HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: TCOATS @ PSChery. COM

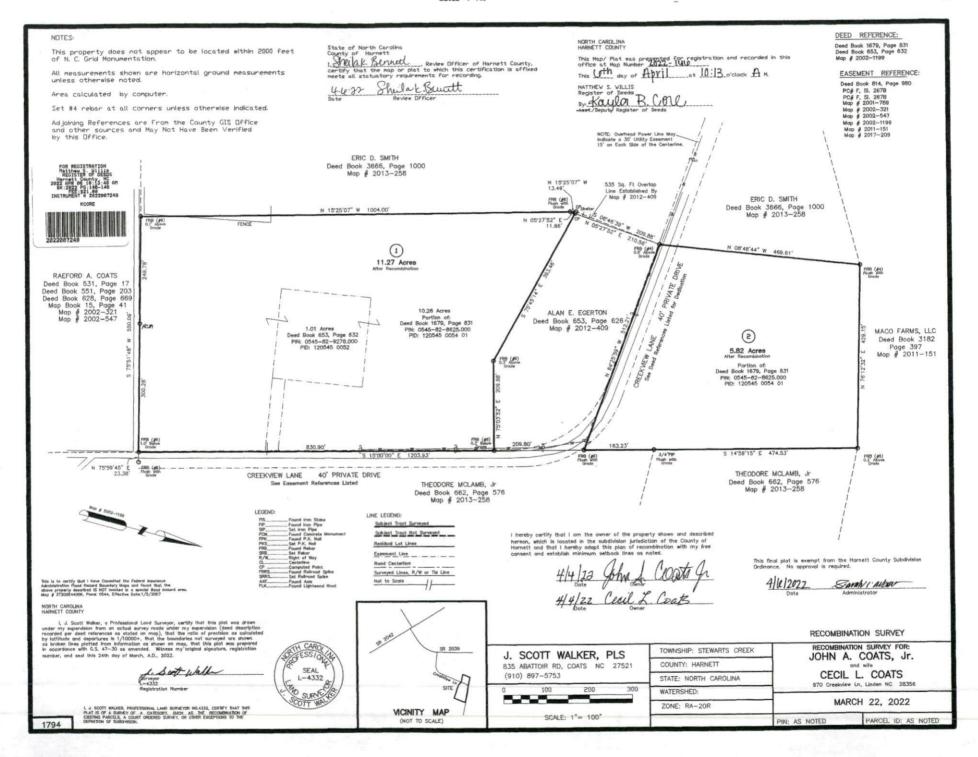
Date

OWNER NAME JOHN A.	COATS JR		PHONE	910-578-5655
PHYSICAL ADDRESS 970	CRECKUIEW (A	1 Linder	V, N.C.	28356
MAILING ADDRESS (IF DIFFFERENT TH	IAN PHYSICAL)			
IF RENTING, LEASING, ETC., LIST PRO	PERTY OWNER NAME			
SUBDIVISION NAME	LOT #/TRACT #	STAT	E RD/HWY	SIZE OF LOT/TRACT
Type of Dwelling: [] Modular	[] Mobile Home	Stick built	[] Other	-
Number of bedrooms []	Basement	,		
Garage: Yes M No []	Dishwasher: Yes	[] No []	*	Garbage Disposal: Yes [] No []
Water Supply: Private Well	[] Community Sys	stem	County	
Directions from Lillington to your site				YUNNLEVEL MAKE
a right. Go to	4 WAY STUP	sign, M	AKC A	LEFT ON WIRE Rd
GO ADDROX 2 Mi	les make A	right on	WALKE	e Rd Go offrex 2
miles make a	Last not Car	PHILEW W	15th	house on the right)
1. A <u>"surveyed and recorded m</u> wells on the property by sho 2. The outlet end of the tank ar uncovered, property lines fla us at 910-893-7547 to confir	to help you with your pap" and "deed to your pap" and wing on your survey map and the distribution box wagged, underground utilit m that your site is ready	r repair, you win property" must be o. ill need to be und ies marked, and in r for evaluation.	Il need to content at a content	mply by completing the following: this application. Please inform us of any roperty lines flagged. After the tank is in has been placed, you will need to call time set within receipt of a violation
letter. (Whichever is applicable.)				
By signing below, I certify that all of the denial of the permit. The permit	the above information is is subject to revocation i	correct to the b if the site plan, ir	est of my kno ntended use, o	wledge. False information will result in or ownership changes.
axhn 1	Loate &	5/3	/202	3

