HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: MCLTyde & wirdsina					
OWNER NAME MCLANIC MCBRYSE PHONE 919-353-0262					
PHYSICAL ADDRESS 8 124 OBED OLIVE Rd. SANGORA, NC 27337					
MAILING ADDRESS (IF DIFFFERENT THAN PHYSICAL) P.O. 30 × 42, 0/101A, NC 28368					
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME MCLANIE MCBRY ACT					
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT					
Type of Dwelling: [] Modular [] Mobile Home [4] Stick built [] Other					
Number of bedrooms [] Basement					
Garage: Yes [] No [4] Dishwasher: Yes [] No [4] Garbage Disposal: Yes [] No [4]					
Water Supply: [] Private Well [] Community System [¿] County					
Directions from Lillington to your site: Hwy 421 TOWARDS SANFORD, ExiTONTO					
87 South, go To 4th STOP Light, TURN Right					
ONTO OliviA Rd. OBER Olive Rd on Right					
side of Rd. 124 OBER Olive Rd. 1st house on right					
In order for Environmental Health to help you with your repair, you will need to comply by completing the following:					
1. A <u>"surveyed and recorded map"</u> and <u>"deed to your property</u> " must be attached to this application. Please inform us of any					
wells on the property by showing on your survey map. 2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is					
uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call					
us at 910-893-7547 to confirm that your site is ready for evaluation.					
Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation					
letter. (Whichever is applicable.)					
By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.					

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

		ithin the last 5 years have you completed an application for repair for this site? [] YES [] NO			
Yea	r ho	ome was built (or year of septic tank installation)			
		r of system			
		Tank Pumper			
Des	signe	er of System			
	1. 2.	Number of people who live in house?# adults# children# total What is your average estimated daily water usage? gallons/month or day figure county			
		water. If HCPU please give the name the bill is listed in			
U/n	3. 4.	If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly NA When was the septic tank last pumped? NAP 59 How often do you have it pumped? Very 5 years If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly			
V/A		If you have a washing machine, how often do you use it? [] daily [] every other day [] weekly [] monthly			
		Do you have a water softener or treatment system? [] YES [] NO Where does it drain?			
	8.	Do you use an "in tank" toilet bowl sanitizer? [] YES [] NO			
		Are you or any member in your household using long term prescription drugs, antibiotics or			
		chemotherapy?] [] YES [/] NO If yes please list			
	10.	Do you put household cleaning chemicals down the drain? [] YES [] NO If so, what kind?			
		II and the desirable for the d			
		Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [] NO			
	12.	Have you installed any water fixtures since your system has been installed? [] YES [] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets			
	13.	Do you have an underground lawn watering system? [] YES [] NO			
		Has any work been done to your structure since the initial move into your home such as, a roof, gutter			
		drains, basement foundation drains, landscaping, etc? If yes, please list			
	15.	Are there any underground utilities on your lot? Please check all that apply:			
		[] Power [] Phone [] Cable [] Gas [] Water			
	16.	Describe what is happening when you are having problems with your septic system, and when was this			
		BATHROOM TOILET AND ShowER NOT Flusling			
		DRAIN LINES NOT WORKEY PRODURE			
	17.	Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [YYES [] NO If Yes, please list heavy rains			

