

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: devildog872001@gmail.com

OWNER NAME Tracy Armstrong PHONE 910-595-1245

PHYSICAL ADDRESS 4337 Spring Hill Church Rd. Lillington NC 27546

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: 421 to Manners Rd left, left on
Spring Hill Church Rd, 3 miles on right

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.


Owner Signature

3/30/2023
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [] YES [] NO

Also, within the last 5 years have you completed an application for repair for this site? [] YES [] NO

Year home was built (or year of septic tank installation) _____

Installer of system _____

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? 3 # adults _____ # children 3 # total

2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in Tracy Armstrong

3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly

4. When was the septic tank last pumped? 2021 How often do you have it pumped? _____

5. If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly

6. If you have a washing machine, how often do you use it? [] daily [] every other day [] weekly [] monthly

7. Do you have a water softener or treatment system? [] YES [] NO Where does it drain? _____

8. Do you use an "in tank" toilet bowl sanitizer? [] YES [] NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [] YES [] NO If yes please list _____

10. Do you put household cleaning chemicals down the drain? [] YES [] NO If so, what kind? _____

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [] NO

12. Have you installed any water fixtures since your system has been installed? [] YES [] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____

13. Do you have an underground lawn watering system? [] YES [] NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list _____

15. Are there any underground utilities on your lot? Please check all that apply:

[] Power [] Phone [] Cable [] Gas [] Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

Septic tank lines were put in, line is next to house previous owners built deck over line.

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES [] NO If Yes, please list washing clothes

HARNETT COUNTY TAX ID#

B-0518-0135-01

1-14-14 BY SS

FOR REGISTRATION
Kimberly S. Hargrove
REGISTER OF DEEDS
Harnett County, NC
2014 JAN 14 08:24:13 AM
BK:3185 PG:694-695
FEE: \$26.00
EXCISE TAX: \$150.00
INSTRUMENT # 2014000467
ABMCNEILL



2014000467

NORTH CAROLINA GENERAL WARRANTY DEED

The attorney preparing this instrument has made no record search or title examination of the property described herein, and expresses no opinion as to title or tax consequences, unless contained in a separate written certificate.

Excise Tax \$150.00

Parcel Identifier No.: 130518013501

Mail after recording to:

This instrument was prepared by **Dwight W. Snow, Attorney at Law, P.O. Box 397, Dunn NC 28335**

Brief Description for the index

Tract #1 - Aubrey D. Brown

THIS DEED made this the 9th day of January, 2014 by and between

GRANTOR	GRANTEE
CURTIS PARKER and wife, MELISSA B. PARKER 215 E. Divine St. Dunn, N.C. 28334	TRACY BROOKS TAYLOR 4337 Spring Hill Church Rd. Lillington, N.C. 27546

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Upper Little River Township, Harnett County, North Carolina and more particularly described as follows:

BEING that certain tract or parcel of land containing 1.03 acres as shown upon a plat as prepared by Bennett Surveys, dated June 16, 1993 and entitled, "Survey for Aubrey Dale Brown and wife, Nancy C. Brown" and recorded in Plat Cabinet F, Slide 181-B, Harnett County Registry. Reference to said plat is hereby made for a greater certainty of description.

This is a portion of the property conveyed to Aubrey D. Brown and wife, Nancy C. Brown by deed which appears of record in Book 790, Page 250, Harnett County Registry.

The above described real property includes a 1994 Titan manufactured housing unit, Identification Number 49944027767A-B that is permanently affixed to the real property and is an appurtenance thereto. The aforementioned dwelling is considered to be a component of the real property.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2513, Page 776, Harnett County Registry.

A map showing the above described property is recorded in Plat Cabinet F, Slide 181-B, Harnett County Registry.

All or a portion of the property herein conveyed X includes or _____ does not include the primary residence of a Grantor. (N.C. Gen. Stat. §105-317.2).

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

- a. General utility easements of record.
- b. Roadways and rights-of-way of record and those visible by inspection of the premises.
- c. Such facts as an environmental study on the subject property by an environmental engineer would reveal.
- d. Such facts that would be revealed by a recent as-built survey on the subject tract by a registered land surveyor.
- e. Such facts that are revealed by that survey which is recorded in Plat Cabinet F, Slide 181-B, Harnett County Registry.
- f. 2014 ad valorem taxes which are not yet due and payable and which will be the responsibility of the Grantee to pay when they become due.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

(Corporate Name)

By:

_____ President

Curt Parker (SEAL)
CURTIS PARKER

Melissa B. Parker (SEAL)
MELISSA B. PARKER

_____ (SEAL)

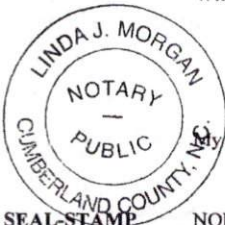
_____ (SEAL)

SEAL-STAMP

NORTH CAROLINA
County of Cumberland

I, Notary Public of the County and State aforesaid, certify that CURTIS PARKER and wife, MELISSA B. PARKER, Grantors, personally appeared before me this day and acknowledged the execution of the foregoing instrument.

Witness my hand and official stamp or seal, this 9th day of January, 2014.



Linda J. Morgan
Notary Public

My commission expires: 12-02-2017

SEAL-STAMP

NORTH CAROLINA
County of _____

I, a Notary Public of the County and State aforesaid, certify that _____ personally came before me this day and acknowledged that he/she is _____ of _____, a North Carolina corporation, and that he/she, as _____, being authorized to do so, executed the foregoing on behalf of the corporation.

Witness my hand and official stamp or seal, this ___ day of _____, 2011.

Notary Public

My commission expires:



Harnett County GIS

PID: 130518 0135 01
PIN: 0529-09-0675.000
Account Number: 1500011028
Owner: TAYLOR TRACY BROOKS
Mailing Address: 4337 SPRING HILL CHURCH RD LILLINGTON, NC 27546
Physical Address: 4337 SPRING HILL CHURCH RD LILLINGTON, NC 27546 ac
Description: TRACT#1 AUBREY D BROWN PC#F-181B
Surveyed/Deeded Acreage: 1.03
Calculated Acreage: 0.96
Deed Date: 1389675600000
Deed Book/Page: 3185 - 0694
Plat(Survey) Book/Page: -
Last Sale: 2014 - 1
Sale Price: \$75000
Qualified Code: Q
Vacant or Improved: I
Transfer of Split: T
Actual Year Built: 1991
Heated Area : 1728 SqFt
Building Count : 1

Building Value: \$60380
Parcel Outbuilding Value: \$3560
Parcel Land Value: 23500
Market Value: \$87440
Deferred Value: \$0
Total Assessed Value: \$87440
Zoning: RA-30 - 0.96 acres (100.0%)
Zoning Jurisdiction: Harnett County
Wetlands: No
FEMA Flood: Minimal Flood Risk
Within 1mi of Agriculture District: Yes
Elementary School: Boone Trail Elementary
Middle School: Western Harnett Middle
High School: Western Harnett High
Fire Department: Boone Trail
EMS Department: Medic 12, D12 EMS
Law Enforcement: Harnett County Sheriff
Voter Precinct: Boone Trail
County Commissioner : Lewis Weatherspoon
School Board Member: Duncan Jagers

