

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: nunezjavier782@gmail.com

OWNER NAME Javier Nunez Molina PHONE \_\_\_\_\_

PHONE NUMBER 919 995 0148

PHYSICAL ADDRESS 58 Sweet Jenny Ln Lillington NC 27546

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

Plantation at vineyard 661  
SUBDIVISION NAME green LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 4  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: \_\_\_\_\_

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Owner Signature Julia Avalos Vazquez

11/14/23  
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [ ] YES [X] NO  
Also, within the last 5 years have you completed an application for repair for this site? [ ] YES [X] NO

Year home was built (or year of septic tank installation) 2005  
Installer of system \_\_\_\_\_  
Septic Tank Pumper Eastern Septic Erwin NC  
Designer of System \_\_\_\_\_

- 1. Number of people who live in house? 2 # adults 5 # children 7 # total
- 2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in \_\_\_\_\_
- 3. If you have a garbage disposal, how often is it used? [ ] daily [ ] weekly [ ] monthly
- 4. When was the septic tank last pumped? 05/23 How often do you have it pumped? \_\_\_\_\_
- 5. If you have a dishwasher, how often do you use it? [ ] daily [X] every other day [ ] weekly
- 6. If you have a washing machine, how often do you use it? [ ] daily [X] every other day [ ] weekly [ ] monthly
- 7. Do you have a water softener or treatment system? [ ] YES [X] NO Where does it drain? \_\_\_\_\_
- 8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES [X] NO
- 9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [ ] YES [X] NO If yes please list \_\_\_\_\_
- 10. Do you put household cleaning chemicals down the drain? [ ] YES [X] NO If so, what kind? \_\_\_\_\_
- 11. Have you put any chemicals (paints, thinners, etc.) down the drain? [X] YES [ ] NO
- 12. Have you installed any water fixtures since your system has been installed? [X] YES [ ] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets sink in garage
- 13. Do you have an underground lawn watering system? [ ] YES [X] NO
- 14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list \_\_\_\_\_
- 15. Are there any underground utilities on your lot? Please check all that apply:  
[X] Power [ ] Phone [ ] Cable [ ] Gas [X] Water
- 16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
It was backed up on 11/23 and got it pumped on 11-14 and was given a week @ 4-13-23
- 17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [ ] YES [X] NO If Yes, please list \_\_\_\_\_

Drainfield not taking any effluent

Septic Tank pumper (Eastern Septic) has given 1 week before it backs up again since we have a family of 7.



# OPERATIONS PERMIT

Name: (owner) JERRY RAY BAYLES JR  New Installation  Septic Tank  Repair

Property Location: SR# SWEET JENNY LN  Nitrification Line  Expansion  
Subdivision VINEYARD GREEN Lot # 61 Tax ID # \_\_\_\_\_ Quadrant # \_\_\_\_\_

Contractor: JERRY BAYLES Registration # \_\_\_\_\_

Basement with Plumbing:  Garage:

Water Supply:  Well  Public  Community  
Distance From Well: 50 ft.

Following are the specifications for the sewage disposal system on above captioned property.

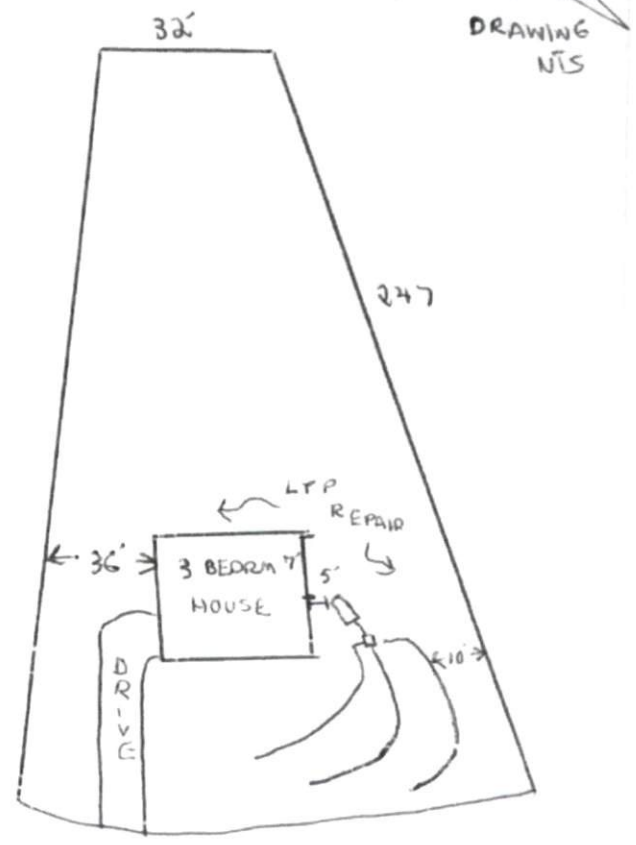
Type of system:  Conventional  Other POLYSTYRENE AGGREGATE TRENCH

Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons

Subsurface Drainage Field	No. of ditches <u>3</u>	exact length of each ditch <u>80</u> ft.	width of ditches <u>3</u> ft.	depth of ditches _____ in.
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French Drain Required: \_\_\_\_\_ Linear feet Date: 6/17/05

PERMIT NO. 21411 Inspected by: [Signature] RS



HARNETT COUNTY HEALTH DEPARTMENT

HTE 04-5001 0417RE

IMPROVEMENT PERMIT

21411

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) JERRY RAY BAYLES JR.  New Installation  Septic Tank  
 Property Location: SR# SWEET JENNY LN  Repairs  Nitrification Line

Subdivision VINEYARD GREEN Lot # 61

Tax ID # \_\_\_\_\_ Quadrant # \_\_\_\_\_

Number of Bedrooms Proposed: 3 Lot Size: .44AC

Basement with Plumbing:  Garage:

Water Supply:  Well  Public  Community

Distance From Well: 50 ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system:  Conventional  Other \_\_\_\_\_

Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons

Subsurface No. of exact length width of depth of  
 Drainage Field ditches 3 of each ditch 100 ft. ditches 3 ft. ditches 18-30 in.

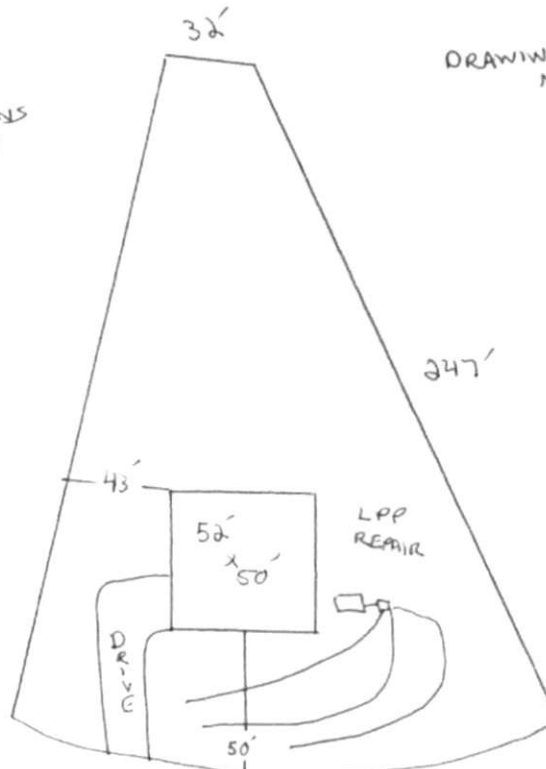
French Drain Required: \_\_\_\_\_ Linear feet

Date: 10/28/04

Signed: [Signature] Environmental Health Specialist

This permit is subject to revocation if site plans or intended use change.

\*MAINTAIN ALL SETBACKS  
 \*CALL WITH ANY QUESTIONS  
 PRIOR TO INSTALLATION



Customer: Previous Active Next  
 Account: History 5 1  
 New Services: Add Copy Mass Add  
 Records: Refresh Search  
 Create: Contact Letter Note S/O Task  
 Filter: Previous Next Open Close

Customer: 245725 - 079288  
 JAVIER MOLINA  
 58 SWEET JENNY LN  
 LILLINGTON, NC 27546  
 (919) 455-0048

Balance: \$0.00  
 Deposit: (\$25.00)  
 Last Bill: \$50.58 Due 11/15/2023  
 Plan: Auto Pay  
 Next: \$50.58 on the 11/15/2023

Active  
 Collections Okay  
 OUE#  
 Meter Number: 92917794  
 Cycle/Book: North East 1 / Book 108  
 Call Number: 06100

Residential  
 Owner  
 Moved in 5/18/2020  
 Eligible for Arrangements

Comments Move In/Out ACH Deposits Loans/POS Collections Notes Attachments Service Orders  
 Customer Service Address Customer/Account Services Addresses Transaction History **Reading History** Bills

