

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: _____

OWNER NAME Susana Tolentino M. PHONE 919 753 7646

PHYSICAL ADDRESS 3800 Titan Roberts Rd, Erwin Ne 27501.

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 4 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: 3800 Titan Roberts Rd. Erwin
NC. 27501.

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.


Owner Signature

11/15/2023.
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) _____

Installer of system _____

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? 6 # adults 1 # children 7 # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. **If HCPU please give the name the bill is listed in** _____
3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? _____ How often do you have it pumped? _____
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO **If yes please list** _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____

13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? **If yes, please list** _____
15. Are there any underground utilities on your lot? **Please check all that apply:**
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
We are having leaks in the drain lines
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO **If Yes, please list** _____

OPERATIONS PERMIT

Name: (owner) Kenneth & Deborah Faircloth New Installation Septic Tank
 Property Location: SR# 2021 Titan Ridge Repairs Nitrification Line
 Subdivision _____ Lot # _____

TAX ID# _____ Quadrant # _____
 Contractor: Bonyfoot Septic Registration # _____

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: 50 ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system: Conventional Other Polystyrene Aggregate Trench ^{IWAS-95-3R}

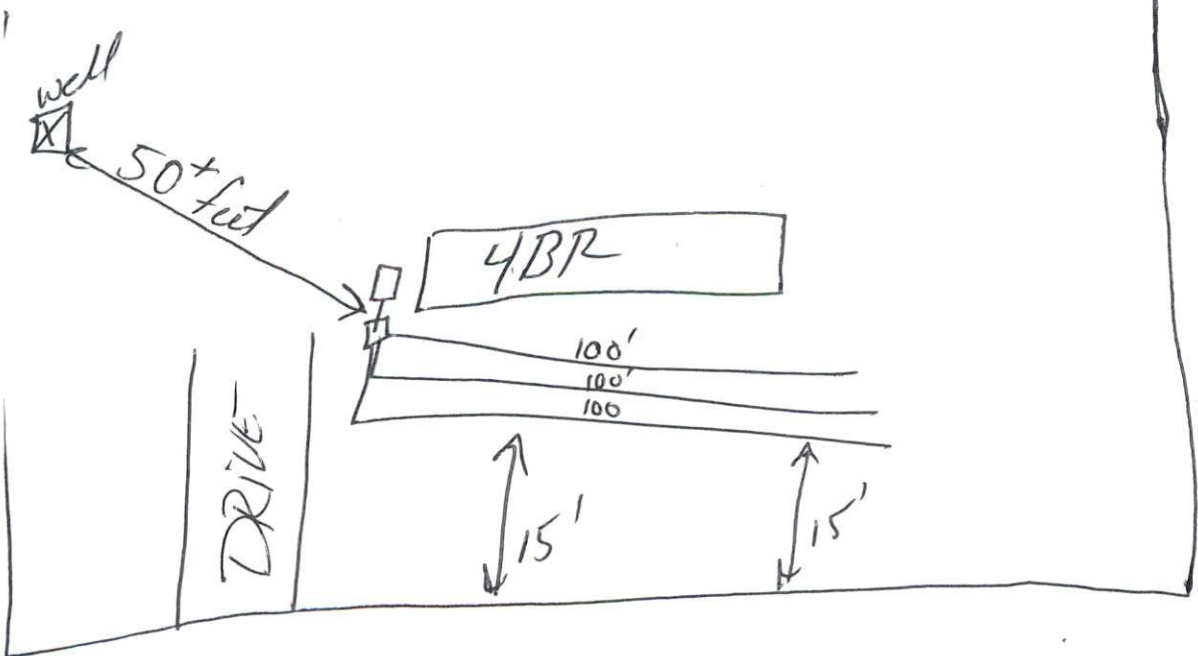
Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

Subsurface Drainage Field No. of ditches 3 exact length of each ditch 100 ft. width of ditches 3 ft. depth of ditches 36" start in 12" end

French Drain: _____ Linear feet

PERMIT NO. 10926

Date: 18 May 1999
 Inspected by: [Signature]
 Environmental Health Specialist



IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department".

