

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair

EMAIL ADDRESS: \_\_\_\_\_

OWNER NAME Rudy Gonzalez PHONE 910 7512926

PHYSICAL ADDRESS 794 Stewart Road 7512926

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_

Type of Dwelling:  Modular  Mobile Home  Stick built  Other Brick foundation

Number of bedrooms 4  Basement

Garage: Yes  No  Dishwasher:  Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County  
city water

Directions from Lillington to your site: \_\_\_\_\_

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Rudy Gonzalez  
Owner Signature

5/26/2023  
Date

# HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO  
Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) 1994  
Installer of system 1994  
Septic Tank Pumper \_\_\_\_\_  
Designer of System \_\_\_\_\_

1. Number of people who live in house? 5 # adults 6 # children 11 # total
2. What is your average estimated daily water usage? 265.00 gallons/month or day \_\_\_\_\_ county  
water. If HCPU please give the name the bill is listed in \_\_\_\_\_
3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly
4. When was the septic tank last pumped? 4 months How often do you have it pumped? 3 yrs
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly
7. Do you have a water softener or treatment system?  YES  NO Where does it drain?  
\_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind? Bish chloride
11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets  
Bathroom sink faucet
13. Do you have an underground lawn watering system?  YES  NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list 3 yrs ago
15. Are there any underground utilities on your lot? Please check all that apply:  
 Power  Phone  Cable  Gas  Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed? Smell of sewage. Line of orange.
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list \_\_\_\_\_

Customer: 191603 - 019112  
 RUDY GONZALEZ  
 744 STEWART RD  
 DUNN, NC 28334  
 (910) 751-2926

Balance: \$0.00  
 Deposit: (\$25.00)  
 Last Bill: \$148.45 Due 6/12/2023  
 Plan: None  
 Next:

Active  
 Collections Okay  
 OUE#  
 Meter Number: 89535545  
 Cycle/Book: South East 8 / Book 820  
 Call Number: 00370

Residential  
 Owner  
 Moved in 12/19/20  
 Eligible for Arrange

Comments	Move In/Out	Deposits	Loans/POS	Collections	Letters	Inquiries	Notes
Customer	Service Address	Customer/Account	Services	Addresses	Transaction History	Reading History	

**Water**

Record 1 of 105

Service	Read Date	Meter	Read Type	Read Status	Previous Reading	Current Reading	...	...	Days	Consumption	Unit Of Meas
> Water	4/28/2023	89535545	Potable	Actual Read	237038.000	248295.000	...	...	31	11257.000	Gallons
Water	3/28/2023	89535545	Potable	Actual Read	226395.000	237038.000	...	...	28	10643.000	Gallons
Water	2/28/2023	89535545	Potable	Actual Read	216931.000	226395.000	...	...	29	9464.000	Gallons
Water	1/30/2023	89535545	Potable	Actual Read	206590.000	216931.000	...	...	33	10341.000	Gallons
Water	12/28/2022	89535545	Potable	Actual Read	197670.000	206590.000	...	...	30	8920.000	Gallons
Water	11/28/2022	89535545	Potable	Actual Read	188080.000	197670.000	...	...	31	9590.000	Gallons
Water	10/28/2022	89535545	Potable	Actual Read	179140.000	188080.000	...	...	29	8940.000	Gallons
Water	9/29/2022	89535545	Potable	Actual Read	169450.000	179140.000	...	...	31	9690.000	Gallons
Water	8/29/2022	89535545	Potable	Actual Read	159415.000	169450.000	...	...	31	10035.000	Gallons
Water	7/29/2022	89535545	Potable	Actual Read	148395.000	159415.000	...	...	29	11020.000	Gallons
Water	6/30/2022	89535545	Potable	Actual Read	137817.000	148395.000	...	...	30	10578.000	Gallons
Water	5/31/2022	89535545	Potable	Actual Read	125740.000	137817.000	...	...	33	12077.000	Gallons
Water	4/28/2022	89535545	Potable	Actual Read	116198.000	125740.000	...	...	31	9542.000	Gallons
Water	3/28/2022	89535545	Potable	Actual Read	107940.000	116198.000	...	...	28	8258.000	Gallons
Water	2/28/2022	89535545	Potable	Actual Read	99483.000	107940.000	...	...	28	8457.000	Gallons
Water	1/31/2022	89535545	Potable	Actual Read	89230.000	99483.000	...	...	33	10253.000	Gallons

