## HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

## **Application for Repair**

the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

ave you received a violation letter for a failing system from our office? [] YES [X] NO
Iso, within the last 5 years have you completed an application for repair for this site? [ ] YES [ ] NO
ear home was built (or year of septic tank installation)?
staller of system Self
eptic Tank Pumper <u>forever</u> Clean
esigner of System
1. Number of people who live in house?# adults
2. What is your average estimated daily water usage?
water. If HCPU please give the name the bill is listed in Larry & Bronder Wester
3. If you have a garbage disposal, how often is it used? [ ] daily [ ] weekly [ ] monthly
4. When was the septic tank last pumped? <u>Sent 23</u> How often do you have it pumped? <u>regular</u>
5. If you have a dishwasher, how often do you use it? [] daily [] every other day [/] weekly
6. If you have a washing machine, how often do you use it? [ ] daily [ ] every other day [ ] weekly [ ] monthly
7. Do you have a water softener or treatment system? [ ] YES [ NO Where does it drain?
8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES [<] NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or
chemotherapy?] [ ] YES [X] NO If yes please list
10. Do you put household cleaning chemicals down the drain? [ ] YES [ NO If so, what kind?
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [ NO
12. Have you installed any water fixtures since your system has been installed? [ ] YES [ NO If yes,
please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets
13. Do you have an underground lawn watering system? [ ] YES [ ] NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter
drains, basement foundation drains, landscaping, etc? <b>If yes, please list</b> $\mathcal{NO}$
15. Are there any underground utilities on your lot? Please check all that apply:
[X] Power [ ] Phone [ ] Cable [ ] Gas [ ] Water
16. Describe what is happening when you are having problems with your septic system, and when was this
first noticed?
Cracked IN Top When pumped IN SEPT. 2023
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy
rains, and household guests?) [ ] YES NO If Yes, please list

County. 77 , by and between CHARLIE T. GR	AY and wife,
of Harnett WESTER and LAPRY V. WESTER	County
County and State of No	orth Carolina, hereinafnes
	77 , by and between CHARLIE T. GRI

FIRST TRACT: BEGINNING at a lightwood stake at the head of a branch, George Dean's corner, and runs as the J.M. Johnson and W.H. Lee old line N. 47 E. 2.75 chs. to a rock corner in said Johnson and Lee line; thence as a new dividing line surveyed December 2, 1940, South 67 deg. East 29 chs. to a stake in the Luther Johnson line; thence as that line S. 28 E. 8.35 chs. to a rock corner with dogwood pointers; thence N. 78 W. 22.40 chs. to a stake; thence S. 47 W. 50 links to a stake; then N. 45 W. 14.50 chs to a stake at the head of a branch, the beginning, containing 20 acres, more or less.

SECOND TRACT: BEGINNING at a corner on J.M. Johnson's line being a corner of J.M. Johnson's and W.H. Lee's land and going as W.H. Lee's line North 43 yds. to a rock corner in the middle of the Road; thence East with said road towards Harsepin Branch 108 yds. to a rock corner on South side of road; thence South 66 2/3 yds to rock corner in J.M. Johnson's line; thence as J.M. Johnson line West 121 1/3 yds to the beginning containing 1½ acres of land, being part of the tract of land conveyed W.A. Griffin to Maggie Dean and being the same lands conveyed by H.M. Johnson and wife, Zula Johnson to Mamie F. Johnson by deed dated November 17, 1925, and recorded in Book 298, Page 214, Harnett County Registry.

THIRD TRACT: BEGINNING at a stake at the edge of the field, a corner with onePine Pointer, the old corner of the J.M. Johnson tract and the corner of the Geo. Dean tract, and runs thence as the said Dean and Johnson old line S. 60 E. 7.35 chs. to a stake Southeast of the house; thence S. 47 West 12.05 chs. to the new dividing line surveyed Dec. 2, 1940; thence with the new dividing line, which is H.M. Johnson's line N, 67. West 7.35 chs. to said H. M. Johnson's corner in the W. H. Lee and Johnson old line; thence with that line N. 47 E. 12.05 chs. to the BEGINNING containing eight acres, more or less. See deed from R.W. Wester et als to Mrs. Mamie Broadwell dated December 20, 1940. This being a part of the 41 acre tract of land formerly owned by Joseph M. Johnson as shown by deed recorded in Book 202, Page 420, Harnett County Registry.



BOOK PAGE 287-28

JAN 17 3 17 PH '77

FLORA J. HILTON REGISTER OF DEEDS HARNETT COUNTY, N.C.