Name: (owner) Kenneth & Deborah Faircloth New Installation Septic Tank
Property Location: SR# 2021 Titan Robert Repairs Nitrification Line

Subdivision _____ Lot # 05
Tax ID# _____ Quadrant # _____
Number of Bedrooms Proposed: FOUR Lot Size: _____

Basement with Plumbing: Garage:
Water Supply: Well Public Community
Distance From Well: 50 ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: Conventional Other Polystyrene Aggregate Trench System ^{FWWS-95-3R}

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

Subsurface Drainage Field No. of ditches 3 exact length of each ditch 100 ft. width of ditches 3 ft. depth of ditches 3 feet (start) 12" (end) in.

French Drain required: _____ Linear feet

This permit is subject to revocation if site plans or intended use change.

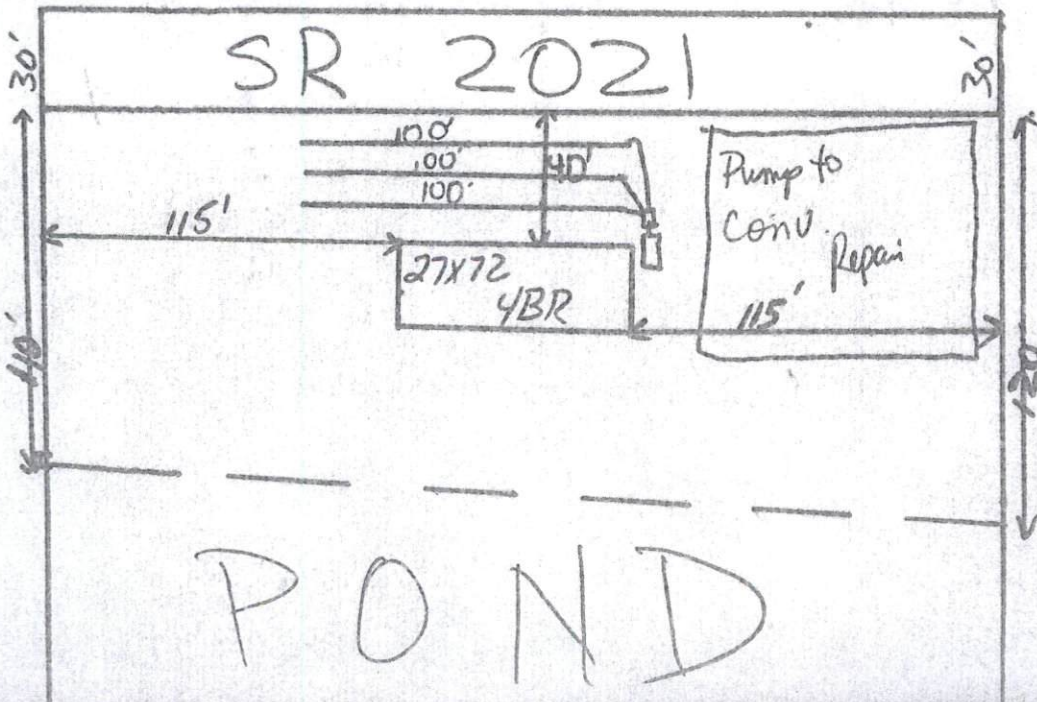
Date: 13 May 1998
Signed: Verett R. [Signature]

Environmental Health Specialist

VOID AFTER 5 YEARS

*Well and driveway may have to moved if repairs is needed.
maintain setbacks & lines on contours.*

*start trench at 36"
ending trench at 12"
86" cover required.*



**HARNETT COUNTY HEALTH DEPARTMENT
AUTHORIZATION TO CONSTRUCT**

Authorization is hereby given to construct a wastewater system to the specifications described by Harnett County Health Department Improvement Permit # 10926. This authorization shall be valid for a period not to exceed five (5) years from the date of issuance. This authorization will be invalid if ownership, site plans, or intended use change.

