

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: _____

OWNER NAME Trent Newton PHONE 910-514-3555

PHYSICAL ADDRESS 280 Barnes Ave Lillington NC 27546

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # 280 Barnes Ave STATE RD/HWY 421 SIZE OF LOT/TRACT 2.85 ac

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: from Lillington take 421W passed
19A 3rd road on left will be Barnes Ave.
280

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Trent Newton
Owner Signature

8-25-23
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [] YES [X] NO
Also, within the last 5 years have you completed an application for repair for this site? [] YES [X] NO

Year home was built (or year of septic tank installation) 1960?

Installer of system _____
Septic Tank Pumper Eastern Septic & Inspection LLC
Designer of System _____

1. Number of people who live in house? 3 # adults _____ # children _____ # total _____
2. What is your average estimated daily water usage? 100 gallons/month or day _____ county
water. If HCPU please give the name the bill is listed in Trent Newton

3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly
4. When was the septic tank last pumped? 3 months How often do you have it pumped? 1 to 2 years
5. If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly
6. If you have a washing machine, how often do you use it? [X] daily [] every other day [] weekly [] monthly
7. Do you have a water softener or treatment system? [] YES [X] NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? [] YES [X] NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [] YES [X] NO If yes please list _____

10. Do you put household cleaning chemicals down the drain? [] YES [X] NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [X] NO

12. Have you installed any water fixtures since your system has been installed? [] YES [X] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____

13. Do you have an underground lawn watering system? [] YES [X] NO

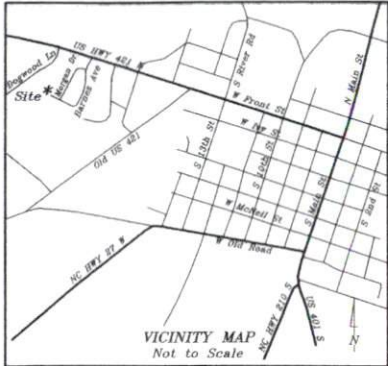
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list new roof

15. Are there any underground utilities on your lot? Please check all that apply:
[] Power [] Phone [] Cable [] Gas [X] Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

Spay Water on top of Tank Tue 8-22-23
Eastern said may new lines???

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES [] NO If Yes, please list no



FEMA FLOOD HAZARD STATEMENT
 Lots shown on this plat are not located within the FEMA Flood Hazard "Zone AE" as shown on FEMA map No. 3720064000J Effective Date: October 3, 2006

Minimum Building Setback Requirements R-10 Residential

FRONT: 30' from R/W
 REAR: 25'
 SIDE: 10'
 CORNER LOT BY STREET: 20'

VICINITY MAP
 Not to Scale

- LEGEND:**
- Lines Surveyed
 - - - Lines Not Surveyed
 - - - Tie or Adjoining Lines
 - - - Right of Way Lines
 - EIP/EIS Existing Iron Pipe or Stake
 - ECM Existing Concrete Monument
 - EFK Existing P.C. Nail
 - PES P.C. Nail Set
 - EMN Existing MAG Nail
 - MPS MAG Nail Set
 - ISS Iron Stake Set
 - CSS Cotton Spindle Set
 - RCS Existing Cotton Spindle
 - RSS Railroad Spike
 - ELS Existing Lightwood Stake
 - PP Power Pole
 - OHE Overhead Electric Lines
 - PH Fire Hydrant
 - TP Telephone Pedestal
 - MH Manhole
 - WM Water Meter
 - ES Easement
 - R/W Right-of-Way
 - C/L Centerline
 - P.C. Plat Cabinet
 - P.B. Plat Book
 - M.M. Map of Maps
 - P.I. Parcel Identifier Number
 - Ac. Acres
 - Sq. Ft. square feet
 - CP Computed Point
 - [] Street Address
 - MB Map Book

N.C.G.S. North Carolina Geodetic Survey
 NAD 27 North American Datum of 1927
 NAD 83 North American Datum of 1983

NOTES:
 * Iron Stakes set at all property corners unless noted otherwise.
 * Areas determined by coordinate method
 * All distances/dimensions are horizontal ground distances unless otherwise indicated.

I, Thomas Lester Stancil, certify that this plat was drawn under my supervision from (an actual survey made under my supervision) (deed description recorded in Book See , Page Ref. , etc.) (other), that the ratio of precision as calculated by latitudes and departures is 1:10,000+, that the boundaries not surveyed are shown as broken lines plotted from information found as shown hereon; that this plat was prepared in accordance with G.S. 47-30, the standards of practice as amended. Witness my original signature, license number and seal the 12th day of July, A.D. 2014.



Thomas Lester Stancil
 Surveyor
 L-1512
 License Number

I hereby certify that this survey is of an existing parcel or parcels of land and does not create a new street or change an existing street.

Thomas Lester Stancil
 Thomas Lester Stancil, P.L.S.

NO APPROVAL NECESSARY

Sheila K. Bennett 723-14
 REVIEW OFFICER

HARNETT COUNTY, N.C.