Water

Record 1 of 44

Service	Read Date	Meter	Read Type	Read Status	Previous Reading	Current Reading	Multiplier 1	Multiplier 2	Days	Consumption	Unit Of Measure
> Water	10/13/2023	92917794	Potable	Actual Read	29126.000	36097.000	1.0000000	0.0000000	30	6971.000	Gallons
Water	9/13/2023	92917794	Potable	Actual Read	21275.000	29126.000	1.0000000	0.0000000	34	7851.000	Gallons
Water	8/10/2023	92917794	Potable	Actual Read	14282.000	21275.000	1.0000000	0.0000000	31	6993.000	Gallons
Water	7/10/2023	92917794	Potable	Actual Read	8672.000	14282.000	1.0000000	0.0000000	31	5610.000	Gallons
Water	6/9/2023	92917794	Potable	Actual Read	2996.000	8672.000	1.0000000	0.0000000	30	5676.000	Gallons
Water	5/10/2023	92917794	Potable	Actual Read	10.000	2996.000	1.0000000	0.0000000	13	2986.000	Gallons
Water	4/27/2023	15329190	Potable	Actual Read	1083520.000	1086100.000	1.0000000	0.0000000	7	2580.000	Gallons
Water	4/20/2023	15329190	Potable	Actual Read	1076680.000	1083520.000	1.0000000	0.0000000	42	6840.000	Gallons
Water	4/12/2023	15329190	Potable	Actual Read	1076680.000	2033690.000	1.0000000	0.0000000	34	957010.000	Gallons
Water	3/9/2023	15329190	Potable	Actual Read	1072050.000	1076680.000	1.0000000	0.0000000	22	4630.000	Gallons
Water	2/15/2023	15329190	Potable	Actual Read	1065640.000	1072050.000	1.0000000	0.0000000	35	6410.000	Gallons
Water	1/11/2023	15329190	Potable	Actual Read	1059230.000	1065640.000	1.0000000	0.0000000	28	6410.000	Gallons
Water	12/14/2022	15329190	Potable	Actual Read	1051640.000	1059230.000	1.0000000	0.0000000	23	7590.000	Gallons
Water	11/21/2022	15329190	Potable	Actual Read	1044270.000	1051640.000	1.0000000	0.0000000	39	7370.000	Gallons
Water	10/13/2022	15329190	Potable	Actual Read	1038280.000	1044270.000	1.0000000	0.0000000	30	5990.000	Gallons
Water	9/13/2022	15329190	Potable	Actual Read	1030350.000	1038280.000	1.0000000	0.0000000	33	7930.000	Gallons

Notes



For Registration Kimberly S. Hargrove  
Register of Deeds  
Harnett County, NC  
Electronically Recorded  
2020 Jun 04 08:51 AM NC Rev Stamp: \$ 460.00  
Book: 3820 Page: 400 - 404 Fee: \$ 26.00  
Instrument Number: 2020008678

HARNETT COUNTY TAX ID #  
110651 0057 33

06-04-2020 BY: MT

STATE OF NORTH CAROLINA  
COUNTY OF HARNETT

GENERAL WARRANTY DEED

Excise Tax: \$460.00

Parcel ID Number: 110651 0057 33

Prepared By & Mail to: Pope & Pope, Attorneys at Law, P.A.  
PO Box 790, Angier, NC 27501  
File No: 20.253

THIS DEED made this 23 day of April, 2020, by and between

GRANTOR	GRANTEE
Stephen M. Patterson, II (a/k/a Stephen McConnell Patterson, II and Stephen Patterson) and wife, May Janice Patterson  111 Rutledge Drive, Apt. 11 Salem, VA 24153	Javier Nunez Molina and wife, Julia Yoczelin Avalos Vazquez  58 Sweet Jenny Lane Lillington, NC 27546

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

W I T N E S S E T H:

THAT said Grantor, for and in consideration of the sum of TEN and no/hundredths DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, has given, granted, bargained, sold, and conveyed, and by these presents does

Pope & Pope, Attorneys at Law, P.A.

Submitted electronically by "Pope & Pope, Attorneys at Law, P.A."  
in compliance with North Carolina statutes governing recordable documents  
and the terms of the submitter agreement with the Harnett county Register of Deeds.

hereby give, grant, bargain, sell, and convey unto said Grantee, its heirs, successors, administrators, and assigns forever, all of that certain piece, parcel, or tract of land situate, lying, and being in Neill's Creek Township of said County and State, and more particularly described as follows:

**Property Address: 58 Sweet Jenny Lane, Lillington, NC 27546**

**BEING all of Lot No. 61 in a subdivision known as The Plantation at Vineyard Green, Phase One, and the same being duly recorded in Book of Plats 2000, Page Page 549-A, Harnett County Registry.**

**For title reference, see that deed from Crystal Pecina to Stephen Patterson dated October 3, 2012 and recorded in Book 3040, Page 776, Harnett County Registry. See also, that deed from Amtrust Bank to Stephen McConnell Patterson II and Crystal Pecina dated September 17, 2009 and recorded in Book 2673, Page 189, Harnett County Registry.**

Pursuant to NCGS §105-317.2 the Grantor herein acknowledges that the real property conveyed herein  does /  does not include the primary residence of the grantor.