9814483 Gift Deed J. J. K.B.

BOOK 294 PAGE 305-366

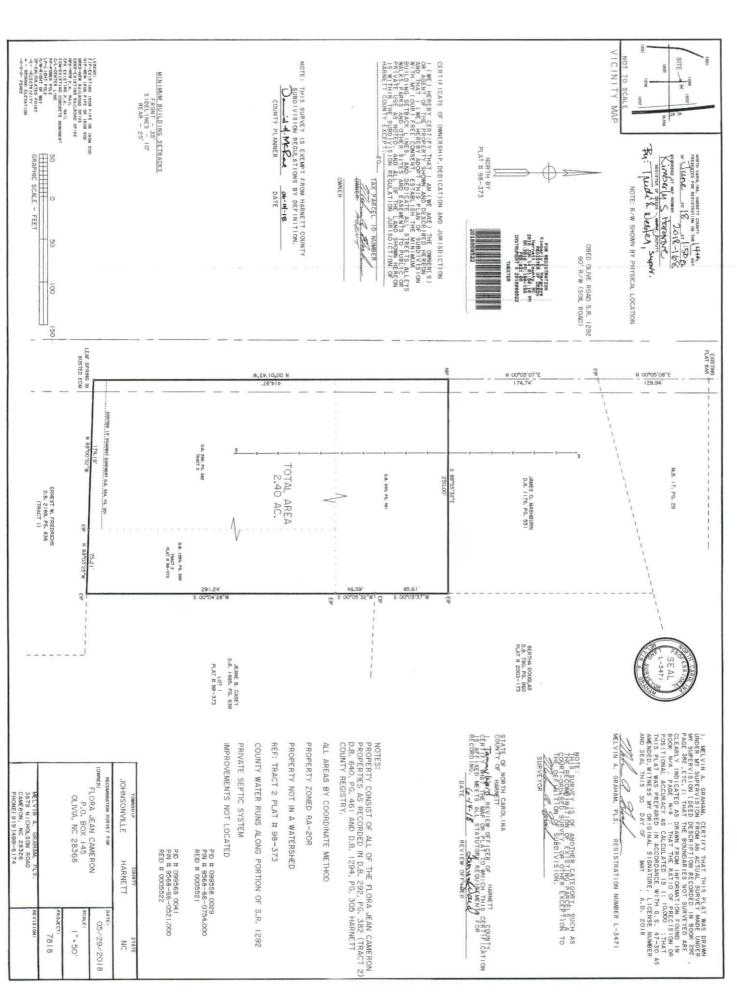
'98 SEP 1 PM 12 15

KIMBERLY 8. HARGROVE REGISTER OF TIEDS, HARNETT COUNTY, NO

Excise Tax	Recording Time, Book and Page
Tax Lot No.	Parcel Identifier No.
Verified by	inty on the day of
by	
	ington, 1410 Elm St., Sanford, NC 27330
Brief description for the Index	
NORTH CAROLINA G	GENERAL WARRANTY DEED
THIS DEED made this 1st day of September	ber , 1998 , by and between
GRANTOR	GRANTEE
JOSEPH P. BROWN AND WIFE, SUZANNE K. BROWN	FLORA JEAN CAMERON
5595 Paseo Place Sanford, FL 32771	P.O. Box 145 Olivia, NC 28368
Enter in appropriate block for each party: name, address, and	d, if appropriate, character of entity, e.q. cerporation or partnership.
The designation Grantor and Grantee as used herein shall include singular, plural, masculine, feminine or	n shall include said parties, their heirs, successors, and assigns, an neuter as required by context.
WITNESSETH, that the Grantor, for a valuable co- acknowledged, has and by these presents does grant,	nsideration paid by the Grantee, the receipt of which is hereb bargain, sell and convey unto the Grantee in fee simple, all the
**	. Johnsonville Township and more particularly described as follows:
BEGINNING at the southeast corner of a tract of	f land conveyed by deed from Maggie McDonald, et al to Nettie
Cameron and Joseph P. Brown N 00 degs. 06' 33 feet to a corner; thence S 00 degs. 04' 28" W 291	10, 1940; running thence as a common line between Flora Jean 3" E 288.90 feet to a corner; thence S 89 degs. 55' 32" E 75.00 1.32 feet to a corner in a common line of Joseph P. Brown and
acres, as shown on a survey map by Thomas J. N	gs. 50' 02" W 75.21 feet to the BEGINNING, containing 0.50 Matthews, RLS, dated 8/12/98, which map is recorded as Map ference is hereby made to said map for greater certainty of
There is also conveyed to the Grantee herein all	right, title and interest the Grantors have in that certain
maintained road to the property of William A. B.	m A. Brown, et ux for ingress and egress from a state brown, et ux as described in deed of easement recorded in Book
534, page 201, Harnett County Registry. This co	onveyance of Grantor's right, title and interest is for the purpose the said easement into the fee simple title of Grantee and
thereby extinguish said easement.	HARNETT COUNTY TAX ID#
N. C. Bar Assoc. Form No. 3 © 1976, Revised © 1977 — Jemes Williams & Co., Inc., Softward by Agreement with the N. C. Ser Assoc. — 1961	IX 127, Yogalinrilla, N. C. 27088

