

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: mpae@hpgroupslv.com

OWNER NAME C. MASON FOLE PHONE 910 263 9579

PHYSICAL ADDRESS 111 WILLOW POND CT LILLINGTON, NC 27546

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SPRINGFIELD LOT 6 WILLOW POND CT
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 4 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: _____

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

C. Mason Fole
Owner Signature

11/21/2023
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO
Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 1999 / REMODELLED IN 2009
Installer of system ?
Septic Tank Pumper ?
Designer of System ?

1. Number of people who live in house? 2~~5~~ # adults 2 # children 4 # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in _____
3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? 11/20/2023 How often do you have it pumped? 18 months
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list gutters
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
SINK IS GURGLING WHEN TOILET IS FLUSHED, SMELL WHEN SHOWERS ARE TOOK AND WHEN IT RAINS
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list HEAVY RAINS, LONG SHOWERS, WASH CLOTHES

**Grade A Septic
Inspectors LLC**

4066 NC Highway 55 E
Dunn, NC. 28334

Dear Mason Poe,

November 20, 2023

At your request, a service was done of the septic system at 111 Willow Pond Ct. Lillington, NC 27546, on November 20, 2023.

Upon arrival, the lids of the tank were uncovered and the lids were pulled. The tank was full and not leaving the tank as it should. There is no distribution box. The drain line was uncovered where the wet spot was in the yard and it was noted that the corrugated pipe had been smashed in large sections and in sections the size of backhoe tires. Another section above wet area was checked and also smashed. A camera was ran in each direction of smashed sections and can't go more than 1-2 feet before hitting another crushed spot. The drain lines are malfunctioning and unable to be repaired. You stated that there is approximately 9 acres out there. All utilities have been marked. Septic tank is still uncovered and has been pumped.

Sincerely,

Julian Stanbro
Certification #: 58431

OPERATIONS PERMIT

Name: (owner) Jeff Huber New Installation Septic Tank
 Property Location: SR# Harvest Central School Repairs Nitrification Line
 Subdivision Springfield Lot # _____
 TAX ID# _____ Quadrant # _____
 Contractor: Hal Brown Registration # _____

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: 50' ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system: Conventional Other ECE-227 LAY

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

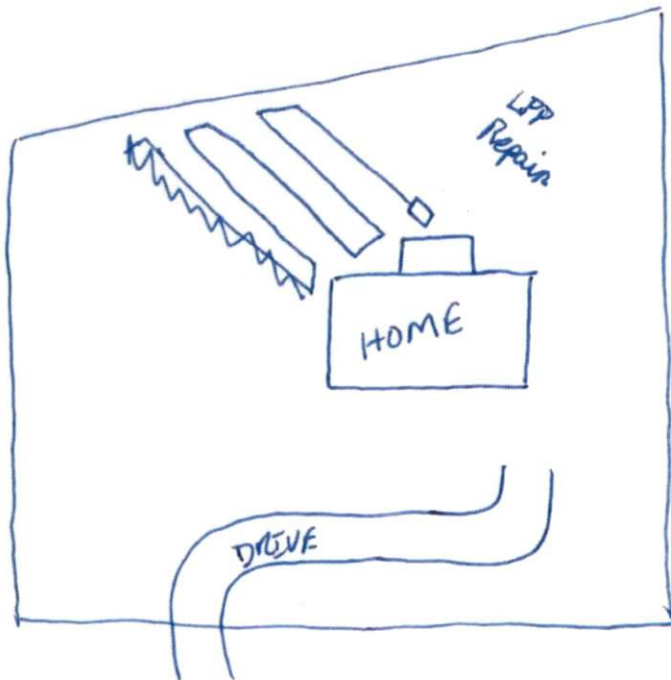
Subsurface Drainage Field No. of ditches 1 exact length 225 ft. width of ditches 3 ft. depth of ditches 18-20 in.

French Drain: - Linear feet

Date: 7-30-95

PERMIT NO. 13529

Inspected by: James E. Markert
Environmental Health Specialist



IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) Jeff Huber New Installation Septic Tank
Property Location: SR# _____ Repairs Nitrification Line

Subdivision Springfield Lot # _____

Tax ID # _____ Quadrant # _____

Number of Bedrooms Proposed: 3 Lot Size: _____

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: 50' ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: Conventional Other CEE-777 Lay Johns - 98-3121

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

Subsurface Drainage Field No. of ditches 1 exact length of each ditch 225 ft. width of ditches 3 ft. depth of ditches 18-20 in.

