HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

Application for Repair

| Frankisco Sanchez Ramirez EMAIL ADDRESS: davidangeles 6005+@gmail |
|---|
| OWNER NAME 386 festus Rd, Couts 1/16 PHONE 910-658-4260 |
| |
| PHYSICAL ADDRESS 386 Festus Rd, coats NC |
| MAILING ADDRESS (IF DIFFFERENT THAN PHYSICAL) 386 FESTUS R, COUTS NC |
| IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME FRANCISCO Sanchez familes |
| SURDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT |
| SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT |
| Type of Dwelling: [] Modular [] Mobile Home Stick built [] Other |
| Number of bedrooms [] Basement |
| Garage: Yes [] No [/] Dishwasher: Yes [/] No [] Garbage Disposal: Yes [/] No [] |
| Water Supply: [] Private Well [] Community System (County |
| Directions from Lillington to your site: |
| |
| |
| |
| |
| In order for Environmental Health to help you with your repair, you will need to comply by completing the following |
| A <u>"surveyed and recorded map"</u> and <u>"deed to your property"</u> must be attached to this application. Please inform us of a wells on the property by showing on your survey map. |
| 2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank i |
| uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to cus at 910-893-7547 to confirm that your site is ready for evaluation. |
| Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violatic letter. (Whichever is applicable.) |
| By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes. |

Date

Francisco Sanchy Raming 5-17-23

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

| Have you received a violation letter for a failing system from our office? [] YES [/] NO Also, within the last 5 years have you completed an application for repair for this site? [] YES [/] NO | |
|---|--------|
| Year home was built (or year of septic tank installation) Installer of system Septic Tank Pumper Designer of System | |
| 1. Number of people who live in house? # adults # children # to # to # count water. If HCPU please give the name the bill is listed in Francisco Sanche 2 | Ly |
| 3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly 3 4. When was the septic tank last pumped? I monthly along How often do you have it pumped? I mea y 5. If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly [] month 6. If you have a washing machine, how often do you use it? [] daily [] every other day [] weekly [] month 7. Do you have a water softener or treatment system? [] YES [] NO Where does it drain? | екіу |
| 8. Do you use an "in tank" toilet bowl sanitizer? [] YES [] NO 9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?] [/] YES [] NO If yes please list War farin. for the heart 10. Do you put household cleaning chemicals down the drain? [/] YES [] NO If so, what kind? fabuloso, and bleach | |
| 11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [/] NO 12. Have you installed any water fixtures since your system has been installed? [] YES [/] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets | |
| 13. Do you have an underground lawn watering system? [] YES [/] NO 14. Has any work been done to your structure since the initial move into your home such as, a roof, gudrains, basement foundation drains, landscaping, etc? If yes, please list_intalled a Porch | utter |
| 15. Are there any underground utilities on your lot? Please check all that apply: [/ Power [] Phone [/] Cable [/] Gas [/] Water | c this |
| 16. Describe what is happening when you are having problems with your septic system, and when was first noticed? We have to clean it often the lid for the fank is broken. the water dosnt 90 down the drain. | |
| 17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heaver rains, and household guests?) [] YES [] NO If Yes, please list | vy |
| | |

HARNETT COUNTY TAX ID# 17.1410 · 0051 FOR REGISTRATION
Kimberly S. Hargrove
REGISTER OF DEEDS
Harnett County, NC
2015 JUL 28 09:18:32 AM
BK:3326 PG:150-151
FEE:\$26.00
INSTRUMENT # 2015010267

SARTIS



NORTH CAROLINA GENERAL WARRANTY DEED

| - | | - | - |
|----|------|-----|-----|
| -Y | CISE | Tax | 4.8 |

Recording Time, Book and Page

REID:

Parcel Identifier No.