Owner or Authorized Agent _____

Name: Kenneth + Deborah Faircloth Telephone # 897-7212

Address: 110 N 8th St. Erwin, NC

Property Location: SR # 2021 Road Name Titan Roberts

New Installation Repair _____ Septic Tank Nitrification Lines

Subdivision _____ Lot # Ø5

Number of Bedrooms Proposed: FOUR Lot size: _____

Basement _____ With Plumbing _____ Without Plumbing _____

Water Supply: Well Public _____ Minimum Well Setback: _____ ft.

Type of System: Conventional _____ Other Polystyrene Aggregate Trench ^{IUPWS-95-PK}

Tank Volume: Septic Tank 1000 gallons Pump Chamber _____ gallons

Nitrification Field Specifications

Number of fields 1 Number of Lines per Field 3 Length of lines 100 feet

Width of ditches 3 ft. Depth of ditches 36"-12" inches 5" cover required

French Drain: Linear feet required _____ Depth of gravel _____

No wastewater system shall be covered or placed into use by any person until an inspection by the Harnett County Health Department has determined that the system has been installed according to the conditions of the improvement permit and that a valid operations permit has been issued.

Authorized Agent for Harnett County Health Department

Name: [Signature] Date: 13 May 1999

FOR REGISTRATION
Kimberly S. Hargrove
REGISTER OF DEEDS
Harnett County, NC
2014 JUL 30 12:28:22
BK:3234 PG:226-230
FEE:\$26.00
EXCISE TAX:\$42.00
INSTRUMENT # 2014010169
SARTIS

HARNETT COUNTY TAX ID#
10 05770019 09



7-28-14 BY SB

⁴⁶
NORTH CAROLINA

SPECIAL WARRANTY DEED

Excise Tax: \$ 42.00

Recording Time, Book and Page

Tax Map No: Not Applicable

Parcel Identifier No: 100577001909

Mail after recording to:
SUSANA TOLENTINO MARQUEZ
3800 TITAN ROBERTS RD
ERWIN, NC 28339

This instrument was prepared by:
Lancaster & Trotter, P.A.
4430 Park Road
Charlotte, NC 28209
(704) 525-1702

THIS DEED made this 23 day of July, 2014, by and between

GRANTOR

U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR AFC TRUST SERIES 1999-2

Mailing Address: 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

GRANTEE

SUSANA TOLENTINO MARQUEZ

Mailing Address: 3800 TITAN ROBERTS RD, ERWIN, NC 28339

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of ERWIN (Not Applicable) Township, HARNETT County, North Carolina and more particularly described on Exhibit A, attached hereto:

The property hereinabove described was acquired by Grantor by instrument recorded in Book 3158 Page 787.

A map showing the above described property is recorded in Map #99-7.

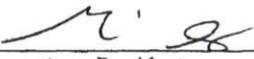
TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to Grantee in fee simple.

And the Grantor covenants with the Grantee, the Grantor has done nothing to impair such title as Grantor received, and Grantor will warrant and defend the title against the lawful claims of all persons claiming by, under or through Grantor, except for the exceptions set forth on Exhibit B, attached hereto.

IN WITNESS WHEREOF, the Grantor has caused this Deed to be executed by its duly authorized officer on the day and year first above written.

U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR AFC TRUST SERIES 1999-2

By: JPMORGAN CHASE BANK, N.A.,
Its Attorney-in-Fact (Pursuant to Power of Attorney) recorded 1/28/2014 at
Book 28970, Page 595 in the records of Mecklenburg County, NC.