French Drain Required: _____ Linear feet

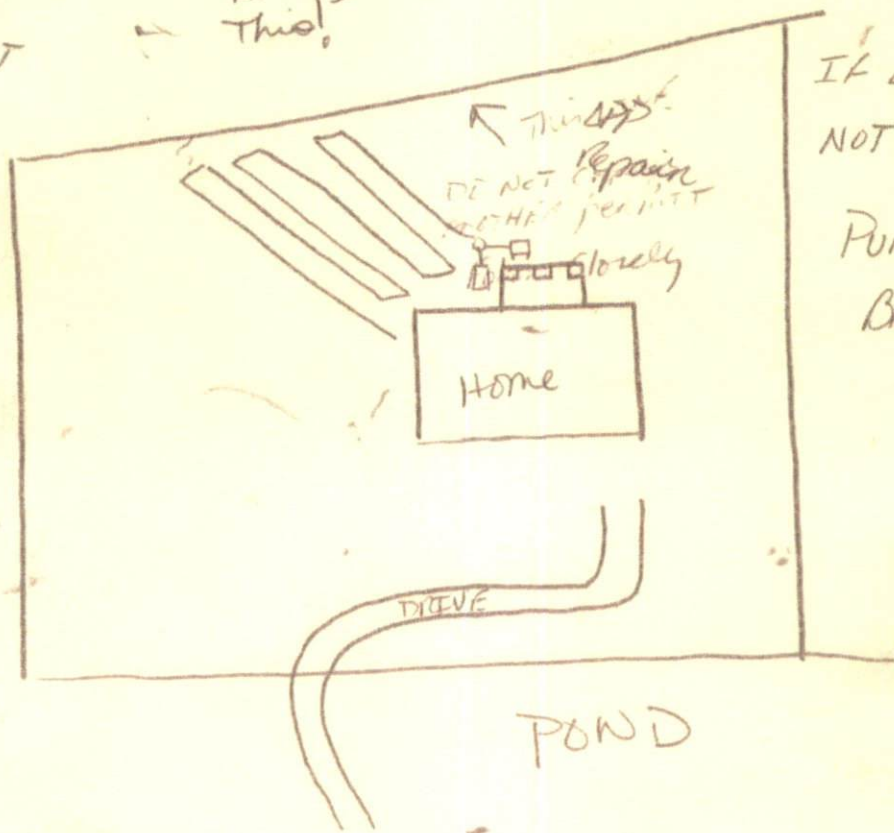
Date: 7-6-99

This permit is subject to revocation if site plans or intended use change.

Signed: James E. Mankart, M.S.
Environmental Health Specialist

* CONTRACTOR
TO MEET
ON SITE
PRIOR
TO
INSTALLATION

LOOK AT THIS!



IF LAYOUT WILL NOT WORK
PUMP WELL BE REQUIRED!

PC# F Slide 146-1

CURVE	RADIUS	LENGTH	CHORD	BEARING
C1	25.00'	50.17'	42.17'	S 33°20'37" W
C2	25.00'	28.35'	28.88'	S 56°50'30" E
C3	25.00'	21.03'	20.41'	N 86°54'19" W
C4	50.00'	120.58'	83.47'	S 70°09'41" W
C5	50.00'	85.98'	75.77'	S 48°15'51" E
C6	50.00'	54.81'	53.92'	N 82°32'37" E
C7	25.00'	21.03'	20.41'	N 86°54'19" E
C8	25.00'	50.20'	42.18'	S 33°28'20" W
C9	25.00'	28.35'	27.93'	S 56°16'52" E
C10	25.00'	21.03'	20.41'	S 84°54'19" E
C11	50.00'	63.54'	58.54'	N 76°38'39" W
C12	50.00'	84.23'	74.62'	S 19°15'47" E
C13	50.00'	40.00'	38.94'	S 51°55'06" E
C14	50.00'	54.41'	51.77'	N 73°59'13" E
C15	25.00'	21.03'	20.41'	N 86°54'19" E

LINE	DESCRIPTION	DISTANCE
L1	N 24°03'04" W	87.25'
L2	N 24°08'13" W	108.22'
L3	N 24°08'13" W	129.99'
L4	N 24°03'04" W	88.82'
L5	S 88°59'59" E	22.06'
L6	N 87°58'53" E	21.50'
L7	N 89°00'00" E	21.50'

I, Ronnie E. Jordan, certify that this plat was drawn under my supervision from an actual survey made under my supervision. (Check description recorded in Book 713, Page 713, etc. (enter)) that the boundaries not shown are correctly indicated as drawn from information found in Book _____ Page _____ that the ratio of precision on all bearings is 1:100,000. That this plat was prepared in accordance with G.S. 41-30 as amended. Witness my hand and official seal on this 30th day of July, A.D. 1996.