The herein described lands are conveyed to and accepted by the Grantees subject to all other easements, rights-of-way and restrictions shown on said map and listed on the public record.

This conveyance is expressly made subject to the lien created by Grantor's real 2020, Harnett County ad valorem taxes.

TO HAVE AND TO HOLD the above-described lands and premises, together with all appurtenances thereunto belonging, or in any wise appertaining, unto the Grantee, its heirs, successors, administrators, and assigns forever, but subject, however, to the limitations set out above.

AND the said Grantor covenants to and with said Grantees, its heirs, successors, administrators, and assigns that it is lawfully seized in fee simple of said lands and premises, and has full right and power to convey all said interest in the same to the Grantee (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that it will (and its heirs, successors, administrators, and assigns shall) forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantee, its heirs, successors, administrators, and assigns against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantors have hereunto set their hand and seal and do adopt the printed word "SEAL" beside their name as their lawful seal as of the day and year first above written.

*Stephen M. Patterson # by  
Sirena F. Simmons, Attorney-In-Fact* (Seal)

Stephen M. Patterson, II (a/k/a  
Stephen McConnell Patterson, II and  
Stephen Patterson), by Sirena F.  
Simmons, his Attorney-In-Fact

  
\_\_\_\_\_ (Seal)  
May Janice Patterson

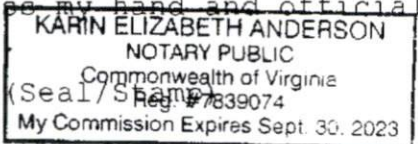


STATE OF Virginia  
C. ty  
COUNTY OF Salem

I, Karin Elizabeth Anderson, a Notary Public for the County and State aforesaid, do hereby certify that Sirena F. Simmons, Attorney-in-fact for Stephen M. Patterson, II, personally appeared before me this day and being by me duly sworn, says that she executed the foregoing and annexed instrument for and in behalf of the said Stephen M. Patterson, II and that her authority to execute and acknowledge said instrument is contained in an instrument duly executed, acknowledged and recorded in the Office of the Register of Deeds, Harnett County, North Carolina, on the 4th day of June, 2020 and recorded in Deed Book 3820, Page 367, Harnett County Registry, and that this instrument was executed under and by virtue of the authority given by said instrument granting him power of attorney.

I do further certify that the said Sirena F. Simmons, Attorney in Fact for Principal, Stephen M. Patterson, II, acknowledged the due execution of the foregoing and annexed instrument for the purposes therein expressed for and in behalf of the said Stephen M. Patterson, II.

Witness my hand and official seal/stamp, this the 23<sup>rd</sup> day of April, 2020



Karin Elizabeth Anderson  
Notary Public

My Commission Expires: 9/30/23

STATE OF Virginia  
COUNTY OF Salem  
City

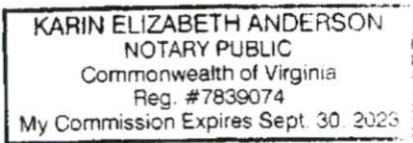
I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated: May Janice Patterson

Date: 4/23, 2020.

Karin Elizabeth Anderson

(Official Seal)

Notary Public



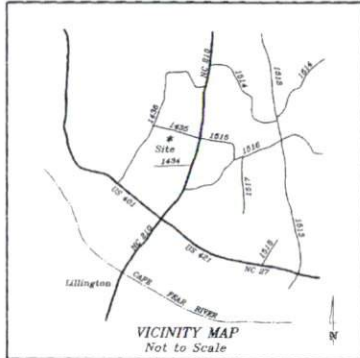
Karin Elizabeth Anderson

Notary's Printed or Typed Name

My commission expires: 9/30/2023

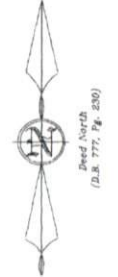






**NOTES:**  
 The existing Septic Lines from Lot 60 shall be relocated within the boundary of Lot 60 as shown herein.  
 The existing septic tank easement shown on the Pool Site will be abandoned.  
 Lots to be served by County Water System and individual septic tanks.

