HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

Application for Repair

	EMAIL ADDRESS:						
OWNER NAME SANDRA &	DAVD BOYD	PHONE 919	842-7522				
PHYSICAL ADDRESS 21890 NC 24-27 CAMERON, N.C. 28326							
MAILING ADDRESS (IF DIFFFERENT THAN PHYSICAL)							
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME							
SUBDIVISION NAME	LOT #/TRACT #	STATE RD/HWY	SIZE OF LOT/TRACT				
Type of Dwelling: [] Modular	[] Mobile Home	c built [] Other					
Number of bedrooms	[] Basement						
Garage: Yes[]No Ŋ	Dishwasher: Yes [No []		Garbage Disposal: Yes [к] No []				
Water Supply: [] Private Well	[] Community System	[/] County					
Directions from Lillington to your site: NC 27 WEST TO 24 WEST MAKE LEFT RIGHT ON 24							
GO APPROD. LMILES	ON RIGHT						

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

- 1. A <u>"surveyed and recorded map"</u> and <u>"deed to your property"</u> must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
- The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is
 uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call
 us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Owner Signature

5 un 27 203

Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

ear ho	ome was built (or year of septic tank installation)			
	r of system			
eptic [*]	Гаnk Pumper			
esign	er of System			
1.	Number of people who live in house? <u># adults</u> # children <u></u> # total			
2.	What is your average estimated daily water usage? <u>30</u> gallons/month or day Mauri county			
	water. If HCPU please give the name the bill is listed in SANDZA BOYN			
	If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly			
4.				
5.	If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly			
6.	If you have a washing machine, how often do you use it? [] daily [] every other day [] weekly [] monthly			
7.	Do you have a water softener or treatment system? [] YES [N] NO Where does it drain?			
8.	Do you use an "in tank" toilet bowl sanitizer? [] YES [V] NO			
	Are you or any member in your household using long term prescription drugs, antibiotics or			
	chemotherapy?] [] YES [/] NO If yes please list			
10.	Do you put household cleaning chemicals down the drain? [] YES [NO If so, what kind?			
11.	Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES NO			
	Have you installed any water fixtures since your system has been installed? YES [] NO If yes,			
	please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets			
13.	Do you have an underground lawn watering system? [] YES [NO			
	Has any work been done to your structure since the initial move into your home such as, a roof, gutter			
	drains, basement foundation drains, landscaping, etc? If yes, please list NO			
15.	Are there any underground utilities on your lot? Please check all that apply:			
	[] Power [\(\gamma\)] Phone [\(\gamma\)] Cable [] Gas [\(\gamma\)] Water			
16.	Describe what is happening when you are having problems with your septic system, and when was this			
	First noticed? NA) THE TANK PUMIED AND ABOUT TWO MONTHS AFIER I SAW WATER COMING			
	UP FROM THE TANK DIENING			
17	Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy			



19.9555.00	NTY TAX ID#
3-24 05 BY	Sias

FOR REGISTRATION REGISTER OF DEEDS
HARNETT COUNTY, NC
2005 MAR 29 10:26:35 AM
BK:2059 PG:206-209 FEE:\$20.00

INSTRUMENT # 2005005097

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: -0-			
Parcel Identifier No. 12595 By:			y of, 20
Mail/Box to:GRANTEE			
This instrument was prepared by: ANI	TA DAVIS PEARSO	ON, ESQUIRE (NO T	ITLE SEARCH)
Brief description for the Index:			
THIS DEED made this _21_ day of _Max	ch , 20 <u>05</u> , by	and between	
GRANTOR	4 - W	GRANTE	E
edith c. cox, widow	ED	SANDRA COX HOL	24/27
Enter in appropriate block for each party	name, address, and, if appr	ropriate, character of entity, e.g. cor	rporation or partnership.
The designation Grantor and Grantee as uplural, masculine, feminine or neuter as re		parties, their heirs, successors, and	assigns, and shall include singular,
WITNESSETH, that the Grantor, for a val these presents does grant, bargain, sell and Cameron, Johnson	d convey unto the Grantee in	fee simple, all that certain lot or pa	rcel of land situated in the City of
described as follows:	10	ooun,,	an out out and more parabatally
(SEE ATTACHMENT).	
The property hereinabove described was	acquired by Grantor by inst	rument recorded in Book735	page <u>677</u>
A map showing the above described prop	erty is recorded in Plat Boo	kpage	
NC Bar Association Form No. 3 © 1976 Printed by Agreement with the NC Bar A	The state of the first of the state of the s	PO B	Poole Printing Company, Inc.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written. (SEAL) (Entity Name) (SEAL) By:_ Title: State of North Carolina - County of Harnett I, the undersigned Notary Public of the County and State aforesaid, certify that __Edith personally appeared before me this execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial startiff of the March Expires 11-25-06 My Commission Expires: State of North Carolina - County of _____ I, the undersigned Notary Public of the County and State aforesaid, certify that _____ personally came before me this day and acknowledged that he is the Carolina or _____ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, _he signed the foregoing instrument in its name on its behalf as My Commission Expires:____ Notary Public State of North Carolina - County of I, the undersigned Notary Public of the County and State aforesaid, certify that ____ Witness my hand and Notarial stamp or seal, this _____ day of _______, 20___. My Commission Expires:_____ Notary Public The foregoing Certificate(s) of _ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof. Register of Deeds for Deputy/Assistant - Register of Deeds

ATTACHMENT

LEGAL DESCRIPTION

BEGINNING at an iron stake located in the Eastern margin of the right-of-way of N.C. No. 24-27, corner with Cameron and runs thence as the Eastern right-of-way of N.C. No. 24-27 North 32 degrees 10 minutes 03 seconds West 170.00 feet to a found iron stake; thence North 28 degrees 00 minutes 31 seconds East 176.00 feet to an iron stake; thence South 80 degrees 08 minutes 41 seconds East 522.61 feet to an iron stake, another corner with Cameron; thence a common line with Cameron, South 9 degrees 57 minutes 57 seconds West 100.00 feet to another iron stake corner; thence North 80 degrees 02 minutes 30 seconds West 270.00 feet to an iron stake corner; thence South 54 degrees 45 minutes 57 seconds West 274.00 feet to the point of beginning and containing 1.99 acres, according to survey and plat of Thomas J. Matthews, Registered Surveyor, entitled "Survey for Edith C. Cox located in Johnsonville Township, Harnett County, North Carolina", dated May 27, 1982.



KIMBERLY S. HARGROVE REGISTER OF DEEDS, HARNETT 305 W CORNELIUS HARNETT BLVD SUITE 200 LILLINGTON, NC 27546

PLEASE RETAIN YELLOW TRAILER PAGE

It is part of recorded document, and must be submitted with original for re-recording and/or cancellation.

Filed For Registration:

03/29/2005 10:26:35 AM

Book:

RE 2059 Page: 206-209

Document No.:

2005005097

DEED 4 PGS \$20.00

Recorder:

SHARON K FURR

State of North Carolina, County of Harnett

The foregoing certificate of ELEANOR M. WADDELL Notary is certified to be correct. This 29TH of March 2005

KIMBERLY S. HARGROVE, REGISTER OF DEEDS

Deputy Assistant Register of Deeds

