

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: \_\_\_\_\_

OWNER NAME Edith Matthews, Williams PHONE 919-842-4702

PHYSICAL ADDRESS 72 Hunters Ridge

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: TAKE 37 Hwy To Johnsonville school

MAKE A Right Turn onto School House Rd go to the end. Then make A Right until  
you get to Carolina. Season, Make A left turn. Hunters Ridge 72  
come until you Reach

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Edith Matthews, Williams 3/9/2023  
Owner Signature Date

**HOMEOWNER INTERVIEW FORM**

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO  
Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) \_\_\_\_\_

Installer of system \_\_\_\_\_

Septic Tank Pumper \_\_\_\_\_

Designer of System \_\_\_\_\_

- 1. Number of people who live in house? \_\_\_\_\_ # adults \_\_\_\_\_ # children \_\_\_\_\_ # total
- 2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in \_\_\_\_\_

- 3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly
- 4. When was the septic tank last pumped? January How often do you have it pumped? 2 X A year
- 5. If you have a dishwasher, how often do you use it?  daily None  every other day  weekly
- 6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly
- 7. Do you have a water softener or treatment system?  YES  NO Where does it drain?  
\_\_\_\_\_

- 8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO
- 9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_
- 10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?  
\_\_\_\_\_

- 11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO
- 12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_  
\_\_\_\_\_

- 13. Do you have an underground lawn watering system?  YES  NO
- 14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list \_\_\_\_\_
- 15. Are there any underground utilities on your lot? Please check all that apply:  
 Power  Phone  Cable  Gas  Water

- 16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
It was Notice, "When you wash there's AN excess Amt. of water Comming-up in Front yard
- 17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list Wash Clothes

\_\_\_\_\_  
\_\_\_\_\_

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2001 SEP 04 02:18:15 PM  
BK: 1535 PG 053-055 FEE: \$18.00  
NC REVENUE STAMP: \$222.00  
INSTRUMENT # 2001015429

Excise Tax \$222.00

Recording Time, Book and Page

Tax Lot No. \_\_\_\_\_ Parcel Identifier No: 09-9567-01-0006-28  
Verified by \_\_\_\_\_ County on the \_\_\_ day of \_\_\_\_\_, 19\_\_  
by \_\_\_\_\_

Mail after recording to David F. McRae, Attorney, P.O. Box 99, Lillington, NC 27546  
This instrument was prepared by David F. McRae, Attorney, P.O. Box 99, Lillington, NC 27546

Brief Description for the index

Lot V-2, Section V, Carolina Seasons

## NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 22<sup>nd</sup> day of August, 2001, by and between

GRANTOR

**RANDOLPH E. ROSIN and wife,  
LYNN J. ROSIN  
4613 River Close Blvd.  
Valrico, Florida 33594**

GRANTEE

**THEODORE WILLIAMS and wife,  
EDITH E. WILLIAMS  
72 Hunters Ridge  
Cameron, North Carolina 28326**

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

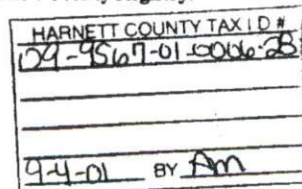
The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of \_\_\_\_\_, Johnsonville Township, Harnett County, North Carolina and more particularly described as follows:

**BEING ALL OF LOT V-2, ACCORDING TO MAP ENTITLED "CAROLINA SEASONS - SECTION V", PREPARED BY THOMAS J. MATTHEWS, DATED NOVEMBER 30, 1993, AND RECORDED IN PLAT CABINET F, SLIDE 276-B, HARNETT COUNTY REGISTRY. REFERENCE TO SAID MAP IS HEREBY MADE FOR A MORE PERFECT DESCRIPTION.**

**CONVEYED SUBJECT TO:** Restrictive Covenants appearing of record in Deed Book 1048, page 474-475, Harnett County Registry.