# CERTIFICATE OF COMPLETION / OPERATIONAL PERMIT

Name: (owner) Glover Sales Inc.  New Installation  Septic Tank  
Property Location: SR# 1810  Repairs  Nitrification Line  
Subdivision Billy Glover Sub Lot # 2  
Contractor: Mike Ray / Terence Campbell Registration # 64  
Basement with Plumbing:  Garage:   
Water Supply:  Well  Public  Community  
Distance From Well: 100 ft.

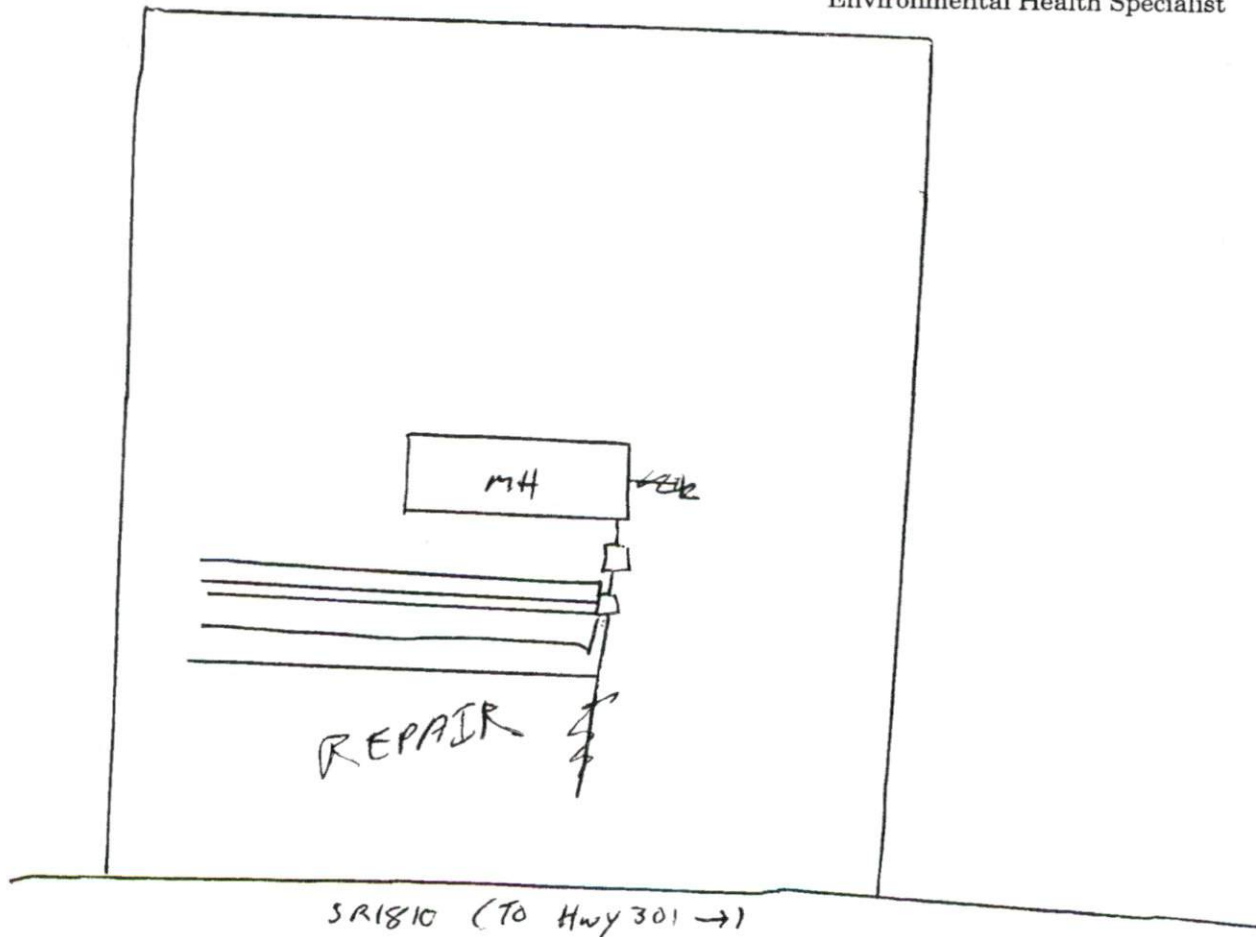
Following are the specifications for the sewage disposal system on above captioned property.