The property hereinabove described was acquired by Grantor by instrument recorded in				

A map showing the above de	escribed property is recorded in Plat Book			
	the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to			
the same in fee simple, that defend the title against the l	with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey title is marketable and free and clear of all encumbrances, and that Grantor will warrant and awful claims of all persons whomsoever except for the exceptions hereinafter stated. above described is subject to the following exceptions:			
	PILED DATE 91198 TIME 13:15 AM. BOOK 1394 PAGE 305/30 S REGISTER OF DEEDS BONGERRY S. HARGROVE			
IN WITNESS WHEREOF, th corporate name by its duly autho above written. (Corpo	Granter has hereunte set his hand and seal, or if corporate, has caused this instrument to be signed in its rized officers and its seal to be hereunte affixed by authority of its Board of Directors, the day and year first Joseph P. Brown (SEAL) Suzaighe K. Brown (SEAL) (SEAL)			
Ву:	SEAL)			
Pres	Suzanne K. Brown			
ATTEST:	(SEAL)			
	<u>a</u>			
W. MADO	NORTH CAROLINA,			
4	I, a Notary Public of the County and State aforesaid, certify that			
HOIARL	Joseph P. Brown and Suzanne K. Brown			
HOTARL NOTARL NO	personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my			
THE OBLINE				
THE COMMENTS				
WIND OUNTY STREET	My commission expires: 4-24-2003 M Maddat Notary Public			
SEAL-STAMP	NORTE CAROLINA,County.			
	I, a Notary Public of the County and State aforesaid, certify that			
ž	personally came before me this day and acknowledged that he is			
Sheck)	given and as the act of the corporation, the foregoing instrument was signed in its name by its			
* n	Witness my hand and official stamp or seal, thisday of			
	Witness my made and director seamy or read, thisay or			
	My commission expires:			
	A			
The foregoing Certificate(s) of	day W. Mettal Motory of dee Co.			
is/are certified to be correct. This	is instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the			
Manual 0 C . I	Harvett-			
	REGISTER OF DEEDS FOR. COUNTY			
By Buditte	DANA CLOMA Departy/Assistant - Register of Deeds			





PID: 099568 0041

PIN: 9568-66-0569.000

Account Number: 900196000

Owner: CAMERON FLORA JEAN

Mailing Address: PO BOX 145 OLIVIA, NC 28368-0145

Physical Address: 124 OBED OLIVE RD SANFORD, NC 27332 ac

Description: 2.20ACS FLORA J CAMERON MAP#2018-168

Surveyed/Deeded Acreage: 2.2
Calculated Acreage: 2.64
Deed Date: 904626000000

Deed Book/Page: 1294 - 0305

Plat(Survey) Book/Page: 2018 - 168

Last Sale: 1998 - 9
Sale Price: \$0
Qualified Code: C
Vacant or Improved: I
Transfer of Split:

Actual Year Built: 1936
Heated Area: 888 SqFt
Building Count: 1

Harnett County GIS

Building Value: \$35805

Parcel Outbuilding Value: \$880
Parcel Land Value: 43710
Market Value: \$80395

Deferred Value: \$0

Total Assessed Value: \$80395

Zoning: RA-20R - 2.64 acres (100.0%)
Zoning Jurisdiction: Harnett County

Wetlands: No

FEMA Flood: Minimal Flood Risk
Within 1mi of Agriculture District: No
Elementary School: Benhaven Elementary

Middle School: Highland Middle
High School: Western Harnett High

Fire Department: Benhaven

EMS Department: Medic 13, D13 EMS, D13 FR
Law Enforcement: Harnett County Sheriff

Voter Precinct: Johnsonville

County Commissioner : Matthew Nicol School Board Member: Don Godfrey

