## HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

## **Application for Repair**

| EMAIL ADDRESS:  |
|---|
| OWNER NAME Crematine Meneill PHONE 915-514-3358   |
| PHYSICAL ADDRESS 438 antonia Lo Ullington, N.C 27546  |
| IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME_Crematine Menell  |
| SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT   |
| Type of Dwelling: [] Modular  |
| Number of bedrooms 4 [ ] Basement   |
| Garage: Yes [ No [ ] Dishwasher: Yes [ ] No [ ] Garbage Disposal: Yes [ ] No [ ]  |
| Water Supply: [] Private Well [] Community System [] County   |
| Directions from Lillington to your site: Take Hwy #27w about 8 miles Make Right on Tim Currin   |
| Take Left in Morris Chapel Rd. Take Left on Antonia Lo. Beep to Right & It  |
| the first mobile Home facing the Poad green shutter & Root.   |
|   |
| <ol> <li>A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of an wells on the property by showing on your survey map.</li> <li>The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to caus at 910-893-7547 to confirm that your site is ready for evaluation.</li> <li>Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)</li> </ol> |
| By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result i   |

the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Crimatine Me neill

**Owner Signature** 

## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

|       |      | ithin the last 5 years have you completed an application for repair for this site? [ ] YES [ ] NO   |  |  |  |  |  |  |
|-------|------|---|--|--|--|--|--|--|
|       |      | ome was built (or year of septic tank installation)   |  |  |  |  |  |  |
| Insta | lle  | r of system   |  |  |  |  |  |  |
| Sept  | ic 7 | Fank Pumper   |  |  |  |  |  |  |
| Desi  | Б''' | 2.010/3/30  |  |  |  |  |  |  |
| 1     | l    | Number of people who live in house? 3 # adults 2 # children 5 # total   |  |  |  |  |  |  |
| 100   | )    | What is your average estimated daily water usage!ganons/month of  |  |  |  |  |  |  |
|       |      | water. If HCPU please give the name the bill is listed in Cremating International   |  |  |  |  |  |  |
| 1     | 3.   | If you have a garbage disposal, how often is it used? [ ] daily [ ] weekly [ ] monthly Never  |  |  |  |  |  |  |
| - 4   |      | 14/han was the contic tank last numned? A 2 How often do you have it pumped: Wite A 1   |  |  |  |  |  |  |
|       | -    | If you have a dishwasher how often do voll use It! I loan I love I levely office day  |  |  |  |  |  |  |
|       |      | If you have a washing machine how often do you use it? I daily! I every other day ( weekly [ ] monthly  |  |  |  |  |  |  |
|       | 7.   | Do you have a water softener or treatment system? [] YES [V NO Where does it drain?   |  |  |  |  |  |  |
|       | 8.   | Do you use an "in tank" toilet bowl sanitizer? [ ] YES MO   |  |  |  |  |  |  |
|       | 9.   | Are you or any member in your household using long term prescription drugs, antibiotics of  |  |  |  |  |  |  |
|       |      | . OIL THE ! VALO If was placed list   |  |  |  |  |  |  |
|       | 10   | Do you put household cleaning chemicals down the drain? [] YES NO If so, what kind?   |  |  |  |  |  |  |
|       |      |   |  |  |  |  |  |  |
| ř.,   | 11   | Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [] NO  |  |  |  |  |  |  |
|       | 12.  | 2 Have you installed any water fixtures since your system has been histalied: [ ] The twitter in year   |  |  |  |  |  |  |
|       | 12.  | please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets   |  |  |  |  |  |  |
|       |      | please list any additions including any specy   |  |  |  |  |  |  |
|       |      | Do you have an underground lawn watering system? [ ] YES [ NO   |  |  |  |  |  |  |
|       | 13.  | Has any work been done to your structure since the initial move into your home such as, a roof, gutter  |  |  |  |  |  |  |
|       | 14.  | drains, basement foundation drains, landscaping, etc? If yes, please list   |  |  |  |  |  |  |
|       |      | Are there any underground utilities on your lot? Please check all that apply:   |  |  |  |  |  |  |
|       | 15.  | Power Phone Cable Gas Water   |  |  |  |  |  |  |
|       |      | Describe what is happening when you are having problems with your septic system, and when was this  |  |  |  |  |  |  |
|       | 16.  |   |  |  |  |  |  |  |
|       |      | first noticed?  |  |  |  |  |  |  |
|       |      | when I wash Clothes water running out the Back git. (Amenth 950   |  |  |  |  |  |  |
|       |      | April wash clothes heavy  |  |  |  |  |  |  |
|       | 17.  | Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES [] NO If Yes, please list washing clothes |  |  |  |  |  |  |
|       |      | and household guests?) M VEST INU IT YES, DIEBSE IIST WILLIAM CANTING   |  |  |  |  |  |  |

| WARRANTY DEED-Form WD-601  |                | Printed and for sa  | le by James Will | iams & Co., It | oc., Yadkinville, 'N. |
|--|----------------|---------------------|------------------|----------------|-----------------------|
| STATE OF NORTH CAROLINA,   | HARNETT        | County              | 1.               |                |                       |
| THIS DEED, Made thisday of Augus   | t              | 74 , by and between | WALTER           | BLACK          | and                   |
| wife, MATTIE BLACK   | of Harnett Com |                     |                  |                |                       |
| and state of North Carolina, hereinafter called Grantor, and               |                | ITINE McDOUG        | ALD and          | DONNIE         | KELLY                 |
| of   | Harnett        |                     | County and       | State of North | Carolina, hereinafe   |
| called Grantee.  WITNESSETH: That the Grantor, for and in consideration of |                | ONE HUNDRED         |                  |                |                       |

BEGINNING at an old corner with Steele property and runs thence North 68 deg. West 210 feet to an iron stake corner; thence South 13 deg. 30 min. West 105 feet to iron stake corner; thence South 68 deg. East 210 feet to an iron stake corner; thence North 13 deg. 30 min. East 105 feet to the point of beginning and containing .05 acre, more or less and being shown as Lot No. 1 on plat hereto attached. Reference: Book 509, Page 61, Harnett County Registry.

TRANSFER RECORDED IN THE
OFFICE OF HARNETT COUNTY
TAX SUPERVISOR
ON 1200 9 1975
TAX SUPERVISOR

BY Homes alles



intor by \_\_\_\_\_\_\_. See the properties of the prop COUNTY. Malter Black and wife, Mattie Black HOTARY Witness my hand and notarial seal, this the

My Commission Expires: 5-9-75 STATE OF NORTH CAROLINA. COUNTY .: , a Notary Public of said County, do he Grantor, personally appeared before me this day and acknowledged the execution of the foregoing deed. Witness my hand and notarial seal, this the\_ My Commission Expires: \_ N. P. [SEAL] pregoing certificate(s) of Austry D. Day P.
retified to be correct. This instrument was presented for registration this. 20 th day of Feliciary at A. M., P.M.; and duly recorded in the office of the Register of Deeds of.

North Carolina, in Book 218, Page 707-708 Lace & Millen This Deed drawn by Neill McK. Ross, Box 186, Lillington