HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

Application for Repair

| | EMAI | LADDRESS: Mty | rna@yahoo.com |
|---|---|-------------------------------|--|
| OWNER NAME James Sea | agle | PHONE_ 910-C | 111-8215 |
| PHYSICAL ADDRESS 128 Conte | berry Dr. Spr. | ylake p | .c. 28390 |
| MAILING ADDRESS (IF DIFFFERENT THAN PI | HYSICAL) | | |
| IF RENTING, LEASING, ETC., LIST PROPERTY | OWNER NAME | | |
| SUBDIVISION NAME | LOT #/TRACT # STA | TE RD/HWY | SIZE OF LOT/TRACT |
| .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | bile Home [45tick built | [] Other | |
| Number of bedrooms [] Base | ment | | |
| Garage: Yes[]No)() | Dishwasher: Yes [] No 🖟 | G | arbage Disposal: Yes [] No |
| tratai sappiji [1 | | County | |
| Directions from Lillington to your site: | 210 South Hear | whood | springlike on Left |
| In order for Environmental Health to he | de vou with your rengir your | will need to comply | by completing the following: |
| A <u>"surveyed and recorded map"</u> | nd "deed to your property " must | be attached to this ap | pplication. Please inform us of any |
| wells on the property by showing o | n your survey map. | | |
| The outlet end of the tank and the uncovered, property lines flagged, us at 910-893-7547 to confirm tha | distribution box will need to be u underground utilities marked, an t your site is ready for evaluatior | d the orange sign has I 1. | y lines flagged. After the tank is been placed, you will need to call |

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

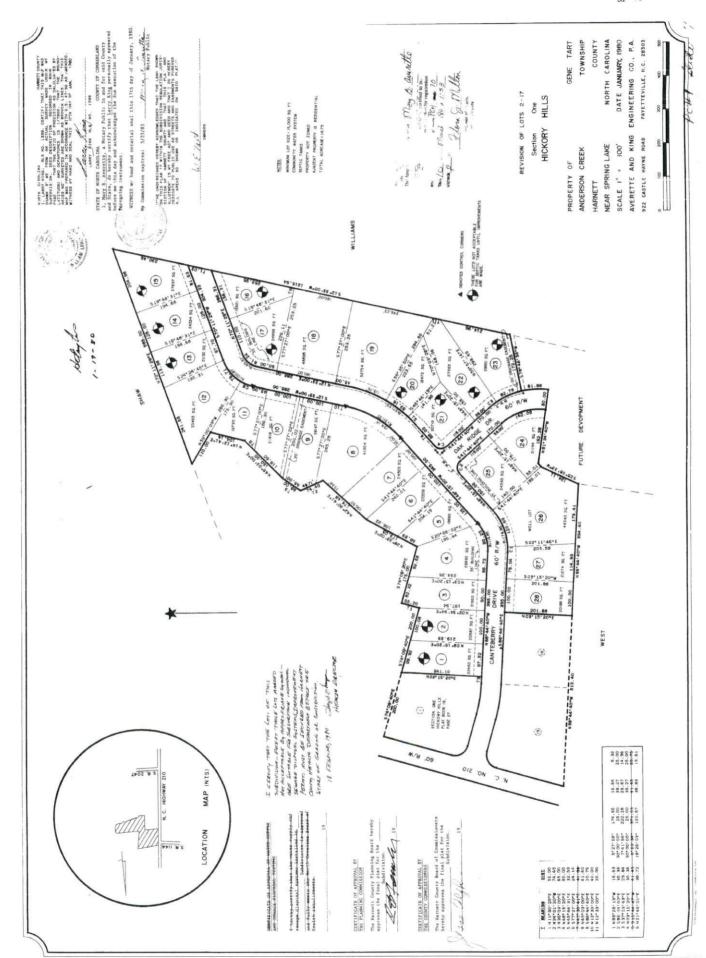
By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Owner Signature 5-18 23

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

| Have you received a violation letter for a failing system from our office? [] YES NO Also, within the last 5 years have you completed an application for repair for this site? [] YES [] NO |
|---|
| Year home was built (or year of septic tank installation) Installer of system Septic Tank Pumper Designer of System |
| Number of people who live in house? # adults # children What is your average estimated daily water usage? S gallons/month or daycounty water. If HCPU please give the name the bill is listed in |
| 3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly 4. When was the septic tank last pumped? How often do you have it pumped? 5. If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly 6. If you have a washing machine, how often do you use it? [] daily [] every other day [] weekly [] monthly 7. Do you have a water softener or treatment system? [] YES NO Where does it drain? |
| 8. Do you use an "in tank" toilet bowl sanitizer? [] YES [X NO 9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?] [YES [] NO If yes please list 10. Do you put household cleaning chemicals down the drain? [] YES [] NO If so, what kind? |
| 11. Have you put any chemicals (paints, thinners, etc.) down the drain? []YES []NO 12. Have you installed any water fixtures since your system has been installed? [YYES []NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets |
| 13. Do you have an underground lawn watering system? [] YES [] NO 14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list Ool - Do your lot? Please check all that apply: [] Power [] Phone [] Cable [] Gas [] Water |
| 16. Describe what is happening when you are having problems with your septic system, and when was this first noticed? Washing Machine Water Raises to Surface |
| 17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [VYES [] NO If Yes, please list_Washing Cothes + Cary Tan |