Mail after recording to: Grantee

This instrument was prepared by: Ray McLean -Attorney

(Deed Prep. Only, No Search, No Closing)

THIS DEED made this day of July, 2015 by and between

GRANTOR

Nelson D. Currin and wife, Donna Currin 1044 Fleming Rd., Coats, NC 27521

GRANTEE

Francisco Sanchez Ramirez, Rafaela Cano Estrada, Laura Cecilia Sanchez Cano and Ramon Macias Gutierrez

386 Festus Rd., Coats, NC 27521

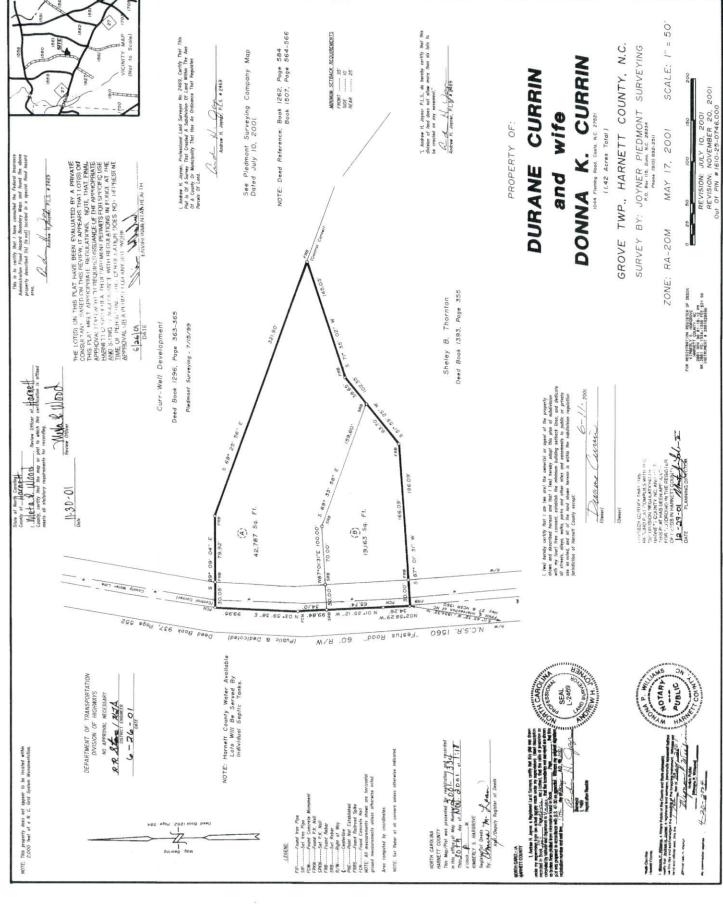
PO BOX 1175 Coats, 27521

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land in Black River Township, Harnett County and more particularly described as follows:

Being all of Lot A, containing 42,787 square feet as per recorded in Map Number 2001-1334 of the Harnett County Registry.

| All or a portion of the property hereinabove described was acquired by Grantor by instrument recorded in Book Page, Harnett County Registry. |
|---|
| A map showing the above described property is recorded in Map Number 2001-1334 and referenced within this instrument. |
| The above described property 🗌 does 🏽 🗗 does not include the primary residence of the Grantor. |
| TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple. |
| And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. |
| Title to the property hereinabove described is subject to the following exceptions: |
| any and all covenants, easements, restrictions and right of ways of record. |
| IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officer(s), the day and year first above written. Alson D. Currin |
| NORTH CAROLINA, COUNTY OF Harnett |
| I certify that the following person(s) Nelson D. Currin and wife, Donna Currin to me known or identified by drivers license personally appeared before me this day each acknowledging to me that he or she voluntarily eigned the foregoing document for the purposes stated therein. Witness my hand and official starrip or sear, this the 18th day of July, 2015. |
| My Commission Expires: 3-9-7 Notary Public Notary Public Notary Public Print Notary Name: Tina J. Arrington |
| The foregoing certificate(s) ofis/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof. Register of deeds forCounty |
| By: Deputy/Assistant-Register of Deeds |



1.

MAN # 2001- 1334



KIMBERLY S. HARGROVE REGISTER OF DEEDS, HARNETT COURTHOUSE P.O. BOX 279 LILLINGTON, NC 27546

Filed For Registration:

11/30/2001 01:18:12 PM

Book:

PLAT 2001 Page: 1334-1335

Document No.:

2001020496

MAP 2 PGS \$21.00

Elmira McLean

Recorder:

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE, REGISTER OF DEEDS

2001020496 2001020496