This being the same property as conveyed to Randolph E. Rosin and wife, Lynn J. Rosin, by deed from Carolina Seasons, Inc., dated August 15, 1994, and appearing of record in Deed Book 1063, page 367-368, Harnett County Registry.



The property hereinabove described was acquired by Grantor by instrument recorded in Deed Book 1063, Page 474-475, Harnett County Registry.

A map showing the above described property is recorded in Plat Cabinet F, Slide 276-B, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

1. Restrictive Covenants appearing of record in Deed Book 1048, Page 474-485, Harnett County Registry.
2. Any and restrictions, roadway easements, and utility easements as may appear of record in the Harnett County Registry.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

\_\_\_\_\_  
(Corporate Name)

  
\_\_\_\_\_  
Randolph E. Rosin (SEAL)

By: \_\_\_\_\_

  
\_\_\_\_\_  
Lynn J. Rosin (SEAL)

\_\_\_\_\_  
President

ATTEST: \_\_\_\_\_

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
Secretary (Corporate Seal)

\_\_\_\_\_  
(SEAL)

SEAL-STAMP

FLORIDA, Hillsborough COUNTY.

I, a Notary Public of the County and State aforesaid, certify that **Randolph E. Rosin and Lynn J. Rosin** personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 26 day of August, 2001.

My commission expires: \_\_\_\_\_

OFFICIAL NOTARY SEAL  
DEBORAH M HOPKINS  
NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION NO. CC709816  
MY COMMISSION EXP. FEB. 14, 2002

  
\_\_\_\_\_  
Notary Public

SEAL-STAMP

NORTH CAROLINA, **Harnett** County.

I, a Notary Public of the County and State aforesaid, certify that \_\_\_\_\_ personally came before me this day and acknowledged that he/she is \_\_\_\_\_ Secretary of \_\_\_\_\_, a North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by it \_\_\_\_\_ President, sealed with its corporate seal and attested by him/her as its \_\_\_\_\_ Secretary. Witness my hand and official stamp or seal, this \_\_\_\_\_ day of October, 2000.

My commission expires: // \_\_\_\_\_ Notary Public

The foregoing Certificate(s) of \_\_\_\_\_

is/are certified to be correct. This instrument and this certificate are duly registered at the date and in the Book and Page shown on the first page hereof.

Kimberly S. Hargrove REGISTER OF DEEDS FOR Harnett COUNTY

By \_\_\_\_\_ Deputy/Assistant-Register of Deeds.



KIMBERLY S. HARGROVE  
REGISTER OF DEEDS, HARNETT  
COURTHOUSE  
P.O. BOX 279  
LILLINGTON, NC 27546

\*\*\*\*\*

Filed For Registration: 09/04/2001 02:18:15 PM  
Book: RE 1535 Page: 863-865  
Document No.: 2001015428  
DEED 3 PGS \$10.00  
NC REAL ESTATE EXCISE TAX: \$222.00  
Recorder: TRACY B TAYLOR

\*\*\*\*\*

State of North Carolina, County of Harnett

The foregoing certificate of DEBORAH M. HOPKINS Notary is certified to be correct. This 4TH of September 2001

KIMBERLY S. HARGROVE , REGISTER OF DEEDS By: Tracy B. Taylor  
Deputy/Assistant Register of Deeds