Centerline Control		
COURSE	BEARING	DISTANCE
"A"- "B"	S 08°19'44" W	412.90'
"B"- "C"	S 07°26'54" W	500.01'



- LEGEND:**
- Lines Surveyed
  - Lines Not Surveyed
  - Right of Way Lines
  - Existing Iron Pipe or Stake
  - Existing Concrete Monument
  - Existing P.K. Nail
  - P.K. Nail Set
  - Iron Stake Set
  - Cotton Gandy Set
  - Railroad Spike
  - Existing Lightwood Stake
  - Power Pole
  - LP
  - Overhead Electric Lines
  - TP Telephone Pedestal
  - MH Manhole
  - Trans. Electric Transformer
  - WM Water Meter
  - Expt. Easement
  - R/W Right-of-Way
  - C/L Centerline
  - F.C. Plat Cabinet
  - D.B. Deed Book
  - M.S. Map Book
  - B.M. Book of Maps
  - F.I.D. Parcel Identifier
  - ac. Acres
  - sq. ft. square feet

NAD 27 North American Datum of 1927  
 NAD 83 North American Datum of 1983  
 N.C.G.S. North Carolina Geodetic Survey  
 NOTES:  
 • Iron Stakes set at all property corners unless noted otherwise.  
 • Areas determined by coordinate method.  
 • All distances/dimensions are horizontal ground distances unless otherwise indicated.

HARNETT COUNTY, N.C.  
 FILED DATE: 9-12-2000 TIME: 4:00 PM  
 MAP NUMBER: 2000-519  
 REGISTER OF DEEDS  
 KIMBERLY S. HARGROVE  
 By: *John Smith*  
 Register Of Deeds Deputy

State of North Carolina  
 County of Harnett  
 I, Jennifer S. Horng, Review Officer of Harnett County, certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.  
 Jennifer S. Horng 9-12-2000  
 North Carolina  
 Harnett County

I, Thomas Lester Stancil, certify that this plat was drawn under my supervision from (an actual survey made under my supervision) (deed description recorded in Deed Book, Page, etc.) (other), that the ratio of precision as calculated by latitude and departure is 1:10,000, that the boundaries not surveyed are shown as broken lines plotted from information found in Deed, etc., (Page, etc.) (other), that this plat was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, registration number and seal this 22nd day of September, A.D. 1999.



Surveyor  
 L-1512  
 Registration Number  
 I hereby certify that this survey creates a subdivision of land within the area of Harnett Co. that has an ordinance that regulates parcels of land.  
 Thomas Lester Stancil  
 See Sheet Two of Two for Additional Certifications, Notes and Signatures of Approval.

**FEMA FLOOD HAZARD STATEMENT**  
 Lots shown on this plat are not located within the FEMA 100 year Flood Hazard Area as shown on FEMA map No. 37085 C 0085 D Effective date: April 16, 1990

**SETBACK REQUIREMENTS**  
 MINIMUM FRONT - 35'  
 MINIMUM REAR - 25'  
 MINIMUM SIDE - 10'  
 CORNER SIDE - 20'



Curve Table				
CURVE	RADIUS	LENGTH	CHORD	CH. BEARING
C-1	25.00'	40.01'	35.87'	S 30°07'05" E
C-2	375.00'	61.69'	61.69'	S 17°00'58" W
C-3	25.00'	39.27'	35.36'	S 11°19'11" W
C-4	25.00'	21.03'	20.41'	N 59°38'08" W
C-5	50.00'	76.13'	68.99'	N 78°27'43" W
C-6	50.00'	47.80'	46.00'	S 89°15'53" W
C-7	50.00'	34.84'	34.14'	N 69°04'39" E
C-8	25.00'	21.03'	20.41'	N 72°12'29" E
C-9	25.00'	39.27'	35.36'	S 38°41'48" E
C-10	325.00'	23.43'	23.42'	S 08°25'06" W
C-11	25.00'	43.46'	38.19'	S 60°13'50" W
C-12	1025.00'	37.77'	37.77'	N 61°08'01" W
C-13	25.00'	21.03'	20.41'	N 58°05'40" W
C-14	50.00'	45.96'	42.55'	N 59°10'52" W
C-15	50.00'	40.00'	38.94'	S 73°43'08" W
C-16	50.00'	40.00'	38.94'	S 26°52'57" W
C-17	50.00'	40.02'	38.99'	S 18°58'05" E
C-18	25.00'	21.03'	20.41'	N 79°48'57" E
C-19	25.00'	45.46'	38.19'	S 20°10'32" E
C-20	25.00'	39.27'	35.36'	N 68°39'49" W
C-21	25.00'	25.00'	35.36'	S 38°41'49" E
C-22	325.00'	54.13'	54.07'	N 11°04'29" E
C-23	25.00'	39.81'	35.74'	N 61°28'14" E