Type of system:  Conventional  Other \_\_\_\_\_  
Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons  
Subsurface Drainage Field No. of ditches 5 exact length of each ditch 80 ft. width of ditches 3 ft. depth of ditches 18-22 in.  
French Drain: \_\_\_\_\_ Linear feet

PERMIT NO. 6124

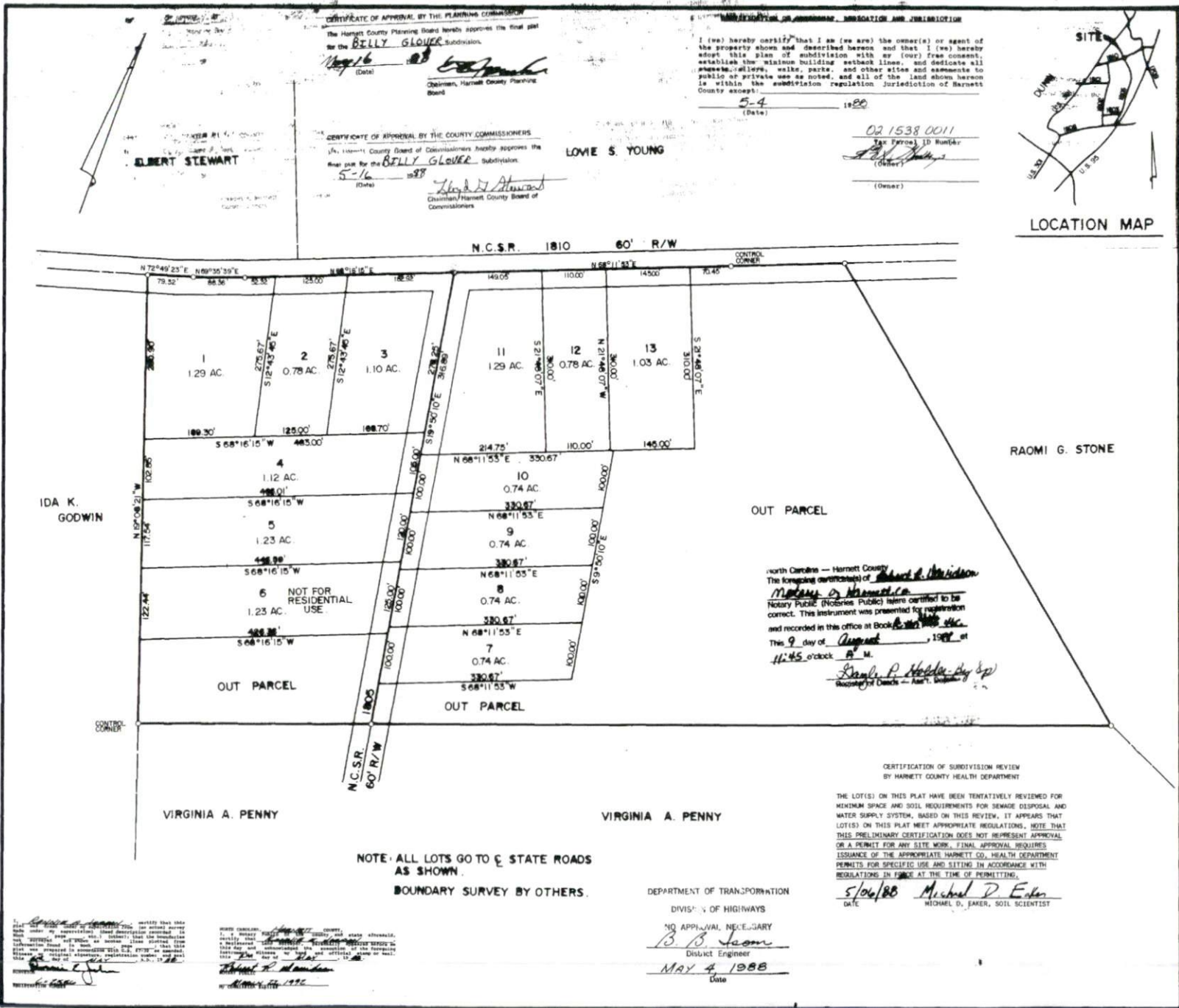
Date: 5 August, 1997  
Inspected by: [Signature]