\*\*\*\*\*

**\*2001015428\***  
2001015428



# Harnett County GIS

**PID:** 09956701 0006 28

**PIN:** 9557-80-3275.000

**Account Number:** 1500024776

**Owner:** WILLIAMS EDITH E

**Mailing Address:** 72 HUNTERS RDG CAMERON, NC 28326

**Physical Address:** 72 HUNTERS RDG CAMERON, NC 28326 ac

**Description:** LOT#V-2 CAROLINA SEASONS SEC#5 PC#F-276B

**Surveyed/Deeded Acreage:** 1

**Calculated Acreage:** 0.68

**Deed Date:** 999579600000

**Deed Book/Page:** 1535 - 0863

**Plat(Survey) Book/Page:** -

**Last Sale:** 2001 - 9

**Sale Price:** \$111000

**Qualified Code:** Q

**Vacant or Improved:** I

**Transfer of Split:**

**Actual Year Built:** 1994

**Heated Area :** 1350 SqFt

**Building Count :** 1

**Building Value:** \$119201

**Parcel Outbuilding Value:** \$1970

**Parcel Land Value:** 16350

**Market Value:** \$137521

**Deferred Value:** \$0

**Total Assessed Value:** \$137521

**Zoning:** RA-20R - 0.68 acres (100.0%)

**Zoning Jurisdiction:** Harnett County

**Wetlands:** No

**FEMA Flood:** Minimal Flood Risk

**Within 1mi of Agriculture District:** No

**Elementary School:** Benhaven Elementary

**Middle School:** Highland Middle

**High School:** Western Harnett High

**Fire Department:** Spout Springs

**EMS Department:** Medic 1, D13 EMS, D1 FR

**Law Enforcement:** Harnett County Sheriff

**Voter Precinct:** Johnsonville

**County Commissioner :** Matthew Nicol

**School Board Member:** Don Godfrey



# CERTIFICATE OF COMPLETION / OPERATIONAL PERMIT

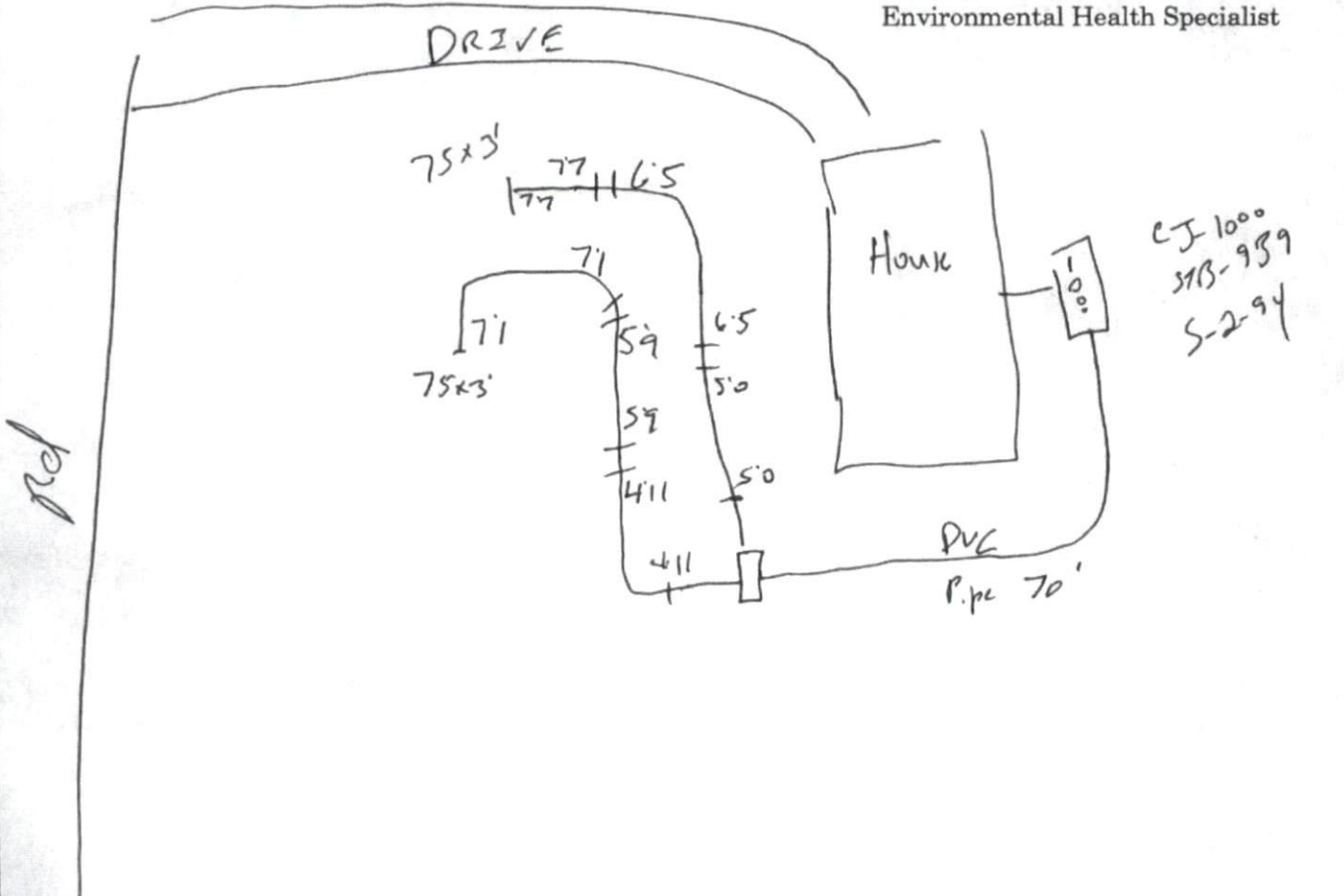
Name: (owner) Custom Contracting Corp  New Installation  Septic Tank  
 Property Location: SR# 1201  Repairs  Nitrification Line  
 Subdivision CAROLINA SEASONS Lot # V-2  
 TAX ID# \_\_\_\_\_ Quadrant # \_\_\_\_\_  
 Contractor: Wayne Spivey Registration # 71  
 Basement with Plumbing:  Garage:   
 Water Supply:  Well  Public  Community  
 Distance From Well: N/A ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system:  Conventional  Other \_\_\_\_\_  
 Size of tank: Septic Tank: 1000 gallons Pump Tank: N/A gallons  
 Subsurface Drainage Field No. of ditches 2 exact length 75 ft. width of 3 ft. depth of 24 in.  
 French Drain: N/A Linear feet

