

HARNETT COUNTY HEALTH DEPARTMENT  
 ENVIRONMENTAL HEALTH SECTION  
 307 W. CORNELIUS HARNETT BLVD.  
 LILLINGTON, NC 27546  
 910-893-7547 PHONE  
 910-893-9371 FAX

**Application for Repair**

EMAIL ADDRESS: Vfisher@Vineyardsmg.com

OWNER NAME Vineyards Management group

PHONE 984 249 1718

PHYSICAL ADDRESS 47 S. Brenda Street

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 371 Archie Street Spring Lake NC 28390

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME Vineyards Management group

Anderson Creek MHP  
Vineyards Management group 475B

SUBDIVISION NAME	LOT #/TRACT #	STATE RD/HWY	SIZE OF LOT/TRACT
------------------	---------------	--------------	-------------------

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: Turn ~~Left~~ Right on to W Cornelius Harnett Blvd, Turn Right  
onto N Main Street, Turn right onto NC 2105, Turn Right on to Overhills Rd,  
Run right on to Archie St, Turn Left onto Carolin St, Turn Left  
on to S. Brenda St

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

[Signature]  
 Owner Signature

5-24-23  
 Date

## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO  
Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) \_\_\_\_\_  
Installer of system \_\_\_\_\_  
Septic Tank Pumper \_\_\_\_\_  
Designer of System \_\_\_\_\_

1. Number of people who live in house? 0 # adults \_\_\_\_\_ # children \_\_\_\_\_ # total \_\_\_\_\_
2. What is your average estimated daily water usage? 0 gallons/month or day \_\_\_\_\_ county \_\_\_\_\_  
water. If HCPU please give the name the bill is listed in \_\_\_\_\_
3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly
4. When was the septic tank last pumped? \_\_\_\_\_ How often do you have it pumped? \_\_\_\_\_
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly
7. Do you have a water softener or treatment system?  YES  NO Where does it drain?  
\_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?  
\_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system?  YES  NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list ~~NO~~ - New home \_\_\_\_\_
15. Are there any underground utilities on your lot? Please check all that apply:  
 Power  Phone  Cable  Gas  Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
Sewer water above ground
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list No one lies there at the Mumps

For Registration Matthew S. Willis  
Register of Deeds  
Harnett County, NC  
Electronically Recorded  
2022 Jan 19 02:49 PM NC Rev Stamp: \$ 12600.00  
Book: 4103 Page: 468 - 470 Fee: \$ 26.00  
Instrument Number: 2022001270

HARNETT COUNTY TAX ID #  
010515 0172  
010515 0173  
010535 0100 30  
010515 0367  
010535 0100 22  
01-19-2022 BY: ED

**NORTH CAROLINA SPECIAL WARRANTY DEED**

Excise Tax: \$

Parcel Identifier No. 0515-60-0616.000; 0515-60-0690.000; 0510514-59-3549.000; 0515-50-4630.000; 0514-569-9461.000  
Verified by \_\_\_\_\_ County on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
By: \_\_\_\_\_

Mail/Box to: Grantee

This instrument was prepared by: Benjamin H. Hervey, Hervey & Hervey, P.A. (without title examination)  
Brief description for the Index: Anderson Creek MHP

THIS DEED made this 29 day of December 2021, by and between

GRANTOR	GRANTEE
T3T Anderson Creek, LLC, a North Carolina limited liability company  800 E. Canal Street Suite 1900 Richmond, VA 23219	Anderson Creek MHP Spring Lake NC, LLC, a Delaware limited liability company  75 W. Towne Ridge Parkway Suite 201 Sandy, UT 84070

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in County of Harnett, North Carolina and more particularly described as follows:

**See Exhibit A.**

The property hereinabove described was acquired by Grantor by instrument recorded in Book 3767, Page 452.

All or a portion of the property herein conveyed \_\_\_ includes or XX does not include the primary residence of a Grantor.

