

EH 2304-002

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: eldon.sloan@gmail.com

OWNER NAME Eldon F. Sloan, Jr.

PHONE Home 919-258-6083 Cell 919-353-9432

PHYSICAL ADDRESS 84 Sloan Road, Broadway, NC 27505

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) PO Box 70, Broadway, NC 27505

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: US 421-W to Sloan Road - Turn left onto Sloan Road, First driveway on the right (There is a small ~~road~~ stream you cross to get to our house)

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Betsy P. Sloan  
Owner Signature

1-10-23  
Date

### HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO  
Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) 1983  
Installer of system \_\_\_\_\_  
Septic Tank Pumper \_\_\_\_\_  
Designer of System \_\_\_\_\_

1. Number of people who live in house? 2 # adults \_\_\_\_\_ # children \_\_\_\_\_ # total \_\_\_\_\_
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in Eldon F. Sloan, Jr.
3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly
4. When was the septic tank last pumped? \_\_\_\_\_ How often do you have it pumped? \_\_\_\_\_
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly
7. Do you have a water softener or treatment system?  YES  NO Where does it drain?  
\_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list Cephalexin
10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?  
\_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system?  YES  NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list Roof Replacement
15. Are there any underground utilities on your lot? Please check all that apply:  
 Power  Phone  Cable  Gas  Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
 sewage is flowing out of the septic line - noticed approximately 6 months
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list Heavy rains, heavy washing clothes



7860144

FILED  
BOOK 786 PAGE 144-146

JUL 11 2 43 PM '85

CHARLES B. WALKER  
REGISTER OF DEEDS  
HARNETT COUNTY NC

Excise Tax

Recording Time, Book and Page

Tax Lot No. .... Parcel Identifier No. ....  
Verified by ..... County on the ..... day of ....., 19 ....  
by .....

Mall after recording to Kelly & West, Attorneys at Law  
P.O. Box 1118, Lillington, NC 27546

This instrument was prepared by Reginald B. Kelly

Brief description for the Index 2 Tracts, Upper Little River Twp.

### NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 21st day of June, 19 85, by and between

GRANTOR

GRANTEE

✓ ROZELL PATTERSON and wife,  
✓ ONITA W. PATTERSON of  
Harnett Co., North Carolina

✓ ELDON F. SLOAN, JR. and wife,  
✓ BETSY P. SLOAN of  
Harnett Co., North Carolina  
PO Box 70  
Broadway, N.C. 27505

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain 64 of parcel of land situated in the City of Upper Little River Township, Harnett County, North Carolina and more particularly described as follows:

SEE DESCRIPTION ATTACHED HERETO.



ELDON F. SLOAN, JR. PROPERTY - UPPER LITTLE RIVER TOWNSHIP  
HARNETT COUNTY

BOOK 7 FILED 144-142  
JUL 11 2 43 PM '85

TRACT A

BEGINNING at a iron pipe within the right-of-way of N.C.S.R. 1269, said pipe being a corner with Joe Baker and located South 49 degrees 46 minutes 13 seconds East 505.90 feet from the intersection of the center lines of U. S. Highway 421 and S.R. 1269; thence South 35 degrees 57 minutes 8 seconds West 119.07 feet along the property line of Joe Baker to a point; thence South 01 degrees 35 minutes 04 seconds West 155 feet along the property line of Joe Baker to a point within the 30 foot power line right-of-way of CP&L; thence South 61 degrees 00 minutes West 609.24 feet to a point in the run of McGatha Branch; thence with the run of McGatha Branch and the property line of the Eldon Sloan property described in Book 652, Page 280, Harnett County Registry the following courses and distances: North 15 degrees 21 minutes East 116.33 feet; North 13 degrees 58 minutes East 77.22 feet; thence North 32 degrees 16 minutes East 72.56 feet; North 00 degrees 22 minutes West 50.71 feet; North 19 degrees 38 minutes West 66.23 feet; thence leaving the run of McGatha Branch North 25 degrees 15 minutes West 810.28 feet along the said Sloan property line crossing U.S. Highway 421 to a point North of the right-of-way of U. S. Highway 421; thence South 57 degrees 00 minutes 00 seconds East 1,027 feet crossing U. S. Highway 421 to the point of BEGINNING and containing 8.43 acres and shown as "Tract A" on a certain map for Eldon Flimmon Sloan, Jr. and Betsy Hope Patterson Sloan prepared by Piedmont Surveying, dated May 15, 1985.