Owner Signature

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You. Have you received a violation letter for a failing system from our office? [] YES [] NO Also, within the last 5 years have you completed an application for repair for this site? [] YES [NO Year home was built (or year of septic tank installation) _____/ 989 Installer of system Septic Tank Pumper Designer of System d # total # children # adults Number of people who live in house? __gallons/month or day county water. If HCPU please give the name the bill is listed in___ 3. If you have a garbage disposal, how often is it used? [] daily [weekly [] monthly 4. When was the septic tank last pumped? MAR 2023 How often do you have it pumped? 5. If you have a dishwasher, how often do you use it? [] daily [/] every other day. 6. If you have a washing machine, how often do you use it? [] daily [Levery other day [Weekly [] monthly 7. Do you have a water softener or treatment system? [] YES [L] NO Where does it drain? 8. Do you use an "in tank" toilet bowl sanitizer? [] YES [YNO 9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?] [] YES [] NO If yes please list ______ 10. Do you put household cleaning chemicals down the drain? [] YES [YNO If so, what kind? 11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [4NO 12. Have you installed any water fixtures since your system has been installed? [] YES [YNO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _ 13. Do you have an underground lawn watering system? [] YES [YNO 14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list_ 15. Are there any underground utilities on your lot? Please check all that apply: [] Power [] Phone [] Cable [] Gas [] Water 16. Describe what is happening when you are having problems with your septic system, and when was this first noticed? 17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [YES [] NO If Yes, please list Washing h. or young



BOOK EST PAGE 63 2 - 634

APR 14 11 18 AH '77

FLORA J. MILTON RECISTER OF DEEDS REMARKETTHS DEAT WAY DAKE

Excise Tax

Parcel Identifier No. County on the day of .. Mail after recording to This instrument was prepared by Neill McK. Ross - Attorney

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 12 day of April 19.77, by and between

GRANTOR

GRANTEE

JOHNA. COATS and wife, MARGARET E. COATS JOHN A. COATS JR. and wife, CECIL L. COATS

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.q. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Stewarts Creek Township, Harnett North Carolina and more particularly described as follows:

> BEGINNING at an iron stake corner runs thence South 81 deg. West 210 ft. to an iron stake corner; thence North 9 deg. West 210 ft. to an iron stake corner; thence North 81 deg. East 210 ft. to an iron stake corner thence South 9 deg. East 210 ft. to the point of beginning and containing 1 acre more or less and being part of the property described in Book 349 at Page 136. Shown by plat hereto attached.



633 105=11 75/ 8/ 67 8 707 130 Creek Tup Howall a No Cecil L. Costs Stewards John A. Conts In & wite 311 24000 RACKING .0.015 W 018 2 Beg. Survey 18292 N12.02. 55 175.0 5 to Ke 136910 0-012 M & M + 24 01 13.65 4,0.012 J.18N رُو William Control

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men showing the chou	e described property is reco	rded in Plat	Book	nage	*
	LD the aforesaid lot or pare		NAME OF TAXABLE PARTY.		
same in fee simple, d defend the title agai	nts with the Grantee, that that title is marketable and nst the lawful claims of all einabove described is subjec	i free and o persons wh	clear of all encu	mbrances, and that Gra for the exceptions here	intor will warran
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	, the Grantor has hereunto se uthorized officers and its scal to	t his hand an be kereunte a	d seal, or if corpora	of its Board of Directors, t	nt to be signed in he day and year fi
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