First American Title Insurance  
National Commercial Services  
NCS - 1081526 -CO

Submitted electronically by "First American Title Insurance Company - NCS Denver"  
in compliance with North Carolina statutes governing recordable documents  
and the terms of the submitter agreement with the Harnett County Register of Deeds.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor has done nothing to impair such title as Grantor received, and Grantor will warrant and defend the title against the lawful claims of all persons claiming by, under or through Grantor, other than the following exceptions:

- 1) Ad Valorem taxes for the current year and subsequent years.
- 2) All easements, covenants, and restrictions of record.
- 3) Zoning regulations and ordinances.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

T3T Anderson Creek, LLC, a North Carolina limited liability company

By: *SS*  
Samuel S. Taliaferro, III, Manager

State of Virginia

City  
County of Richmond

I, the undersigned Notary Public of the <sup>City</sup> Richmond County and State aforesaid, certify that Samuel S. Taliaferro, III personally came before me this day and acknowledged that he is the Manager of T3T Anderson Creek, LLC, a North Carolina limited liability company and that by authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed.

Witness my hand and Notarial stamp or seal, this 28<sup>th</sup> day of December 2021.

*Maria B. Clarke*  
Notary Public

(Affix Seal)



Maria B. Clarke  
Notary's Printed or Typed Name

My Commission Expires: May 31, 2025

Exhibit A

LEGAL DESCRIPTION

TRACT 1

BEING ALL OF LOTS #60 AND 61 OF "ANDERSON CREEK HOMES SUBDIVISION", SECTION I, AS SHOWN ON PLAT PREPARED BY PIEDMONT ENGINEERING COMPANY, DATED OCTOBER 4, 1969 AND RECORDED IN MAP BOOK 15, PAGE 11, HARNETT COUNTY REGISTRY. PIN 0515-60-0616.000, REID 0013104 (LOT 60) AND PIN 0515-60-0690.000 AND REID 0013105 (LOT 61). BEING THE SAME PROPERTY CONVEYED AND DESCRIBED IN DEED BOOK 3184 PAGE 356, TRACT 1.

TRACT 2

BEING ALL OF TRACT #1, ANDERSON CREEK MOBILE HOME PARK, LLC, AS SHOWN IN MAP 2004, PAGE 1118, HARNETT COUNTY REGISTRY, CONTAINING 24.56 ACRES, MORE OR LESS, SAVE AND EXCEPT THE CEMETERY SHOWN THEREIN. BEING THE SAME PROPERTY CONVEYED AND DESCRIBED IN BOOK 3184, PAGE 360, TRACT 1.

TRACT 3

BEING ALL OF TRACT #2, ANDERSON CREEK MOBILE HOME PARK, LLC, AS SHOWN IN MAP 2014, PAGE 281, HARNETT COUNTY REGISTRY, CONTAINING 21.94 ACRES, MORE OR LESS. BEING THE SAME PROPERTY CONVEYED AND DESCRIBED IN BOOK 3184, PAGE 356, TRACT III, PARCEL A, AND DEED BOOK 3184, PAGE 356, TRACT III, PORTION OF PARCEL B.

TRACT 4

BEING ALL OF TRACT 1-A, CONTAINING 3.85 ACRES, MORE OR LESS, AS SHOWN ON MAP BOOK 2004, PAGE 1118, HARNETT COUNTY REGISTRY, AND BEING THE SAME PROPERTY CONVEYED AND DESCRIBED IN DEED BOOK 3184, PAGE 360, HARNETT COUNTY REGISTRY, TRACT II.

ALSO DESCRIBED AS:

BEING A TRACT CONTAINING 4.00 ACRES MORE OR LESS, PIN 0514-59-9461.000 REID 0013136, AND BEING THE SAME PROPERTY CONVEYED AND DESCRIBED IN DEED BOOK 3184, PAGE 360, HARNETT COUNTY REGISTRY, TRACT II.

# IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows:  
Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) Anderson C M Jr  New Installation  Septic Tank  
Property Location: Brenda St  Repairs  Nitrification Line

Number of Bedrooms Proposed: 3  Dish Washer  Garbage Disposal  
Lot Size: 10,000 Water Supply:  Well  City  Community  
Distance From Well?

