App# EH 2310 - 0004

Harnett County Department of Public Health

Improvement Permit

| A | building permit cannot be issued with only an Improvement | Permit | |
|--|--|---|--|
| 0 . | PROPERTY LOCATION: 165 Buie | Farm Lane, Lillington, NG 2754 | |
| ISSUED TO: Vonald young | SUBDIVISION | LOT # | |
| NEW REPAIR EXPANSIO | Site Improvements req | uired prior to Construction Authorization Issuance: | |
| Proposed Wastewater System Type: 25% REDUCT | 70) | | |
| | 202 | | |
| Projected Daily Flow: 360 GPD | | | |
| Mulliber of Deuroonis Mulliber of Occup | ants: max | | |
| Basement Yes No | | | |
| | red based on final location and elevations of facilities | | |
| Type of Water Supply: Community Public | Well Distance from well feet | Permit valid for: Five years | |
| Permit conditions: | | No expiration | |
| | | | |
| £ a/ | 1 AFF ZEHS | | |
| Authorized State Agent:: | shape Date: 10-23-23 | SEE ATTACHED SITE SKETCH | |
| The issuance of this permit by the Health Department in no way guaran | tees the issuance of other permits. The permit holder is responsible for che | cking with appropriate governing bodies in meeting their requirements. This | |
| and the same of the same state | | ership of the site. This permit is subject to compliance with the provisions of | |
| the Laws and Rules for Sewage Treatment and Disposal and to condition | of this permit. | | |
| | | | |
| | Construction Authorization | | |
| | | | |
| | (Required for Building Permit) | | |
| | 54, .1955, .1956, .1957, .1958. and .1959 are incorporated by references | into this permit and shall be met. Systems shall be installed in accordance | |
| with the attached system layout. | | | |
| IMPER TO De 11 M | PROPERTY LOCATION: 165 | Ruis Farm Land Lillington NC. 77 | |
| ISSUED TO: Donald Young | PROPERTY LOCATION: 163 | Buie Farm Lane, Lillington, NC, 27 | |
| | | LUI # | |
| Facility Type: EX. SFD | New Expansion Repair | | |
| | ures? Yes Yho | | |
| Type of Wastewater System** | | (Initial) Wastewater Flow: GPD | |
| | | (IIIIIIai) Wastewater Flow Grb | |
| (See note below, if applicable) | | | |
| 25% TIGH | (Repair) | | |
| Installation Requirements/Conditions | Number of trenches 4 | | |
| Septic Tank Size Ex gallons | Exact length of each trench 75 feet | Trench Spacing: Feet on Center | |
| Pump Tank Sizegallons | Trenches shall be installed on contour at a | Soil Cover:inches | |
| Tulip Talik Sizegallolis | | | |
| | Maximum Trench Depth of: 22-18 inches | (Maximum soil cover shall not exceed | |
| | (Trench bottoms shall be level to +/-1/4" | 36" above the trench bottom) | |
| | in all directions) | , | |
| Pump Requirements:ft. TDH vs | GPM | inches below pipe | |
| | | Aggregate Depth: Z inches above pipe | |
| Contident | | inches total | |
| Conditions: | | miches total | |
| | | | |
| WATER LINES (INCLUDING IRRIGATION) MUST I | E 10FT. FROM ANY PART OF SEPTIC SYSTEM OR F | REPAIR AREA. | |
| NO UTILITIES ALLOWED IN INITIAL OR REPAIR D | | | |
| NO DITETTES ALLOWED IN INTIAL OR RETAIN D | RAIN FIELD AREA. | | |
| **If applicable: I understand the system type specified | is different from the type specified on the application. | . I accept the specifications of this permit. | |
| | | | |
| Owner/Legal Representative Signature: | | Date: | |
| | | | |
| This Construction Authorization is subject to revocation if the site plan, plat, or the intended use changes. The Construction Authorization shall not be transferred when there is a change in ownership of the site. This | | | |
| Construction Authorization is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to the conditions of this permit. | | | |
| S M/ I JAP REHS | | | |
| Authorized State Agent: Date: 10-23-23 Construction Authorization Expiration Date: 10-23-28 | | | |
| AUTHORIZED STATE ARCHIT. | Date. | 10:23-20 | |
| // Lonstruction Authorization Expiration Date: 10-03-06 | | | |

Application # £H 23 10- 000 41

Harnett County Department of Public Health Site Sketch

| Property Location: 165 Buie Far. | n Lane, Lillington, NC, 2754 | 6 |
|----------------------------------|------------------------------|------------------|
| Issued To: Ponald young | Subdivision | Lot # _/ |
| Authorized State Agent: | 1500 x Marshan Too Treas | Date:/P -23 - 23 |
| ,1661 | Ex. SED 58'x 70' | |
| Buie Far | m LN | |

This drawing is for illustrative purposes only. System installation must meet all pertinent laws, rules, and regulations.