PERMIT NO. 08340

Date: 7-13-94  
 Inspected by: Joe W. RS  
 Environmental Health Specialist



# IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department".

Name: (owner) Custom Contracting Corp.  New Installation  Septic Tank  
Property Location: SR# 1201  Repairs  Nitrification Line

Subdivision Carolina Seasons Lot # V-2

Tax ID# \_\_\_\_\_ Quadrant # \_\_\_\_\_

Number of Bedrooms Proposed: 3 Lot Size: 29,923 sq ft

Basement with Plumbing:  Garage:

Water Supply:  Well  Public  Community

Distance From Well: 50+ ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system:  Conventional  Other \_\_\_\_\_

Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons

Subsurface Drainage Field No. of ditches 2 exact length of each ditch 75 ft. width of ditches 3 ft. depth of ditches 18-24 in.

French Drain required: \_\_\_\_\_ Linear feet

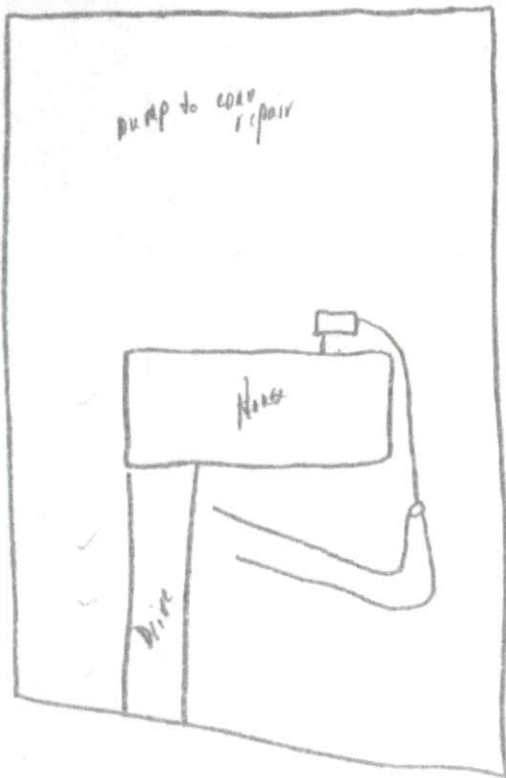
This permit is subject to revocation if site plans or intended use change.