Above information certified by: \_\_\_\_\_

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Kind of Material for Tank:  Concrete  Other \_\_\_\_\_

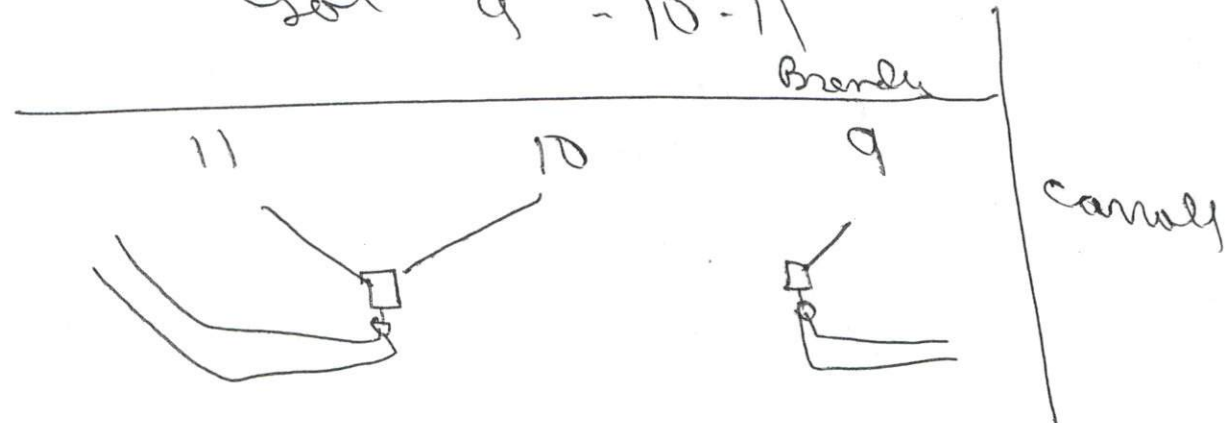
Size of Tank: Capacity 1000 Gallons

Subsurface No. of 2 Exact Length 70 Width of 3 Depth of 30  
Drainage Field Ditches of each Ditch Ft. Ditches Inches

Date: 5-84

Void After 3 Years Signed: Olson  
(SANITARIAN)

Lot 9 - 10 - 11





Print this page



# Harnett County GIS

**PID:** 010515 0367  
**PIN:** 0515-50-4630.000  
**Account Number:** 1500047037  
**Owner:** ANDERSON CREEK MHP SPRING LAKE NC LLC  
**Mailing Address:** 75 W TOWNE RIDGE PKWY STE 201 SANDY, UT 84070-5535  
**Physical Address:** 14 BETTY ST SPRING LAKE, NC 28390 ac  
**Description:** TR#2 21.94ACS ANDERSON CREEK MHP MAP#2014-281  
**Surveyed/Deeded Acreage:** 21.94  
**Calculated Acreage:** 21.97  
**Deed Date:** 1642568400000  
**Deed Book/Page:** 4103 - 0468  
**Plat(Survey) Book/Page:** -  
**Last Sale:** 2022 - 1  
**Sale Price:** \$6300000  
**Qualified Code:** A  
**Vacant or Improved:** V  
**Transfer of Split:** T  
**Actual Year Built:**  
**Heated Area :** SqFt  
**Building Count :** 0

**Building Value:** \$0  
**Parcel Outbuilding Value:** \$292000  
**Parcel Land Value:** 878800  
**Market Value:** \$1170800  
**Deferred Value:** \$0  
**Total Assessed Value:** \$1170800  
**Zoning:** RA-20M - 21.97 acres (100.0%), RA-20R - 0.0 acres (0.0%)  
**Zoning Jurisdiction:** Harnett County  
**Wetlands:** No  
**FEMA Flood:** Minimal Flood Risk  
**Within 1mi of Agriculture District:** No  
**Elementary School:** South Harnett Elementary  
**Middle School:** Overhills Middle  
**High School:** Overhills High  
**Fire Department:** Anderson Creek  
**EMS Department:** Medic 3, D3 EMS  
**Law Enforcement:** Harnett County Sheriff  
**Voter Precinct:** Anderson Creek  
**County Commissioner :** William Morris  
**School Board Member:** Joey Powell

