

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

MATTHEW HINTON

### Application for Repair

EMAIL ADDRESS: tmccord2000@gmail.com

OWNER NAME TERRI D. McCORD PHONE \_\_\_\_\_

PHYSICAL ADDRESS 84 FRED BURNS RD HOLLY SPRINGS NC 27540

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

BURNBORN PARTNERS 1 STATE RD/HWY 1.03 ACRE  
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling:  Modular  Mobile Home  Stick built  Other SINGLE FAMILY - 2 STORY

Number of bedrooms 3  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: 401 N , 42 W , LEFT ON WADE  
STEPHENSON , RIGHT ON FRED BURNS , FIRST HOUSE  
ON RIGHT

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

TERRI D. McCORD  
Owner Signature

3 JUN 2022  
Date

# HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO  
Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) 2021  
Installer of system MATTHEW HINTON  
Septic Tank Pumper \_\_\_\_\_  
Designer of System \_\_\_\_\_

1. Number of people who live in house? 2 # adults \_\_\_\_\_ # children \_\_\_\_\_ # total \_\_\_\_\_
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in \_\_\_\_\_
3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly
4. When was the septic tank last pumped? \_\_\_\_\_ How often do you have it pumped? \_\_\_\_\_
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly
7. Do you have a water softener or treatment system?  YES  NO Where does it drain?  
\_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list INSULIN BP MEDS DIURETICS
10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?  
BLEACH WHEN RINSING
11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system?  YES  NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NO
15. Are there any underground utilities on your lot? Please check all that apply:  
INTERNET  Power  Phone  Cable  Gas  Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
WATER COMING ~~THROUGH~~ THROUGH GROUND
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list 20T TRUCK DROVE OVER DRAIN FIELDS

For Registration Matthew S. Willis  
Register of Deeds  
Harnett County, NC  
Electronically Recorded  
2021 Jan 29 04:16 PM NC Rev Stamp: \$ 136.00  
Book: 3932 Page: 151 - 151 Fee: \$ 26.00  
Instrument Number: 2021002209

HARNETT COUNTY TAX ID #  
050635 0089 01

01-29-2021 BY: SB

**NORTH CAROLINA GENERAL WARRANTY DEED**

Excise Tax: \$136.00

Parcel Identifier No. 050635 0089 01 Verified by \_\_\_\_\_ County on the \_\_\_ day of \_\_\_\_\_, 20\_\_ By:

Mail/Box to: GRANTEE

This instrument was prepared by: Midtown Property Law, 4800 Six Forks Road, Suite 120, Raleigh, NC 27609

Brief description for the Index: Lot 1 Buckhorn Partners LLC BM2020/366

THIS DEED made this 4TH day of JANUARY, 2021, by and between

GRANTOR	GRANTEE
Buckhorn Partners LLC  2330 OAKRIDGE RIDGE ROAD FUQUAY VARINE, NC 27526	Terri Dawn McCord and Greg Thurmond , a married couple 84 Fred Burns Road Holly Springs, NC 27540

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot, parcel of land or condominium unit situated in the City of Holly Springs, Harnett County, North Carolina and more particularly described as follows:

Being all of Lot 1 as shown in that plat entitled "Minor Subdivision Survey for Buckhorn Partners LLC" as recorded in Book of Maps 2020, Page 366, Harnett County Registry.

Parcel ID: 050635 0089 01  
Property Address: 84 Fred Burns Road, Holly Springs, NC 27540

The property hereinabove described was acquired by Grantor by instrument recorded in Book 3860 page 358-360.

All or a portion of the property herein conveyed  includes or  does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Plat Book 2020 page 366.

Submitted electronically by "Midtown Property Law"  
in compliance with North Carolina statutes governing recordable documents  
and the terms of the submitter agreement with the Harnett County Register of Deeds.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

1. Ad valorem taxes for the current year and subsequent years.
2. Easements, restrictions and other matters of record affecting title to the subject property.

IN WITNESS WHEREOF the Grantor has duly executed the foregoing as of the day and year first above written.

Buckhorn Partners LLC  
(Entity Name)

Buckhorn Partners LLC

By: Bobby Larry Baker  
Print/Type Name & Title: Member/manager

Bobby Larry Baker (SEAL)  
Bobby Larry Baker

By: \_\_\_\_\_  
Print/Type Name & Title: \_\_\_\_\_

State of North Carolina - County or City of Wake



I, the undersigned Notary Public of the County and State aforesaid, certify that Bobby Larry Baker, personally appeared before me this day and acknowledged that he is the Member/Manager of Buckhorn Partners LLC, a North Carolina or corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, \_\_\_\_\_ he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal this 4 day of January, 2021.

My Commission Expires: 8/26/2024

Alice M. Smith

Alice M. Smith

(Affix Notary Seal)

Notary Public

Notary's Printed or Typed Name



# Harnett County Department of Public Health

## Operation Permit

521407

PERMIT # SFD 2011-0046

New Installation    Septic Tank    Nitrification Line    Repair    Expansion

PROPERTY LOCATION: 84 FRED BOWNS RD (WADE STREET/ELWOOD RD)