Environmental Health Specialist



PC#10  
Slide 46-C

PC-D Slide 46-C



NOTED THAT THIS PLAN IS A PRELIMINARY PLAN AND THAT THE ACTUAL BOUNDARIES SHALL BE DETERMINED BY A BOUNDARY SURVEY BY OTHERS. THE PLANNING COMMISSION AND COUNTY COMMISSIONERS HAVE REVIEWED THIS PLAN AND APPROVED IT AS SHOWN. THE PLANNING COMMISSION AND COUNTY COMMISSIONERS HAVE REVIEWED THIS PLAN AND APPROVED IT AS SHOWN. THE PLANNING COMMISSION AND COUNTY COMMISSIONERS HAVE REVIEWED THIS PLAN AND APPROVED IT AS SHOWN.

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NOTE: ALL LOTS GO TO STATE ROADS AS SHOWN.  
BOUNDARY SURVEY BY OTHERS.

DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
NO APPROVAL NECESSARY  
*B. B. Leon*  
District Engineer  
MAY 4 1988  
Date

CERTIFICATION OF SUBDIVISION REVIEW  
BY HARNETT COUNTY HEALTH DEPARTMENT  
THE LOTS ON THIS PLAN HAVE BEEN TENTATIVELY REVIEWED FOR MINIMUM SPACE AND SOIL REQUIREMENTS FOR SEWAGE DISPOSAL AND WATER SUPPLY SYSTEMS. BASED ON THIS REVIEW, IT APPEARS THAT LOTS ON THIS PLAN MEET APPROPRIATE REGULATIONS. NOTE THAT THIS PRELIMINARY CERTIFICATION DOES NOT REPRESENT APPROVAL OR A PERMIT FOR ANY SITE WORK. FINAL APPROVAL REQUIRES ISSUANCE OF THE APPROPRIATE HARNETT CO. HEALTH DEPARTMENT PERMITS FOR SPECIFIC USE AND SITING IN ACCORDANCE WITH REGULATIONS IN FORCE AT THE TIME OF PERMITTING.  
5/10/88 *Michael D. Eaker*  
DATE MICHAEL D. EAKER, SOIL SCIENTIST

North Carolina — Harnett County  
The foregoing (certificates) of *Robert D. Davidson*  
*Madison D. Harnett Co.*  
Notary Public (Notaries Public) is/are certified to be correct. This instrument was presented for registration and recorded in this office at Book *6-11-1988* etc.  
This 9 day of *August*, 1988 at  
*11:45 o'clock* P. M.  
*Samuel P. Holder, Jr.*  
Recorder of Deeds — Ass't. Clerk

PROPERTY OF  
**BILLY GLOVER**  
SCALE 1"=100'

AVESBORO TWP.  
HARNETT COUNTY

CONTRACT NO. \_\_\_\_\_ DATE \_\_\_\_\_ CHECKED BY J. GODWIN  
DRAWN BY R. DAVIDSON  
P.O. BOX 249 DUNN, N.C. 28334  
ENGINEERING, SURVEYING & PLANNING  
**GODWIN - JORDAN & ASSOCIATES, P.A.**

SEAL  
HARNETT COUNTY  
PUBLIC  
HARNETT COUNTY  
PLANNING COMMISSION

PC#10 Slide 46-C

For Registration Kimberly S. Hargrove  
Register of Deeds  
Harnett County, NC  
Electronically Recorded  
2014 Dec 19 11:52 AM NC Rev Stamp: \$ 76.00  
Book: 3269 Page: 370 Fee: \$ 26.00  
Instrument Number: 2014017030

HARNETT COUNTY TAX ID #  
021538 0011 02

12-19-2014 BY: MT

## NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$76.00

Recording Time, Book and Page:

Tax Map No.