TRACT B

BEGINNING at an iron stake corner with Joe Baker, said iron stake being located the following courses and distances from the intersection of the center lines of U. S. Highway 421 and N. C. S. R. 1269: South 49 degrees 46 minutes 13 seconds East 505.90 feet; South 35 degrees 57 minutes 08 seconds West 119.07 feet; South 01 degrees 35 minutes 04 seconds West 315.70 feet; thence from said beginning point South 61 degrees 00 minutes 00 seconds West 834 feet along the property line of Joe Baker to a point, a corner; thence North 10 degrees 00 minutes 00 seconds East 130.49 feet to a point in the run of McGatha Branch; thence with the run of McGatha Branch the following courses in distances: North 73 degrees 46 minutes East 24.48 feet; South 71 degrees 31 minutes East 89.59 feet; North 25 degrees 36 minutes East 136.77 feet; North 15 degrees 21 minutes East 40.77 feet to a point, a common corner with the Southwest corner of "Tract A"; thence with the southern property line of "Tract A" North 61 degrees 00 minutes East 609.24 feet to a point in the property line of Joe Baker, the southeast corner of "Tract A"; thence South 01 degrees 35 minutes 04 seconds West 160.70 feet along the property line of Joe Baker to the point of BEGINNING, and containing 2.30 acres and being shown as "Tract B" on that certain plat for Eldon Flimmon Sloan, Jr. and Betsy Hope Patterson Sloan, dated May 15, 1985 by Piedmont Surveying.



# Harnett County GIS

**PID:** 130601 0004  
**PIN:** 0601-60-5577.000  
**Account Number:** 1301650000  
**Owner:** SLOAN ELDON F JR & SLOAN BETSY  
**Mailing Address:** PO BOX 70 BROADWAY, NC 27505-0000  
**Physical Address:** 84 SLOAN RD BROADWAY, NC 27505 ac  
**Description:** 8.43 AC PAGE-CAMPBELL TRACT A  
**Surveyed/Deeded Acreage:** 8.43  
**Calculated Acreage:** 8.96  
**Deed Date:** -2208970800000  
**Deed Book/Page:** 786 - 0144  
**Plat(Survey) Book/Page:** -  
**Last Sale:** 1900 - 1  
**Sale Price:** \$0  
**Qualified Code:** D  
**Vacant or Improved:** I  
**Transfer of Split:**  
**Actual Year Built:** 1986  
**Heated Area :** 2736 SqFt  
**Building Count :** 1

**Building Value:** \$242662  
**Parcel Outbuilding Value:** \$0  
**Parcel Land Value:** 112780  
**Market Value:** \$355442  
**Deferred Value:** \$77110  
**Total Assessed Value:** \$278332  
**Zoning:** RA-30 - 8.96 acres (100.0%)  
**Zoning Jurisdiction:** Harnett County  
**Wetlands:** No  
**FEMA Flood:** Minimal Flood Risk  
**Within 1mi of Agriculture District:** Yes  
**Elementary School:** Boone Trail Elementary  
**Middle School:** Western Harnett Middle  
**High School:** Western Harnett High  
**Fire Department:** Boone Trail  
**EMS Department:** Medic 12, D12 EMS  
**Law Enforcement:** Harnett County Sheriff  
**Voter Precinct:** Boone Trail  
**County Commissioner :** Lewis Weatherspoon  
**School Board Member:** Eddie Jaggars