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100K 852 EN 267-268

MAR 11 9 23 AV '88

GAYLT - HOLDER REGISTS COS DEEDS HARNETT COUNTY, NO

| Excise Tax | | Recording Time, Book and Page | | |
|---------------------------------|------------------|-------------------------------------|----|--|
| Tax Lot No. | | Parcel Identifier No. 01-0001275.05 | | |
| Verified by | County on | he day of | 19 | |
| by | | | | |
| | | | | |
| Mail after recording to Kelly | & West, Attorney | s at Law Lillington, N. C. 27546 | | |
| Post | Office Box 1118, | Lillington, N. C. 27546 | | |
| This instrument was prepared by | Reginald B. Kel | у | | |
| Brief description for the Index | Lot 27, Hickor | y Hills | | |

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this day of

March , 19 88 , by and between

GRANTOR

GRANTEE

JAMES A. SEAGLE

JAMES A. SEAGLE and wife, CHRISTINE C. SEAGLE 114 Canteberry Drive Spring Lake, North Carolina 28390

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.q. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that

Harnett County, North Carolina and more particularly described as follows:

Being all of Lot No. 27, Section I, in a subdivision known as HICKORY HILLS, as recorded in Plat Cabinet No. 1, Slide 70, in the Office of the Register of Deeds, Harnett County, North Carolina.

Subject to restrictions, easements and right-of-ways of record. Subject to 1988 Harnett County taxes when due and payable.

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|--|--|---|-------------------------------|-----------------------|-----------------------|
| | | Cab. | | Slide | |
| | described property is record | | | | |
| O HAVE AND TO HOL ne Grantee in fee simple | LD the aforesaid lot or parce | el of land and all pr | ivileges and | appurtenances the | ereto belonging to |
| ne same in fee simple, t efend the title against th | nts with the Grantee, that C hat title is marketable and f he lawful claims of all person einabove described is subjec | free and clear of all on whomsoever excep | encumbrance t for the exce | s, and that Granto | r will warrant and |
| | | | Harmath | COUNTY, N.C. | |
| | | | ELSO DAT | 57-11-88 TIM | 9:23 1.11 |
| | | | BOOK & | CO PAGE | 10 10 10 |
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| | | | | GAYLE P. HOLDE | K |
| | | | | | |
| | | | | | |
| | | | | | |
| IN WITNESS WHEREOF, | the Grantor has hereunto set | his hand and seal, or it | corporate, has | caused this instrume | nt to be signed in it |
| ove written. | The second of th | | 4 | | |
| ******************** | | · /k | N. | 1 | SEAL (SEAL |
| (Co | orporate Name) | James A | . Seagle | | -4 |
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| | resident | 3 | | | |
| TTEST: | | AC | | | (SEAL |
| | | BLACK INK | | | |
| | Secretary (Corporate Seal) | USE | | | |
| A second | to the state of th | | | | (SEAL |
| SEASTAND WHITT | NORTH CAROLINA, | HARNETT | County. | | |
| S O | I, a Notary Public of the Co | unty and State eferesals | . carrify that | James A. S | Seagle |
| HOTAP Z | | | | | |
| # PUBLIC 0 | J g | | | | |
| F PUBLIC OF | personally appeared before m | | | | |
| F PUBLIC O | hand and official stamp or sea | il, this day st | Marg | h | , 198.8. |
| COUNT | 2/2 | 1193 - | MAN 1 | 1 thittee for | Notary Publi |
| | My commission expires: (1/6- | 11.05 | 21.002020 | Separation of | Notify Past |
| SEAL-STAMP | NORTH CAROLINA, | | County. | | |
| | I, a Notary Public of the Co | unty and State aforesale | , certify that | | |
| | me personally came before me the | his day and acknowledge | d that he | ls | Secretary o |
| | a | | a North Car | dina corporation, and | that by authority dul |
| | given and as the act of the | corporation, the foregoin | g instrument w | as signed in its name | by its |
| | President, sealed with its corp | porate seal and attested b | у | ıs its | Secretary |
| | Witness my hand and official | stamp or seal, this | day of | | , 19 |
| | | | | | |
| | My commission expires: | | | | Notary Publi |
| he foregoing Certificate(s) of | Fran Whatlento | w. of Harrett | 40. | | |
| | | 0 | | | |
| /a.a | | | | | |
| rst page hereof. | This instrument and this certificat | te are duly registered at | the date and ti | me and in the Book s | nd Page shown on th |
| Darle O. Hos | Oes. | REGISTER OF | DEEDS FOR | HOLNOTT | COUNT |
| | | | | | |
| KATTOLONO | Man | Deputy/America | | | |

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