Parcel Identifier No: 021538 0011 02

Mail after recording to: Lynn A. Matthews, 111 Commerce Drive, Dunn, NC 28334

This instrument was prepared by: Lynn A. Matthews, Attorney

THIS DEED made this 17th day of December, 2014 by and between

### GRANTOR

Rose Camp Wheeler, Widow

Mailing Address: 6803 N. Navarro Street, Apt. 36, Victoria TX 77904

### GRANTEE

Rudy Gonzalez Gomez and wife, Maria Jeaneth Alfaro Callejas

Property Address: 744 Stewart Road, Dunn, NC 28334

Mailing Address: 744 Stewart Road, Dunn, NC 28334

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land and more particularly described as follows:

**BEING all of Lot No. 2, containing 0.78 acre, more or less, as shown on Map titled "Property of Billy Glover" and recorded in Plat Cabinet "D", Slide 46-C, Harnett County Registry**

**This lot is conveyed subject to the Restrictive Covenants recorded in Book 1016, Page 566, Harnett County Registry.**

All or a portion of the property hereinabove described was acquired by Grantor by instrument recorded in Book 1027, Page 529, Harnett County Registry.

A map showing the above described property is recorded in Plat Book D, Page 46-C, and referenced within this instrument.

Does the above described property include the primary residence (yes/no)? **No**

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

- 1. 2015 ad valorem taxes which are not yet due or payable
- 2. Restrictions, easements and rights of way as they appear of record

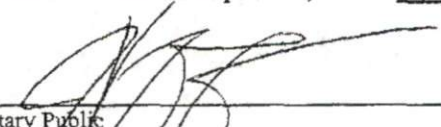
IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officer(s), the day and year first above written.

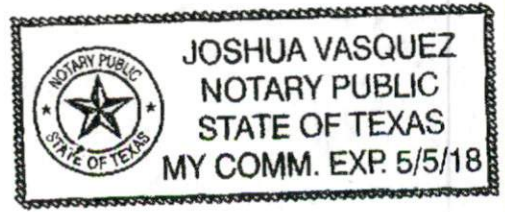
(Entity Name)	<u>Rose Camp Wheeler, Widow</u> (SEAL) Rose Camp Wheeler, Widow
By: _____	_____ (SEAL)
Title: _____	
By: _____	_____ (SEAL)
Title: _____	
_____	_____ (SEAL)

STATE OF Texas COUNTY OF Victoria

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Rose Camp Wheeler, Widow. Witness my hand and official stamp or seal, this the 17<sup>th</sup> day of December, 2014

My Commission Expires: 5/5/18

  
 \_\_\_\_\_  
 Notary Public  
 Print Notary Name: Joshua Vasquez



**GOMEZ RUDY GONZALEZ CALLEJAS MARIA JEANETH ALFARO**

744 STEWART RD DUNN NC 28334  
1500019570

PLAT: / UNIQ ID 231446  
ID NO: 1528-80-2890.000

**Parcel ID: 02-1538- -0011- -02-**

SPLIT FROM ID

AVERASBORO SCH ADVALOREM TAX (100), COUNTY  
WIDE ADVALOREM TAX (100), DUNN/AVERASBORO  
FIRE ADVALOREM TAX (100), SOLID WASTE FEE SOLID  
WASTE (1)

Reval Year: 2022 Tax Year: 2023

LOT#2 BILLY GLOVER 0.78AC PC#D-46C

CARD NO. 1 of 1

0.7800 AC

0.6400 AC

SRC= Estimated

Appraised By 00 on 01/01/2022 00200C MEADOWLARK RD, LANE RD

TW-02 CI- FR-

EX- AT- LAST ACTION 20220221

USE	USE DESCRIPTION	MOD	MODEL DESCRIPTION	STYLE	TOTAL LIVING AREA	AYB	EYB
02	MANUFACTURED HOME (DW)	02	MANUFACTURED HOME	1 - 1.0 Story	2,081	1993	1993