Date: 7-7-94

Signed: Thomas J. Bryan

Environmental Health Specialist

VOID AFTER 5 YEARS



Maintain Setbacks  
10' from property line  
5' from house

Use step downs as needed

\* This permit replaces permit # 8720



Customer: 064097 - 031703  
 THEODORE WILLIAMS  
 72 HUNTERS RDG  
 CAMERON, NC 28326  
 (919) 842-4702

Balance: \$0.00  
 Deposit: (\$10.00)  
 Last Bill: \$179.01 Due 3/20/2023  
 Plan: None  
 Next:

Active  
 Collections Okay  
 OUE#  
 Meter Number: 91405267  
 Cycle/Book: South West 7 / Book 721  
 Call Number: 01430

Residential  
 Owner  
 Moved in 8/31/2001  
 Eligible for Arrangement

Comments Move In/Out Deposits Loans/POS Collections Letters Inquiries Notes Ser  
 Customer Service Address Customer/Account Services Addresses Transaction History Reading History X

**Water**

Record 5 of 135

Service ▲	Read Date ▼	Meter	Read Type	Read Status	Previous Reading	Current Reading	Mul... ..	Days	Consumption	Unit Of Measure
Water	2/24/2023	91405267	Potable	Actual Read	121360.000	136106.000	1.0... ..	28	14746.000	Gallons
Water	1/27/2023	91405267	Potable	Actual Read	108650.000	121360.000	1.0... ..	31	12710.000	Gallons
Water	12/27/2022	91405267	Potable	Actual Read	97540.000	108650.000	1.0... ..	32	11110.000	Gallons
Water	11/25/2022	91405267	Potable	Actual Read	89380.000	97540.000	1.0... ..	32	8160.000	Gallons
▶ Water	10/24/2022	91405267	Potable	Actual Read	81980.000	89380.000	1.0... ..	32	7400.000	Gallons
Water	9/22/2022	91405267	Potable	Actual Read	74876.000	81980.000	1.0... ..	31	7104.000	Gallons
Water	8/22/2022	91405267	Potable	Actual Read	60270.000	74876.000	1.0... ..	33	14606.000	Gallons
Water	7/20/2022	91405267	Potable	Actual Read	53360.000	60270.000	1.0... ..	30	6910.000	Gallons
Water	6/20/2022	91405267	Potable	Actual Read	47400.000	53360.000	1.0... ..	33	5960.000	Gallons
Water	5/18/2022	91405267	Potable	Actual Read	41374.000	47400.000	1.0... ..	30	6026.000	Gallons
Water	4/18/2022	91405267	Potable	Actual Read	33990.000	41374.000	1.0... ..	32	7384.000	Gallons
Water	3/17/2022	91405267	Potable	Actual Read	28765.000	33990.000	1.0... ..	28	5225.000	Gallons
Water	2/17/2022	91405267	Potable	Actual Read	22759.000	28765.000	1.0... ..	30	6006.000	Gallons
Water	1/18/2022	91405267	Potable	Actual Read	16060.000	22759.000	1.0... ..	32	6699.000	Gallons
Water	12/17/2021	91405267	Potable	Actual Read	9063.000	16060.000	1.0... ..	30	6997.000	Gallons
Water	11/17/2021	91405267	Potable	Actual Read	1890.000	9063.000	1.0... ..	32	7173.000	Gallons