Line Table		
COURSE	BEARING	DISTANCE
L-1	S 85°40'45" E	72.44'
L-2	S 83°42'27" E	73.91'
L-3	S 81°43'09" E	48.71'
L-4	S 78°29'46" E	54.63'
L-5	N 82°11'21" W	28.68'
L-6	S 88°11'21" E	26.68'
L-7	S 75°54'20" E	09.00'
L-8	S 70°09'43" E	83.18'
L-9	S 68°39'25" E	11.17'
L-10	S 74°37'00" E	101.34'

Reference:  
 Deed Book 1353, Page 420  
 Deed Book 1353, Page 418  
 Deed Book 222, Page 230  
 Map Book 4, Page 140  
 Plat Book "P", Site 56-A  
 Plat Book "P", Site 614-D  
 Harnett County Map # 99-130

Recorded in Harnett County Map Number 2000-519

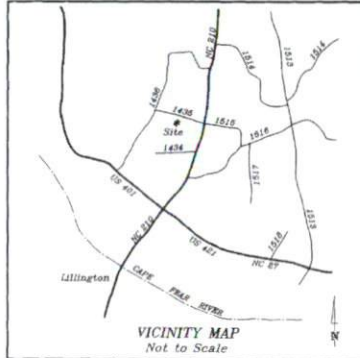
Revisions:	
50 0 100	Horizontal Scale

Sheet One of Two  
 Planned Unit Development  
 Phase One  
 "The Plantation of Vineyard Green"

Survey For:  
**W.M.J. DEVELOPERS**  
 P.O. Box 310 Angier, N.C. 27501 Ph. 919-639-2231  
 TOWNSHIP: Neill's Creek COUNTY: Harnett  
 STATE: NORTH CAROLINA  
 ZONE: RA-40 Parcel Number: 0651-82-5434 & 0651-93-1308

**STANCIL & ASSOCIATES,**  
 Registered Land Surveyor, P.A.  
 98 East Depot Street, P. O. Box 730, Angier, N.C. 27501  
 Phone: 919-639-2133 Fax: 919-639-2802  
 DATE: 09-23-99 SURVEYED BY: J.W.M. FIELD BOOK  
 SCALE: 1" = 100' DRAWN BY: R.T.P. See File  
 CHECKED & CLOSURE BY: DRAWING FILE NO.  
 LHNC-773 C

Map# 2000-519



**LEGEND:**

---	Lines Surveyed	TP	Telephone Pedestal
---	Lines Not Surveyed	MH	Manhole
---	Right of Way Lines	Tran	Electric Transformer
ADP/YES	Existing Iron Pipe or Stake	WM	Water Meter
ECM	Existing Concrete Monument	Exmpl	Excavation
EPK	Existing P.E. Nail	R/W	Right-of-Way
FPK	P.E. Nail Set	C/L	Centerline
ISS	Iron Stake Set	Plat	Plat Cabinet
CSS	Cotton Spindle Set	D.B.	Deed Book
ORS	Railroad Spike	M.B.	Map Book
ELS	Existing Lightwood Stake	E.M.	Book of Maps
FP	Power Pole	Number	Parcel Identifier
LP	Light Pole	Acres	
ORE	Overhead Electric Lines	Sq. Ft.	square feet

NAD 27 North American Datum of 1927  
 NAD 83 North American Datum of 1983  
 N.C.G.S. North Carolina Geodetic Survey

**NOTES:**

- Iron Stakes set at all property corners unless noted otherwise.
- Areas determined by coordinate method.
- All distances/dimensions are horizontal ground distances unless otherwise indicated.

North Carolina  
 Harnett County

I, Thomas Lester Stancil, certify that this plat was drawn under my supervision from (an actual survey made under my supervision) (field description recorded in Book \_\_\_ Page \_\_\_ of \_\_\_) (other) that the ratio of precision as calculated by latitude and departure is 1:10,000; that the boundaries not surveyed are shown as broken lines plotted from information found in Book \_\_\_ Page \_\_\_ of \_\_\_; that this plat was prepared in accordance with G.S. 47-30 as amended; Witness my official signature, registration number and seal this 22nd day of September, A.D. 1999.

*Thomas Lester Stancil*  
 Surveyor  
 L-1512  
 Registration Number

I hereby certify that this survey creates a subdivision of land within the area of Harnett Co. that has an ordinance that regulates parcels of land.

Thomas Lester Stancil, P.L.S.

State of North Carolina  
 County of Harnett

I, Jennifer S. Harrop, Review Officer of Harnett County, certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.

