

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair

EMAIL ADDRESS: john@powercommelectrical.com

OWNER NAME John Sutton

PHONE 910-263-2707

PHYSICAL ADDRESS 814 Neighbors Road Dunn NC

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 4  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County


Directions from Lillington to your site: 421 South towards Dunn Letton Red Hill Church Road  
approx 3 mi Right on Three Bridge Road approx 2 mi Left on Old Fairground Rd  
approx 1/2 mi Right on Brinkley Road approx 2 mi Left on Neighbors Road  
2nd house on Right

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

  
Owner Signature

03/17/2023

Date

### HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO  
Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) 1979  
Installer of system -  
Septic Tank Pumper -  
Designer of System -

1. Number of people who live in house? 2 # adults 3 # children 5 # total
2. What is your average estimated daily water usage? 50 gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in \_\_\_\_\_
3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly
4. When was the septic tank last pumped? 2022 How often do you have it pumped? 4 years
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly
7. Do you have a water softener or treatment system?  YES  NO Where does it drain?  
\_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?  
\_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets New toilets
13. Do you have an underground lawn watering system?  YES  NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list No
15. Are there any underground utilities on your lot? Please check all that apply:  
 Power  Phone  Cable  Gas  Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
Drain lines clogged 03/16/2023 Grade A septic investigated 02/28/2023 First Noticed
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list \_\_\_\_\_



HARNETT COUNTY TAX ID#

02-1528-0086

5.30.14 BY SB

FOR REGISTRATION  
Kimberly S. Hargrove  
REGISTER OF DEEDS  
Harnett County, NC  
2014 MAY 30 10:58:05 AM  
BK: 3218 PG: 169-171  
FEE: \$28.00  
EXCISE TAX: \$343.00  
INSTRUMENT # 2014007068  
TWESTER



**NORTH CAROLINA GENERAL WARRANTY DEED**

Excise Tax: \$343.00

Parcel Identifier No. 0215280086 Verified by \_\_\_\_\_ County on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
By: \_\_\_\_\_

Mail/Box to: McLeod Law Firm, 209 S. Wilson Avenue, Dunn, NC 28334

This instrument was prepared by: McLeod Law Firm, 209 S. Wilson Avenue, Dunn, NC 28334

Brief description for the Index: \_\_\_\_\_

THIS DEED made this 30th day of May, 2014 by and between

GRANTOR

GRANTEE

Amanda D. Maxwell  
Nathan D. Maxwell  
814 Neighbors Road  
Dunn, NC 28334

John D. Sutton  
709 E Granville Street  
Dunn, NC 28334

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of \_\_\_\_\_, \_\_\_\_\_ Averagesboro Township, \_\_\_\_\_ Harnett County, North Carolina and more particularly described as follows:

See Attached Schedule A

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2002 page 199.

All or a portion of the property herein conveyed \_\_\_ includes or X does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Plat Book \_\_\_\_\_ page \_\_\_\_\_.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

\_\_\_\_\_ (Entity Name) Amanda D. Maxwell (SEAL)  
 Print/Type Name: Amanda D. Maxwell

By: \_\_\_\_\_ Nathan D. Maxwell (SEAL)  
 Print/Type Name & Title: \_\_\_\_\_  
 Print/Type Name: Nathan D. Maxwell

By: \_\_\_\_\_ (SEAL)  
 Print/Type Name & Title: \_\_\_\_\_  
 Print/Type Name: \_\_\_\_\_

By: \_\_\_\_\_ (SEAL)  
 Print/Type Name & Title: \_\_\_\_\_  
 Print/Type Name: \_\_\_\_\_

State of North Carolina - County or City of Harnett  
 I, the undersigned Notary Public of the County or City of Harnett and State aforesaid, certify that Amanda D. Maxwell and husband Nathan D. Maxwell personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 20th day of May, 2014.

My Commission Expires: 04-2015  
 (Affix Seal)

Patricia L. Schaefer Notary Public  
 Patricia L. Schaefer  
 Notary's Printed or Typed Name

State of \_\_\_\_\_ - County or City of \_\_\_\_\_  
 I, the undersigned Notary Public of the County or City of \_\_\_\_\_ and State aforesaid, certify that \_\_\_\_\_ personally came before me this day and acknowledged that he is the \_\_\_\_\_ of \_\_\_\_\_, a North Carolina or \_\_\_\_\_ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

My Commission Expires: \_\_\_\_\_  
 (Affix Seal)

\_\_\_\_\_  
 Notary Public  
 Notary's Printed or Typed Name

State of \_\_\_\_\_ - County or City of \_\_\_\_\_  
 I, the undersigned Notary Public of the County or City of \_\_\_\_\_ and State aforesaid, certify that \_\_\_\_\_  
 Witness my hand and Notarial stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

My Commission Expires: \_\_\_\_\_  
 (Affix Seal)

\_\_\_\_\_  
 Notary Public  
 Notary's Printed or Typed Name

SCHEDULE A  
for  
JOHN D. SUTTON

**Averasboro Township, Harnett County:**

BEGINNING at a set p.k. nail in the centerline of State Road No. 1707 (60' right of way), said point being North 04 degrees 11 minutes 47 seconds East 529 feet from the point of intersection of the centerline of said State Road No. 1707 and State Road No. 1717 and running thence with the centerline of said State Road No. 1707 North 04 degrees 15 minutes East 106.00 feet to a stake; thence as line of Share No. 6 of the W. R. McLamb property South 85 degrees 15 minutes East 758 feet to a corner of Share No. 6; thence as the old line South 03 degrees 05 minutes West 106.00 feet to a stake; thence as the dividing line North 85 degrees 15 minutes West 761.00 feet to the point and place of BEGINNING and containing 1.85 acres, more or less.

**Parcel ID: 0215280086**

**Address: 814 Neighbors Road, Dunn, NC 28334**