

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

### Application for Repair

EMAIL ADDRESS: darlenecole@embargmail.com

OWNER NAME Linda Darlene Cole PHONE 919-810-4411

PHYSICAL ADDRESS 17 Scotts Ln, Angier NC 27501

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

Meadow Brook 2  
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: TAKE 210 toward Angier. Turn right on Harnett Central Rd. Turn left on Neils Creek Rd. Turn left on Scotts Ln - First house on left

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Linda Cole  
Owner Signature

5-4-2023  
Date

# HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [ ] YES [  ] NO  
Also, within the last 5 years have you completed an application for repair for this site? [ ] YES [  ] NO

Year home was built (or year of septic tank installation) 1994  
Installer of system \_\_\_\_\_  
Septic Tank Pumper \_\_\_\_\_  
Designer of System \_\_\_\_\_

1. Number of people who live in house? 1 # adults \_\_\_\_\_ # children \_\_\_\_\_ # total \_\_\_\_\_
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in Linda Cole
3. If you have a garbage disposal, how often is it used? [ ] daily [ ] weekly [ ] monthly
4. When was the septic tank last pumped? \_\_\_\_\_ How often do you have it pumped? \_\_\_\_\_
5. If you have a dishwasher, how often do you use it? [ ] daily [ ] every other day [  ] weekly 2x/week
6. If you have a washing machine, how often do you use it? [ ] daily [ ] every other day [  ] weekly [ ] monthly
7. Do you have a water softener or treatment system? [ ] YES [  ] NO Where does it drain? \_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES [  ] NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [ ] YES [  ] NO If yes please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain? [ ] YES [  ] NO If so, what kind? \_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [  ] NO
12. Have you installed any water fixtures since your system has been installed? [ ] YES [  ] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system? [ ] YES [  ] NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list New roof
15. Are there any underground utilities on your lot? Please check all that apply:  
[ ] Power [ ] Phone [ ] Cable [ ] Gas [ ] Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
TANK Caved in on May 2nd 2023  
Need TANK Replacment Only
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [ ] YES [  ] NO If Yes, please list \_\_\_\_\_

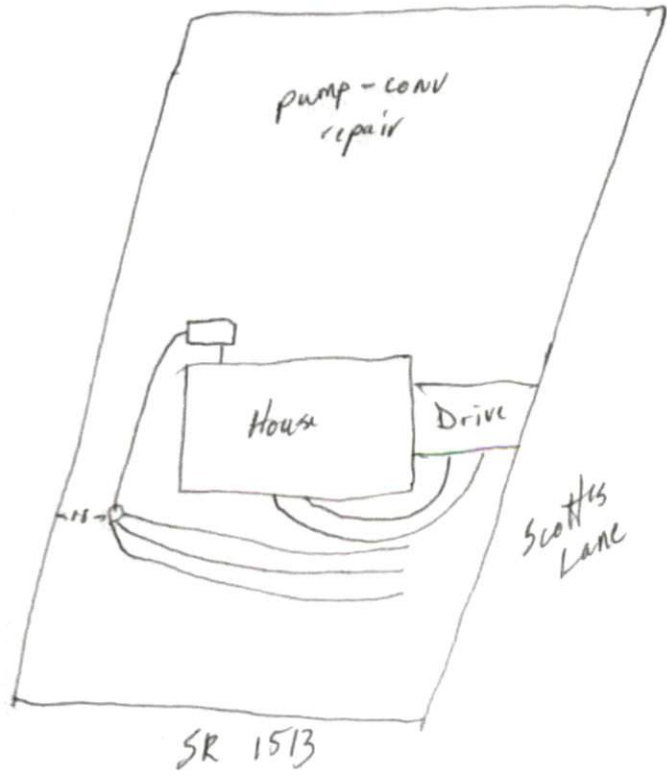
# CERTIFICATE OF COMPLETION / OPERATIONAL PERMIT

Name: (owner) Wellons Realty  New Installation  Septic Tank  
 Property Location: SR# 1513  Repairs  Nitrification Line  
 Subdivision Meadowbrook Sec. 1 Lot # 2  
 TAX ID# \_\_\_\_\_ Quadrant # \_\_\_\_\_  
 Contractor: B+B Plumbing Registration # 107  
 Basement with Plumbing:  Garage:   
 Water Supply:  Well  Public  Community  
 Distance From Well: 50+ ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system:  Conventional  Other \_\_\_\_\_  
 Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons  
 Subsurface Drainage Field No. of ditches 3 exact length of each ditch 70 ft. width of ditches 3 ft. depth of ditches 24 in.  
 French Drain: \_\_\_\_\_ Linear feet