*Jennifer S. Harrop* 9-12-2000  
 Review Officer Date

HARNETT COUNTY, N.C.  
 FILED DATE 9-12-2000 TIME 4:20pm  
 MAP NUMBER 2000-549A

REGISTER OF DEEDS  
 KIMBERLY S. HARGROVE

By *Judi Smith*  
 Register of Deeds Deputy

Recorded in Harnett County Map Number 2000-549A

**Curve Table**

CURVE	RADIUS	LENGTH	CHORD	CH BEARING
C-45	25.00'	40.05'	35.90'	N 73°39'43"E
C-46	25.00'	15.16'	14.82'	S 21°21'40"W
C-47	25.00'	5.88'	5.86'	S 45°27'21"W
C-48	50.00'	62.82'	56.77'	S 18°11'30"W
C-49	50.00'	45.00'	45.50'	N 68°04'17"E
C-50	50.00'	40.95'	39.82'	N 16°49'27"E
C-51	50.00'	32.77'	32.19'	N 25°25'04"W
C-52	25.00'	21.93'	20.41'	N 20°06'04"W
C-53	25.00'	34.80'	32.96'	N 09°34'56"E
C-54	225.00'	123.07'	121.54'	N 33°47'15"E
C-56	225.00'	53.91'	53.79'	N 11°18'13"E
C-57	25.00'	21.03'	20.41'	N 28°29'03"E
C-58	50.00'	36.83'	36.00'	N 31°28'47"E
C-59	50.00'	41.74'	40.54'	N 13°32'08"W
C-60	50.00'	56.12'	53.32'	N 69°16'21"W
C-61	50.00'	40.79'	39.67'	S 54°52'02"W
C-62	50.00'	65.71'	61.00'	S 06°09'11"E
C-63	25.00'	21.03'	20.41'	S 19°42'19"E
C-64	25.00'	37.91'	34.36'	N 66°53'08"W
C-65	25.00'	33.21'	30.82'	N 54°49'52"E
C-66	375.00'	45.61'	45.58'	N 09°47'15"E
C-67	25.00'	39.27'	35.36'	N 51°18'11"E

**Line Table**

COUUSE	BEARING	DISTANCE
L-7	N 04°23'22"E	27.43'
L-8	S 04°23'22"E	10.30'
L-9	S 04°03'58"W	17.13'

CERTIFICATE OF APPROVAL BY THE COUNTY COMMISSIONERS  
 The Harnett County Board of Commissioners hereby approves the plat for the  
**Plantation at Vineyard Green** Subdivision.  
 July 17, 2000  
*Thomas D. Hill*  
 Chairman, Harnett County Board of Commissioners

CERTIFICATE OF APPROVAL BY THE PLANNING COMMISSION  
 The Harnett County Planning Board hereby approves the final plat for the  
**Plantation at Vineyard Green** Subdivision.  
 July 5, 2000  
*Thomas D. Hill*  
 Chairman, Harnett County Planning Board

CERTIFICATION OF OWNERSHIP, DEDICATION AND JURISDICTION.  
 I (hereby certify that I and/or my agent(s) or agent the property shown and described herein and that I/we hereby adopt this plat of subdivision with any/all the covenants, conditions the minimum lot/acre setback lines, and dedicate all streets, alleys, walkways, and other sites and easements to public or private use as set out and all of the land shown herein is within the subdivision regulation jurisdiction of Harnett County except:

6-26-2000 Date  
*Thomas D. Hill*  
 Owner or Agent

The lot(s) on this plan have been evaluated by a private consultant. Based on this review, it appears that the lot(s) on this plat meet appropriate regulations. Note that the final approval for each lot requires issuance of the appropriate Harnett County Health Department permits for specific use and siting in accordance with regulations in force at the time of permitting. This certification does NOT represent approval of a permit for any site work.