Name: (owner) TELL MCCORD      SUBDIVISION BOCKHOORN PARTNERS      LOT # 1

System Installer: MATTHEW HINTON #6304

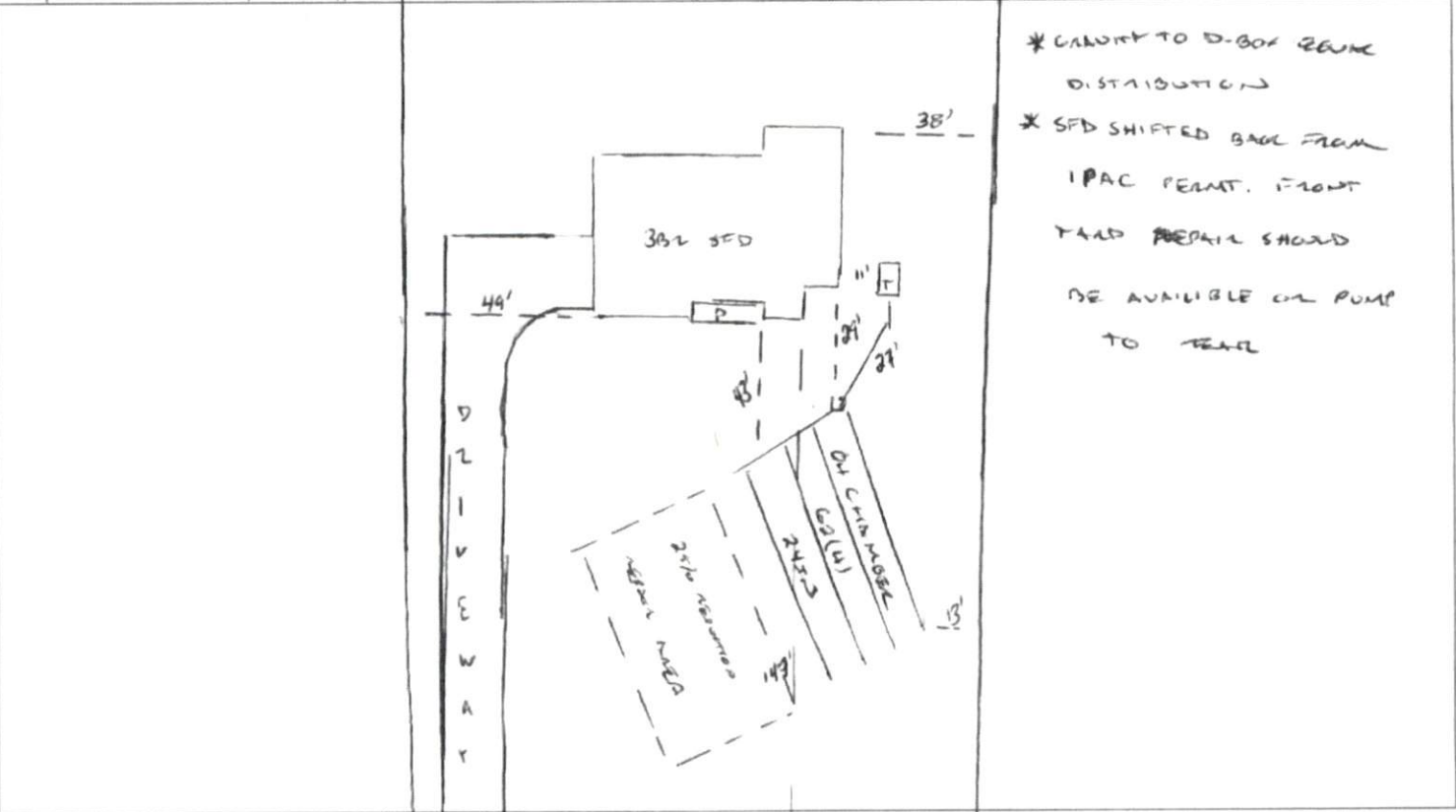
Basement with plumbing:  Garage  Number of Bedrooms ~~4~~ 3

Type of Water Supply:  Community    Public    Well   Distance from well NA feet

System Type: 25% REDUCTION SYS. IIIg      Types V and VI Systems expire in 5 years.

(In accordance with Table V a)      Owner must contact Health Department 6 months prior to expiration for permit renewal.

This system has been installed in compliance with applicable North Carolina General Statutes, Rules for Sewage Treatment and Disposal, and all conditions of the Improvement Permit and Construction Authorization.



\* CARRY TO D-BOX FROM DISTRIBUTION  
 \* SFD SHIFTED BACK FROM IPAC PERMIT FRONT YARD REPAIR SHOULD BE AVAILABLE ON PUMP TO TRAIL

**PERMIT CONDITIONS:**

- I. Performance: System shall perform in accordance with Rule .1961.
- II. Monitoring: As required by Rule .1961.
- III. Maintenance: As required by Rule .1961. Other: FRED BOWNS ROAD  
 Subsurface system operator required? Yes  No   
 If yes, see attached sheet for additional operation conditions, maintenance and reporting.
- IV. Operation: \_\_\_\_\_
- V. Other: \_\_\_\_\_

\_\_\_\_\_ D-Box    \_\_\_\_\_ Pump    \_\_\_\_\_ Alarm    \_\_\_\_\_ H2O Line    \_\_\_\_\_ PWR Line

Following are the specifications for the sewage disposal system on the above captioned property.

Type of system:  Conventional    Other 62' CHAMBER IIIg      Septic Tank: 1000 gallons      Pump Tank: \_\_\_\_\_ gallons  
 Subsurface      No. of      exact length      width of      depth of  
 Drainage Field      ditches 4      of each ditch 62 feet      ditches 3 feet      ditches 24 inches  
 French Drain Required: \_\_\_\_\_ Linear feet

Authorized State Agent [Signature]      Date 04/28/2021