RONNIE E. JORDAN
 SURVEYOR
 REGISTRATION NUMBER 2556
 North Carolina, Sampson County
 A Notary Public of the county and state aforesaid, certify that I, Ronnie E. Jordan, a Registered Land Surveyor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official seal on this 30th day of July, A.D. 1996.

Deanna Lawhorn
 NOTARY PUBLIC
 My commission expires May 08, 2000.

I, Ronnie E. Jordan, Registered Land Surveyor No. 1, 2556, certify to one or more of the following as indicated by X:

- X A. That this plat is of a survey that created a subdivision of land within the area of the county or municipality that has an ordinance that requires parcels of land.
- B. That this plat is of a survey that is located in unincorporated portion of a county or municipality that is unregulated as to an ordinance that requires parcels of land.
- C. That this plat is of a survey of an existing parcel or parcels of land.
- D. That this plat is of a survey of another category, such as the recombination of existing parcels, a street-ordered survey or other exception to the definition of subdivision.
- F. That the information available to this surveyor is such that I am unable to make a determination to the best of my professional ability as to provisions contained in (A) through (D).

RONNIE E. JORDAN, REGISTERED LAND SURVEYOR NO. 1 - 2556

DEPARTMENT OF CONSUMER PROTECTION AND ADMINISTRATION
 I hereby certify that I am (see and the word(s) in (b) of the property shown and described herein and that I am hereby advised that this plat of subdivision does not, in my opinion, establish the minimum building setback lines and setbacks of the front, side and rear yards, and other sites and easements to public or private use as noted, and all of the same, other than as within the subdivision jurisdiction of Harnett County, North Carolina.

Harnett County
 THE QUEST DEVELOPMENT CO., INC.
 P.O. BOX 2121
 DUNN, NORTH CAROLINA
 28335

North Carolina - Harnett County
 The foregoing certificate(s) of **Deanna Lawhorn**
 Notary Public (Notaries Public) is/are certified to be correct. This instrument was presented for registration and recorded in this office of Book **713**, page **646** C on this **31** day of **October**, 1996 at 11:00 o'clock A.M.

Hayes A. Holder, Sr. Register of Deeds - Harnett County

20' ADDITIONAL D/W TO BE DEDICATED TO N.C.S.R. 1513-60 R/W

20' ADDITIONAL D/W TO BE DEDICATED TO N.C.S.R. 1513-60 R/W

20' ADDITIONAL D/W TO BE DEDICATED TO N.C.S.R. 1513-60 R/W

20' ADDITIONAL D/W TO BE DEDICATED TO N.C.S.R. 1513-60 R/W

20' ADDITIONAL D/W TO BE DEDICATED TO N.C.S.R. 1513-60 R/W

20' ADDITIONAL D/W TO BE DEDICATED TO N.C.S.R. 1513-60 R/W

20' ADDITIONAL D/W TO BE DEDICATED TO N.C.S.R. 1513-60 R/W

NOTE:
 SUBJECT PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA.
 MAP NO. 370228 0050 D
 EFFECTIVE DATE: APRIL 16, 1990

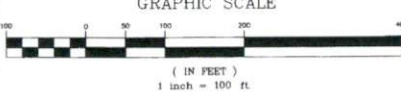
DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS
 PROPOSED SUBDIVISION ROAD
 CONSTRUCTION STANDARDS CERTIFICATION
 APPROVED **Jonama**
 DISTRICT ENGINEER
 DATE **8/16/96**

DATE **8/16/96**



THE LOT(S) ON THIS PLAT HAVE BEEN EVALUATED BY A PRIVATE CONSULTANT. BASED ON THIS REVIEW, IT APPEARS THAT LOT(S) ON THIS PLAT MEET APPROPRIATE REGULATIONS. NOTE THAT FINAL APPROVAL FOR EACH LOT REQUIRES ISSUANCE OF THE APPROPRIATE HARNETT COUNTY ZONING DEPARTMENT PERMITS FOR SPECIFIC USE AND SETBACKS ACCORDANCE WITH REGULATIONS IN FORCE AT THE TIME OF PERMITTING. THIS CERTIFICATION DOES NOT REPRESENT APPROVAL OR A PERMIT FOR ANY SITE WORK.