Warranty Deed

CHARLIE T. GRAY et. ux.

LARRY V. WESTER & JERRY S.

WESTER

2

Dated 11 day of January 1977

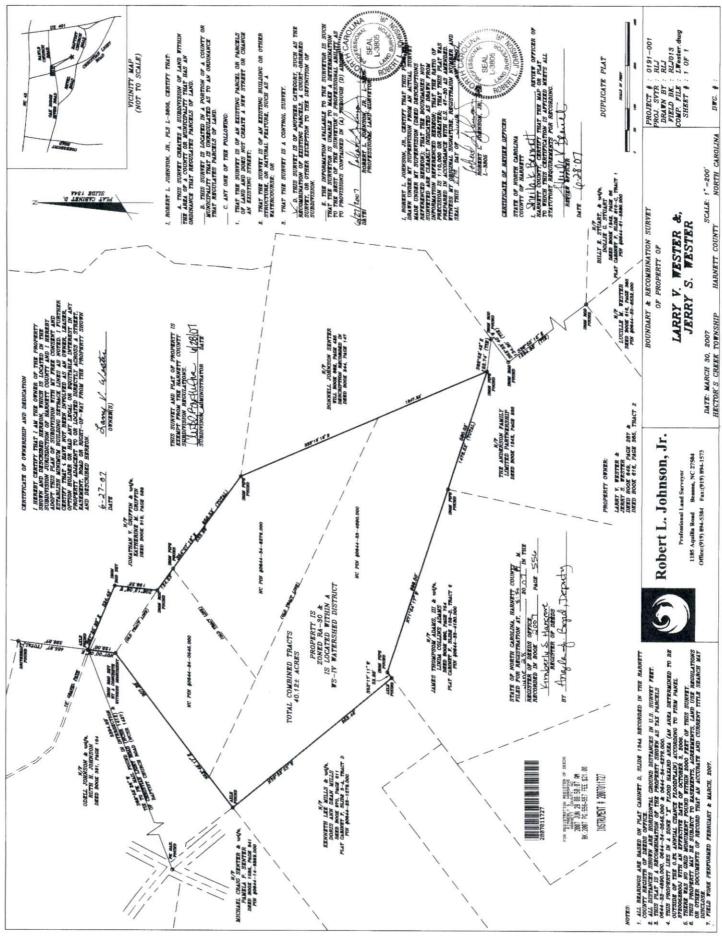
\$ 100.00

Consideration

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St. 4181 gdr xim	) A.Zende	CRAY stion of the foregoing	lodged the executive ENEZ M	(Powell) and wife, this day and acknow	COLOMAN TORAY	1. Delia.
TIGHT OTAN	) A.Zende	CRAY stion of the foregoing	INES W	(Powell) and wife, this day and acknow	COLOMAN TORAY	1. Delia.
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Map#2007-556



PID: 080644 0057

PIN: 0644-58-8451.000

Account Number: 800617000

Owner: WESTER LARRY & WESTER BRENDA

Mailing Address: 19 OLD MILL RD FUQUAY VARINA, NC 27526-0000

Physical Address: 19 OLD MILL RD FUQUAY VARINA, NC 27526 ac

Description: .92 AC 200X200 & .04 ACREPC#F/475-C

Surveyed/Deeded Acreage: 0.96

Calculated Acreage: 0.92

Deed Date: 820472400000

Deed Book/Page: 1133 - 0875

Plat(Survey) Book/Page: -

Last Sale: 1996 - 1 Sale Price: \$0 Qualified Code: C

Vacant or Improved: I

Transfer of Split:

Actual Year Built: 1972 Heated Area : 2296 SqFt Building Count : 1

## Harnett County GIS

Building Value: \$215871

Parcel Outbuilding Value: \$0

Parcel Land Value: 70880

Market Value: \$286751

Deferred Value: \$0

Total Assessed Value: \$286751

Zoning: RA-30 - 0.92 acres (100.0%)

Zoning Jurisdiction: Harnett County

Wetlands: No

FEMA Flood: Minimal Flood Risk

Within 1mi of Agriculture District: Yes

Elementary School: Northwest Harnett Elementary

Middle School: Harnett Central Middle High School: Harnett Central High Fire Department: Northwest Harnett

EMS Department: Medic 14

Law Enforcement: Harnett County Sheriff

Voter Precinct: Northwest Harnett

**County Commissioner :** Lewis Weatherspoon **School Board Member:** Duncan Jaggers