2-28-00 Date  
*Thomas D. Hill*  
 Environmental Health

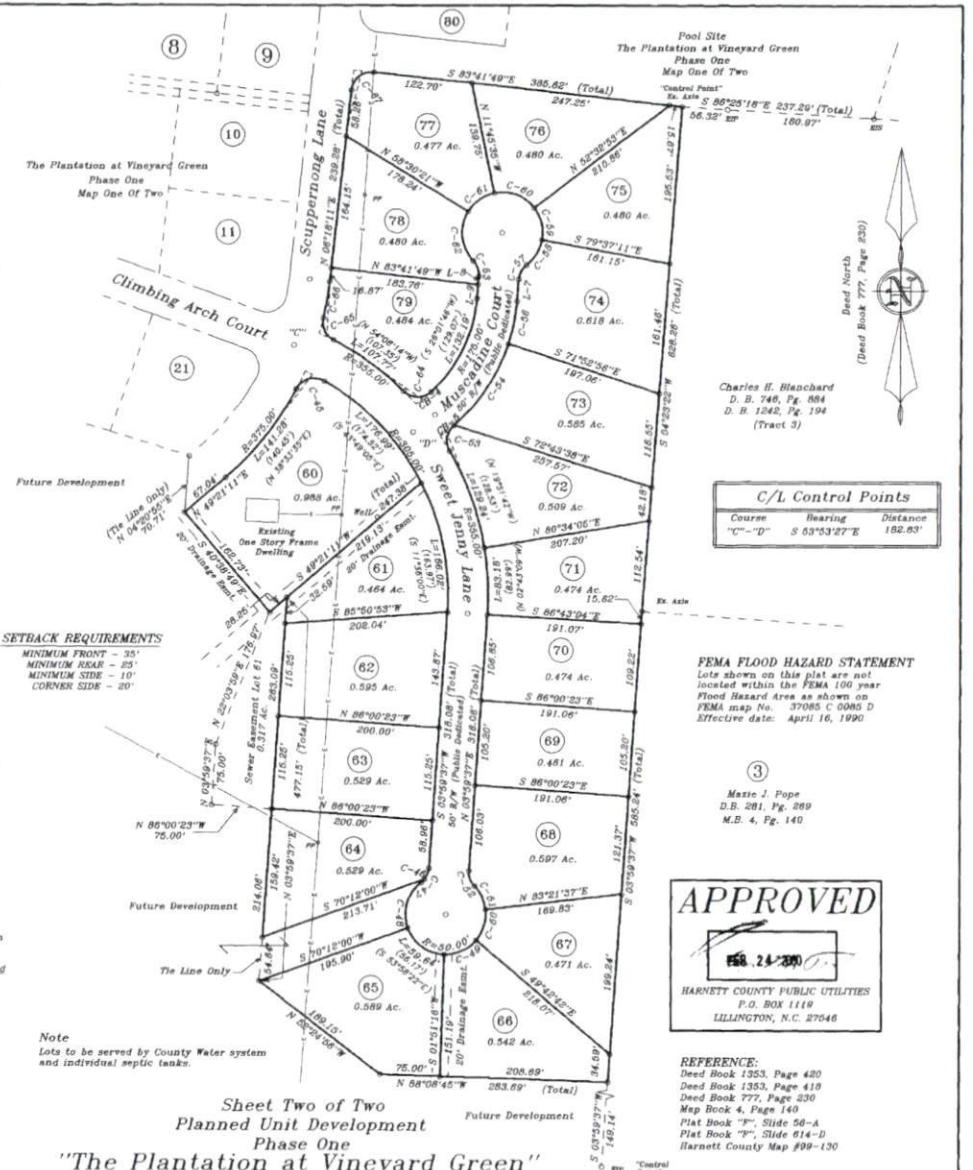
DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS  
 PROPOSED SUBDIVISION FOR  
 CONSTRUCTION STANDARDS CERTIFICATION

APPROVED **RE STONE**  
 DISTRICT ENGINEER *wea*

DATE: 2-24-00

NOTE:  
 Only NCDOT approved structures are to be constructed on public rights-of-way

NOTE:  
 A 15' CONSTRUCTION EASEMENT SHALL BE RESERVED ON BOTH SIDES OF ALL PROPOSED STREETS



Sheet Two of Two  
 Planned Unit Development  
 Phase One  
**"The Plantation at Vineyard Green"**

Note: Lots to be served by County Water system and individual septic tanks.

Survey For:  
**W.M.J. DEVELOPERS**  
 P.O. Box 310 Angier, N.C. 27501 Ph. 919-639-2231

TOWNSHIP: Neill's Creek COUNTY: Harnett  
 STATE: NORTH CAROLINA  
 ZONE: RA-40 Parcel Number: 0651-82-5434 & 0651-93-1308

**STANCIL & ASSOCIATES,**  
 Registered Land Surveyor, P.A.  
 98 East Depot Street, P. O. Box 730, Angier, N.C. 27501  
 Phone: 919-639-2133 Fax: 919-639-2802

DATE: 09-23-99 SURVEYED BY: J.W.M. FIELD BOOK  
 SCALE: 1" = 100' DRAWN BY: R.T.P. See File  
 DRAWING FILE NO.  
 CHECKED & CLOSURE BY: *W.A.* LHNC-773-D

Recorded in Harnett County Map Number 2000-549A

Horizontal Scale: 0 50 100

fmap# 2000-549A