FILED DATE 7/23/14 TIME 9:21 AM
 MAP NUMBER 2014-212

REGISTER OF DEEDS
 KIMBERLY S. HARGROVE by:

By: *Stephen C. Adams*
 Register of Deeds Deputy

FOR REGISTRATION
 KIMBERLY S. HARGROVE
 REGISTER OF DEEDS
 HARNETT COUNTY, NC
 2014 JUL 23 09:21 AM
 BK-2014-00212-212
 FEE \$21.00
 INSTRUMENT # 2014009742



Line Table		
Course	Bearing	Distance
L-1	N 31°42'13" E	42.84'
L-2	S 58°27'44" E	36.28'
L-3	S 58°29'31" E	29.76'

References
 Deed Book 408, Page 573 (Title to Paschal)
 Deed Book 504, Page 150 (Title to Whittington)
 Deed Book 611, Page 195 (Title to Woodall)
 Deed Book 643, Page 151 (Title to Whittington)
 Deed Book 845, Page 939 (Title to Rogers)
 Map Number 98-144
 Map Number 2013-32
 Map Number 2014-152
 Others as shown and/or noted

Boundary 2-Separate Parcels

Revisions:	Surveyed for: Spencer Trent Newton		STANCIL & ASSOCIATES, Professional Land Surveyor, P.A. C-0831	
	885 Neill's Creek Road Lillington, NC 27526		98 East Depot Street, P. O. Box 730, Angier, N.C. 27501 Phone: 919-639-2133 Fax: 919-639-2602	
TOWN: LILLINGTON	TOWNSHIP: LILLINGTON	COUNTY: HARNETT	DATE: 7-17-14	SURVEYED BY: TPP
STATE: NORTH CAROLINA	REID: 0949438 and 0025888	SCALE: 1" = 100'	DRAWN BY: PAN	
ZONE: R-10	PIN: 0640-80-9892.000 and 0640-91-1132.000	CHECKED & CLOSURE BY: <i>TPP</i>	FIELD BOOK 48-F, Page 11 DRAWING FILE NO. LHL-1090	



HARNETT COUNTY TAX ID#

10-0640-0021
10 0640 0021 03

7.24.14 BY SB

FOR REGISTRATION
Kimberly S. Hargrove
REGISTER OF DEEDS
Harnett County, NC
2014 JUL 24 04:49:53 PM
BK:3232 PG:829-830
FEE: \$26.00
EXCISE TAX: \$420.00
INSTRUMENT # 2014009908
MATT WILLIS



This Deed Prepared by Reginald B. Kelly, Attorney at Law , P.O. Box 1118, Lillington, NC 27546

PID#100640 0021& 100640 0021 03
REVENUE STAMPS: \$420.00

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

**WARRANTY
DEED**

This **WARRANTY DEED** is made the 21st day of July, 2014, by and between **William John Paschal**, unmarried of PO Box 7, Lillington, NC 27546 (hereinafter referred to in the neuter singular as "the Grantor") and **Spencer Trent Newton** of 885 Neill's Creek Road, Lillington, NC 27546 (hereinafter referred to in the neuter singular as "the Grantee");

WITNESSETH:

THAT said Grantor, for valuable consideration, receipt of which is hereby acknowledged, has given, granted, bargained, sold and conveyed, and by these presents does hereby give, grant, bargain, sell and convey unto said Grantee, its heirs, successors, administrators and assigns, all of that certain piece, parcel or tract of land situate, lying and being in Lillington Township of said County and State, and more particularly described as follows:

Being all of Lot#1, containing 2.724 acres total (acreage includes the 0.159 acre and the 0.233 acre easement area) and all of Lot#3, containing 0.551 acre as shown on Survey for: "Spencer Trent Newton", dated July 17, 2014, by Stancil & Associates, and recorded in Map Number 2014-212, Harnett County Registry.

For further reference to chain of title see Book 408, Page 573, Harnett County Registry.

**The property herein described is () or is not (x) the primary residence of the Grantor (NCGS 105-317.2)

TO HAVE AND TO HOLD the above-described lands and premises, together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Grantee, its heirs,

successors, administrators and assigns forever, but subject always, however, to the limitations set out above.

AND the said Grantor covenants to and with said Grantee, its heirs, successors, administrators and assigns that it is lawfully seized in fee simple of said lands and premises, and has full right and power to convey the same to the Grantee in fee simple (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that it will, and its heirs, successors, administrators and assigns shall forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantee, its heirs, successors, administrators and assigns against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal and does adopt the printed word "SEAL" beside its name as its lawful seal.

GRANTOR
William John Paschal
By John Richard Paschal
ATTORNEY IN FACT (SEAL)
William John Paschal by John Richard
Paschal, Attorney in fact

ACKNOWLEDGMENT BY ATTORNEY IN FACT

State of North Carolina
County of Harnett

I, a Notary Public for said County and State, do hereby certify that John Richard Paschal attorney in fact for William John Paschal personally appeared before me this day, and being by me duly sworn, says that he/she executed the foregoing and annexed instruments for and in behalf of the said William John Paschal, and that his/her authority to execute and acknowledge said instrument is contained in an instrument duly executed, acknowledged, and recorded in the office of the Register of Deeds in Book 2705 Page 620 in the County of Harnett, State of North Carolina, on the 8th day of January, 2014 and that this instrument was executed under and by virtue of the authority given by said instrument granting him/her power of attorney.

I do further certify that the said John Richard Paschal acknowledged the due execution of the foregoing and annexed instrument for the purposes therein expressed for and in behalf of the said William John Paschal.

Witness my hand and official seal, this 24 day of July, 2014.

(seal)

My Commission Expires



April M. McLamb
Notary Public