PERMIT NO. 1331 Date: 6-14-94  
 Inspected by: Thomas J. Boyd  
 Environmental Health Specialist



# IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department".

Name: (owner) Wellons, Realty  New Installation  Septic Tank  
Property Location: SR# 1513  Repairs  Nitrification Line

Subdivision Meadow Brook 2 Lot # 2

Tax ID# \_\_\_\_\_ Quadrant # \_\_\_\_\_

Number of Bedrooms Proposed: 3 Lot Size: 26250 sq ft

Basement with Plumbing:  Garage:

Water Supply:  Well  Public  Community

Distance From Well: 50+ ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system:  Conventional  Other \_\_\_\_\_

Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons

Subsurface Drainage Field No. of ditches 3 exact length of each ditch 70 ft. width of ditches 3 ft. depth of ditches 18-24 in.

French Drain required: \_\_\_\_\_ Linear feet

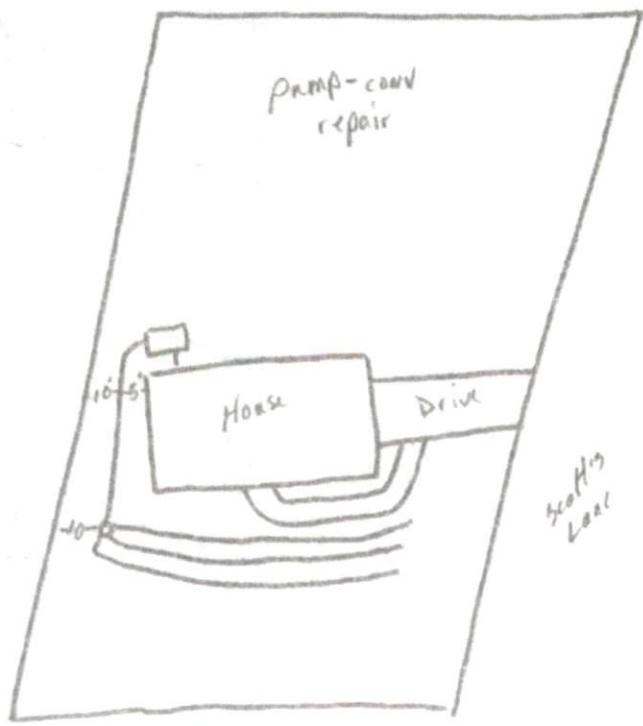
This permit is subject to revocation if site plans or intended use change.

Date: 6-7-94

Signed: Thomas J. Buja

Environmental Health Specialist

VOID AFTER 5 YEARS



Maintain Setbacks  
5' from house  
10' from property lines

This permit replaces permit # 8712

SR 1513

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2001 DEC 23 11:14:31 AM  
BK: 1883 PG: 884-886 FEE: \$10.00  
NC REVENUE STAMP: \$210.00  
INSTRUMENT # 2901629681

Excise Tax \$210.00

Recording Time, Book and Page

Tax Lot No. \_\_\_\_\_ Parcel Identifier No. **04-0672-0108-03**  
Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
by \_\_\_\_\_

Mail after recording to Henry M. Pleasant, P. O. Drawer 220, Angier, NC 27501

This instrument was prepared by Henry M. Pleasant, Attorney

Brief description for the Index Lot 2, Meadowbrook Subdivision

### NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 30th day of November, 2001, by and between

GRANTOR

GRANTEE

**CHARLES W. BELL  
and wife,  
BARBARA R. BELL  
471 Kinnis Creek Drive  
Angier, NC 27501**

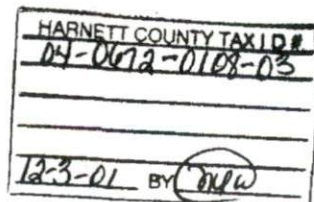
**LINDA D. COLE  
PO Box 363  
Angier, NC 27501**

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of \_\_\_\_\_, **Black River** Township, **Harnett** County, North Carolina and more particularly described as follows:

**BEING all of Lot 2, Meadowbrook Subdivision, Phase I (formerly entitled Lot 2, Marsh-Mar, Section 1) as shown on a plat of survey recorded in Plat Cabinet E, Slide 197-C of the Harnett County Registry.**



The property hereinabove described was acquired by Grantor by instrument recorded in .....  
Book 1056, Page 899-600, Harnett County Registry.