CATEGORY	CODE	DESCRIPTION	BASE RATE	COUNT	RATE
Bathrooms				2.000	6000.00
Bedrooms				3.000	
Foundation	3	Continuous Footing			0.00
Sub Floor System	4	Plywood			0.00
Exterior Walls	10	Aluminum/Vinyl Siding			0.00
Roofing Structure	03	Gable			0.00
Roofing Cover	03	Asphalt or Composition Shingle			0.00
Interior Wall Construction	5	Drywall/Sheetrock			0.00
Interior Floor Cover	08	Sheet Vinyl			0.00
Interior Floor Cover	14	Carpet			0.00
Heating Fuel	04	Electric			0.00
Heating Type	10	Heat Pump			3.80
Air Conditioning Type	03	Central			3.70

CORRELATION OF VALUE	
CREDENCE TO	MARKET
DEPR. BUILDING VALUE - CARD	62,682
DEPR. OB/XF VALUE - CARD	1,900
MARKET LAND VALUE - CARD	26,780
TOTAL MARKET VALUE - CARD	91,362
TOTAL APPRAISED VALUE - CARD	91,362
TOTAL APPRAISED VALUE - PARCEL	91,362
TOTAL PRESENT USE VALUE - LAND	0
TOTAL VALUE DEFERRED - PARCEL	0
TOTAL TAXABLE VALUE - PARCEL \$	91,362

PRIOR APPRAISAL		PERMIT	
BUILDING VALUE	37,660	CODE	DATE
OBXF VALUE	2,500		
LAND VALUE	20,000		
PRESENT USE VALUE	0		
DEFERRED VALUE	0	ROUT: WTRSHD:	
TOTAL VALUE	60,160		

SALES DATA							
OFF. RECORD	DATE	DEED	INDICATE				
BOOK	PAGE	MO	YR	Q/U	V/I	SALES PRICE	
03269	0370	12	2014	WD	D	I	38,000
01027	0529	11	1993	WD	Q	V	10,000

ATTACHMENTS				
TYPE	GS AREA	BASE RATE	SIZE FACTOR	RPL CS
BAS-02	1,593	84.00	0.8400	117442
FOP	332	28.70	0.9600	9147
WDD	156	16.70	1.0000	2605

DEPRECIATION		NB FACTOR
NORM	0.47000	1

NOTES	
HEATED AREA 1,593	
MH REAL 94	

<b>FIREPLA</b> 2 - Pre	1,850
<b>CE</b> Fabricated	

BUILDING ADJUSTMENTS		
GRADE	C-	

CODE	DESCRIPTION	COUNT	LTH	WTH	UNITS	UNIT PRICE	ORIG % COND	BLDG #	---	AYB	EYB	DEP SCH	OVR	% COND	OB/XF DEPR. VALUE
01	STORAGE		12	15	180	10.00	100.00	-	0.94	1999	1999	S2		25	360
B6	SHOP BLDG		28	12	336	24.00	0.00	-	0.90	1999	1999	S2		25	1542
<b>TOTAL OB/XF VALUE</b>															1902

**BLDG DIMENSIONS** BAS-02=S27E32E27N27W59Area:1593;FOP=S8W19N8E19Area:152;WDD=W13N12E13S12Area:156;FOP=W15N12E15S12Area:180;TotalArea:2081

LAND INFORMATION																	
HIGHEST AND BEST USE	USE CODE	LOCAL ZONING	FRONTAGE	DEPTH	DEPTH / SIZE	LND MOD	COND FACT	OTHER ADJ/NOTES RF AC LC TO OT	ROAD TYPE	LAND UNIT PRICE	TOTAL LAND UNITS	UNIT TYPE	TOTAL ADJST	ADJUSTED UNIT PRICE	LAND VALUE	OVERRIDE VALUE	LAND NOTES
RURAL	5010	RA-30	0	0	1.3500	0	1.0000			31,000.00	0.640	AC	1.350	41,850.00	26784		

<b>TOTAL MARKET LAND DATA</b>										0.64					26784		
<b>TOTAL PRESENT USE DATA</b>																	

02-1538- -0011- -02- (7553737) Group:0

6/6/2023 8:18:54 AM.