By:  7.23.14
vica-President

Kandie Nicole George

Notary Acknowledgment

JK

STATE OF FLORIDA

COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this July 23, 2014, by Kandie Nicole George, the Vice President of JPMorgan Chase Bank, NA, as attorney in fact for U.S. Bank National Association, as Indenture Trustee, successor in interest to Bank of America, National Association, as Indenture Trustee, successor by merger to LaSalle Bank National Association, as Indenture Trustee for AFC Trust Series 1999-2, on behalf of the corporation. He/she is personally known to me.

X



Notary Public

(seal)

Printed Name: Jill Kelsey



EXHIBIT A



Being all of Lot 5, containing 2.07 acres, more or less, as shown on a map entitled "Survey for James D. McLamb" prepared by Melvin A Graham, RLS dated 12/02/1998 and recorded in Map #99-7 Harnett County Registry.

EXHIBIT B 06

Permitted Encumbrances

1. The lien of taxes and assessments for the current year and subsequent years;
2. Matters that would be shown by an accurate survey and inspection of the property;
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
5. All roads and legal highways;
6. Rights of parties in possession (if any); and
7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

Customer: 232965 - 052594
 LUIS MARTINEZ
 3800 TITAN ROBERTS RD
 ERWIN, NC 28339
 (910) 658-8662

Balance: \$60.32
 Deposit: (\$100.00)
 Last Bill: \$60.32 Due 11/15/2023
 Plan: None
 Next:

Active
 Collections Okay
 OUE#
 Meter Number: 92678080
 Cycle/Book: North East 1 / Book 175
 Call Number: 01090

Residential
 Renter
 Moved in 8/3/202
 Eligible for Arrang

Move In/Out	Deposits	Loans/POS	Collections	Letters	Inquiries	Notes	Attachments
Customer	Service Address	Customer/Account	Services	Addresses	Transaction History	Reading History <input checked="" type="checkbox"/>	Bills

Water

Record 1 of 39

Service ▲	Read Date ▼	Meter	Read Type	Read Status	Previous Reading	Current Reading	...	...	Days	Consumption	Unit Of Measure
> Water	10/12/2023	92678080	Potable	Actual Read	10.000	4696.000	...	...	14	4686.000	Gallons
Water	9/28/2023	00962014	Potable	Actual Read	333950.000	338040.000	...	...	14	4090.000	Gallons
Water	9/14/2023	00962014	Potable	Actual Read	322550.000	333950.000	...	...	30	11400.000	Gallons
Water	8/15/2023	00962014	Potable	Actual Read	312870.000	322550.000	...	...	33	9680.000	Gallons
Water	7/13/2023	00962014	Potable	Actual Read	304490.000	312870.000	...	...	30	8380.000	Gallons
Water	6/13/2023	00962014	Potable	Actual Read	295480.000	304490.000	...	...	33	9010.000	Gallons
Water	5/11/2023	00962014	Potable	Actual Read	289460.000	295480.000	...	...	30	6020.000	Gallons
Water	4/11/2023	00962014	Potable	Actual Read	283150.000	289460.000	...	...	34	6310.000	Gallons
Water	3/8/2023	00962014	Potable	Actual Read	278580.000	283150.000	...	...	22	4570.000	Gallons
Water	2/14/2023	00962014	Potable	Actual Read	274650.000	278580.000	...	...	35	3930.000	Gallons
Water	1/10/2023	00962014	Potable	Actual Read	270410.000	274650.000	...	...	28	4240.000	Gallons
Water	12/13/2022	00962014	Potable	Actual Read	267300.000	270410.000	...	...	26	3110.000	Gallons
Water	11/17/2022	00962014	Potable	Actual Read	261780.000	267300.000	...	...	37	5520.000	Gallons
Water	10/11/2022	00962014	Potable	Actual Read	257750.000	261780.000	...	...	27	4030.000	Gallons
Water	9/14/2022	00962014	Potable	Actual Read	251700.000	257750.000	...	...	34	6050.000	Gallons
Water	8/11/2022	00962014	Potable	Actual Read	241140.000	251700.000	...	...	31	10560.000	Gallons