A map showing the above described property is recorded in Plat Cabinet E, Slide 197-C.  
TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

This Property is subject to Restrictive Covenants as recorded in Book 1010, Page 243 of the Harnett County Registry.

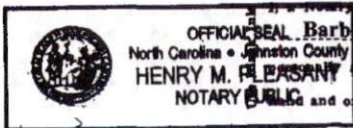
IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

By: .....  
..... President  
ATTEST:  
..... Secretary (Corporate Seal)  
..... Secretary (Corporate Seal)

USE BLACK INK ONLY

*Charles W. Bell* (SEAL)  
Charles W. Bell  
*Barbara R. Bell* (SEAL)  
Barbara R. Bell  
..... (SEAL)  
..... (SEAL)

SEAL-STAMP NORTH CAROLINA, Harnett County. Public of Johnston County, North Carolina, certify that Charles W. Bell and wife, Barbara R. Bell, Grantor,



appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 30th day of November, 2001.  
My commission expires: 12-20-2004  
*Henry M. Pleasant* Notary Public

SEAL-STAMP NORTH CAROLINA, ..... County.  
I, a Notary Public of the County and State aforesaid, certify that ..... personally came before me this day and acknowledged that ..... he is ..... Secretary of ..... a North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its ..... President, sealed with its corporate seal and attested by ..... as its ..... Secretary. Witness my hand and official stamp or seal, this ..... day of ....., 19.....  
My commission expires: ..... Notary Public

Use Black Ink

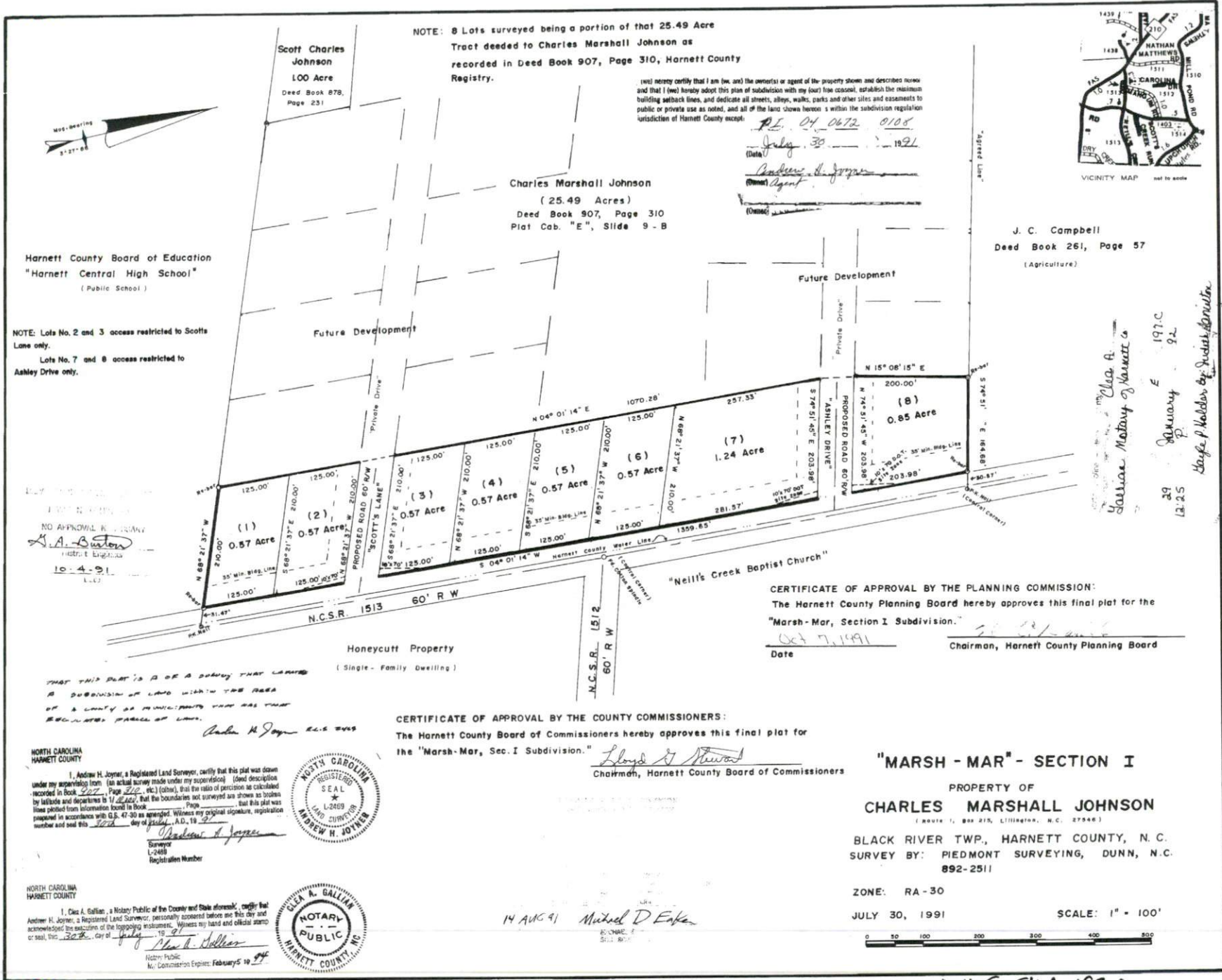
The foregoing Certificate(s) of Henry M. Pleasant

