GRAPHIC SCALE - FEET

SUBDIVISION PLAN FOR PHASE 1 OF
SOUTH RIDGE FARMS
 HECTOR'S CREEK TWP, HARRIS COUNTY,
 NORTH CAROLINA
 MAY 05, 1987 (REVISED SEPT. 10, 1987)

MAIL: H. H. HARRIS, INC. SURVEYING P. A.
 P.O. BOX 444
 910 S. W. 10TH ST.
 GREENSBORO, NC 27402
 OPERATED BY: H. H. HARRIS, INC.
 P.O. BOX 2328
 GREENSBORO, NC 27402
 (813) 852-4700

GF-1971 PF-1971/152

PC # F Side 806 A (A)



Harnett County GIS

PID: 080653 0018 36

PIN: 0653-55-9616.000

Account Number: 803536000

Owner: MCDOUGALD MICHELLE & LEACH JOEL A

Mailing Address: 155 SMOKETREE FUQUAY VARINA, NC 27521-0000

Physical Address: 155 SMOKETREE DR FUQUAY VARINA, NC 27526 ac

Description: LT#33 SOUTH RIDGE FARMS IPC#/806A(A)

Surveyed/Deeded Acreage: 0.93

Calculated Acreage: 0.83

Deed Date: 910155600000

Deed Book/Page: 3078 - 0589

Plat(Survey) Book/Page: 0 - 0

Last Sale: 1998 - 11

Sale Price: \$91500

Qualified Code: D

Vacant or Improved: I

Transfer of Split:

Actual Year Built: 1998

Heated Area : 1143 SqFt

Building Count : 1

Building Value: \$176218

Parcel Outbuilding Value: \$1200

Parcel Land Value: 71860

Market Value: \$249278

Deferred Value: \$0

Total Assessed Value: \$249278

Zoning: RA-30 - 0.83 acres (100.0%)

Zoning Jurisdiction: Harnett County

Wetlands: No

FEMA Flood: Minimal Flood Risk

Within 1mi of Agriculture District: Yes

Elementary School: Northwest Harnett Elementary

Middle School: Harnett Central Middle

High School: Harnett Central High

Fire Department: Northwest Harnett

EMS Department: Medic 14

Law Enforcement: Harnett County Sheriff

Voter Precinct: Northwest Harnett

County Commissioner : Lewis Weatherspoon

School Board Member: Duncan Jagers



**Grade A Septic
Inspectors LLC**

4066 NC Highway 55 E
Dunn, NC. 28334

Dear Michelle Mcdougald,

November 10, 2023

At your request, a service was done of the septic system at 155 Smoketree Dr. Fuquay-Varina, NC 27526, on November 10, 2023.

Upon arrival, the top of the tank was cleaned off and the top of the tank was covered in cracks. The cracks go through all the way on the outlet end of the tank. The tank was unable to be patched and be structurally sound. The drain lines appear to be taking water at time of service.

Sincerely,

Julian Stanbro
Certification #: 58431

OPERATIONS PERMIT

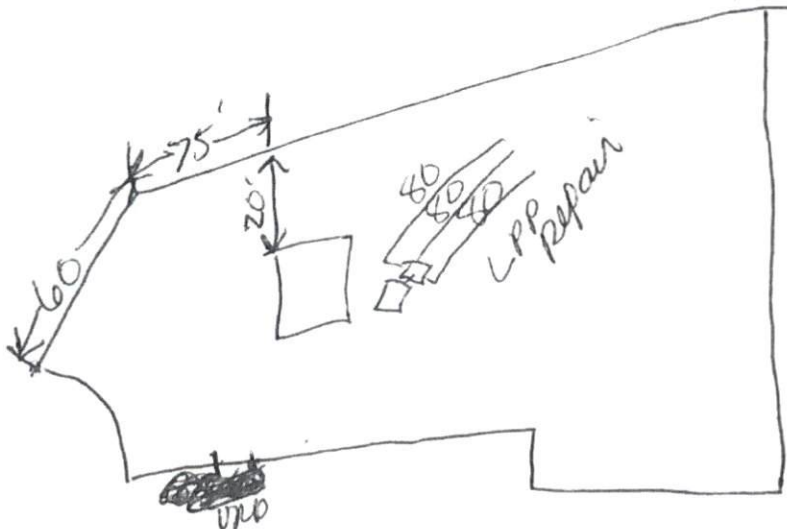
Name: (owner) Champion Evans Homes New Installation Septic Tank
 Property Location: SR# 401 Repairs Nitrification Line
 Subdivision South Ridge Farm Lot # 33
 TAX ID# _____ Quadrant # _____
 Contractor: Ray Moore Registration # _____
 Basement with Plumbing: Garage:
 Water Supply: Well Public Community
 Distance From Well: 50 ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system: Conventional Other _____
 Size of tank: Septic Tank: _____ gallons Pump Tank: _____ gallons
 Subsurface No. of 3 exact length 80 width of 3 depth of 22"
 Drainage Field ditches 3 of each ditch 80 ft. ditches 3 ft. ditches 22" in.
 French Drain: _____ Linear feet

PERMIT NO. 14353

Date: 11 Sept 98
 Inspected by: Vernie Dodge
 Environmental Health Specialist



IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) Champion Evan Custom Homes New Installation Septic Tank
 Property Location: SR# off US401 Repairs Nitrification Line

Subdivision South Ridge Farms Lot # 33

Tax ID # _____ Quadrant # _____

Number of Bedrooms Proposed: Three Lot Size: _____

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: 50 ft. minimum

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: Conventional Other _____

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

Subsurface Drainage Field No. of 3 exact length 80 width of 3 depth of 18-24 in.
 ditches of each ditch ft. ditches ft. ditches in.

French Drain Required: _____ Linear feet

Date: 3 June 98 - Verbal Ref. - Inten

Signed: James C. Marshall E.H.S.
 Environmental Health Specialist

This permit is subject to revocation if site plans or intended use change.