7-16-96
 DATE **Thomas O. Bell, P.E.**
 ENVIRONMENTAL HEALTH



DRAWN BY
 T. BAKER
 CHECKED BY
 R. JORDAN
 DATE
 03-27-96

REVISIONS
 04-02-96
 05-03-96
 05-10-96
 05-31-96
 08-08-96
 08-15-96

GODWIN-JORDAN & ASSOCIATES, P.A.
 ENGINEERING, SURVEYING & PLANNING
 DUNN, N.C. 28335
 P.O. BOX 249
 DUNN PH. (910) 483-1489

SUBDIVISION MAP OF
SPRINGFIELD SUBDIVISION
 HARNETT CO., N.C.
 NELL'S CREEK TOWNSHIP

Sheet of

PC# F Slide 146-1



HARNETT COUNTY TAX ID#

11-0061-0001-06

T. J. ALBY SJLS

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2006 JUL 27 03:54:45 PM
BK: 2259 PG: 667-669 FEE: \$17.00
NC REV STAMP: \$306.00
INSTRUMENT # 2006013998

Excise Tax: \$386.00

Recording Time, Book & Page

The Property is insured by: Investors Title Insurance Company

BRIEF DESCRIPTION: Lot 6 of Springfield Subdivision

Mail To: Grantee

Parcel Identification No.: 110661 0001 06

Prepared By: Currie Tee Howell, Attorney at Law
Adams & Howell, P.A.

NORTH CAROLINA GENERAL WARRANTY DEED

This WARRANTY DEED is made this 27th day of July, 2006 by and between **DOMINIC R. ORLANDO (Separated)** and **TAMMY L. ORLANDO (Separated)**, whose address is Post Office Box 1055, Angier, North Carolina 27501, party(ies) of the first part, hereinafter referred to as the Grantor(s); and **CHARLES MASON POE and wife, KRISTIN MARIE POE**, whose address is 111 Willow Pond Court, Lillington, North Carolina 27546, party(ies) of the second part, hereinafter referred to as the Grantee(s).

WITNESSETH:

WHEREAS Grantor(s) for and in consideration of the Sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, have given, granted, bargained, sold and conveyed, and by these presents do hereby give, grant, bargain, sell and convey unto the Grantee in fee simple. Said property being all of that certain piece, parcel or tract of land situated, lying and being in Neill's Creek Township, Harnett County, North Carolina, and more particularly described as follows:

Being all of Lot 6 "Springfield Subdivision", by Ronnie E. Jordan dated March 27, 1996, and filed for recording in Plat "F", Slide 646-C, Harnett County Registry.

Subject to all easements, rights-of-way, covenants and other restrictions as shown on the public record or as would be disclosed by an accurate survey and inspection of the land.

This conveyance is expressly made subject to the lien created by all the Grantors' real 2006 Harnett County ad valorem taxes on said tract of land which the Grantee(s) agree to assume and pay in full when due.

See Deed Book 1381, Page 287.

TO HAVE AND TO HOLD the above described lands and premises, together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Grantees in fee simple, their heirs, successors and assigns forever, but subject always, however, to the limitations set out above.

AND the said Grantors, parties of the first part, covenant to and with said Grantees, parties of the second part, their heirs, successors, administrators and assigns that they are **lawfully seized in fee simple** of said lands and premises, and have **full right and power to convey** the same to the Grantees in fee simple (but subject, however, to the limitations set out above) and that said lands and premises are **free from any and all encumbrances**, except as set forth above, and that themselves and their heirs, successors, administrators and assigns shall **forever warrant and defend the title** to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantees, their heirs, successors, administrators and assigns against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantors have hereunto set their hand and seal and do adopt the printed word "SEAL" beside their name as their lawful seal.

GRANTORS



Dominic R. Orlando (SEAL)




Tammy L. Orlando (SEAL)

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

I, Michelle T. Goss, a Notary Public, do hereby certify that **Dominic R. Orlando and Tammy L. Orlando** personally appeared before me this date, and being duly sworn, executed the foregoing instrument.

Witness my hand and official seal, this the 27th day of July, 2006.

My Commission Expires: 10/21/08



Notary Public