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

REGISTER OF DEEDS FOR HARNETT COUNTY  
By ..... Deputy/Assistant - Register of Deeds

PC#E Slide 197-C

PC#E Slide 197-C



PC#E Slide 197-C

NO APPROVAL IN ADVANCE  
A.A. Sutton  
District Engineer  
10-4-91

THAT THIS PLAT IS A PART OF A SURVEY THAT LAYS  
A SUBDIVISION OF LAND WITHIN THE AREA  
OF A COUNTY OF NORTH CAROLINA THAT  
REGULATED PARCELS OF LAND.

Andrew H. Joyner R.L.S. 2163

NORTH CAROLINA  
HARNETT COUNTY

I, Andrew H. Joyner, a Registered Land Surveyor, certify that this plat was drawn under my supervision from the actual survey made under my supervision (and description recorded in Book 222, Page 320, etc.) (date), that the ratio of perimeter as calculated by latitude and departure is 11.9999, that the boundaries not surveyed are shown as broken lines plotted from information found in Book \_\_\_\_\_, Page \_\_\_\_\_, that this plat was prepared in accordance with G.S. 47-50 as amended. Witness my original signature, registration number and seal this \_\_\_\_\_ day of July, A.D. 19 91.

Andrew H. Joyner  
Surveyor  
L-2469  
Registration Number

NORTH CAROLINA  
HARNETT COUNTY

I, Clara A. Galloway, a Notary Public of the County of Harnett, North Carolina, certify that Andrew H. Joyner, a Registered Land Surveyor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official seal on this \_\_\_\_\_ day of July, 19 91.

Clara A. Galloway  
Notary Public  
My Commission Expires: February 5, 19 94



CERTIFICATE OF APPROVAL BY THE COUNTY COMMISSIONERS:  
The Harnett County Board of Commissioners hereby approves this final plat for the "Marsh-Mar, Sec. I Subdivision."

Lloyd S. Stewart  
Chairman, Harnett County Board of Commissioners

CERTIFICATE OF APPROVAL BY THE PLANNING COMMISSION:  
The Harnett County Planning Commission hereby approves this final plat for the "Marsh-Mar, Section I Subdivision."

Oct 7, 1991  
Date

Chairman, Harnett County Planning Board

"MARSH - MAR" - SECTION I  
PROPERTY OF  
CHARLES MARSHALL JOHNSON  
(ROUTE 1, BOX 219, LITTLETON, N.C. 27548)  
BLACK RIVER TWP., HARNETT COUNTY, N. C.  
SURVEY BY: PIEDMONT SURVEYING, DUNN, N. C.  
892-2511

ZONE: RA-30  
JULY 30, 1991  
SCALE: 1" = 100'



PC#E Slide 197-C