HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

Application for Repair

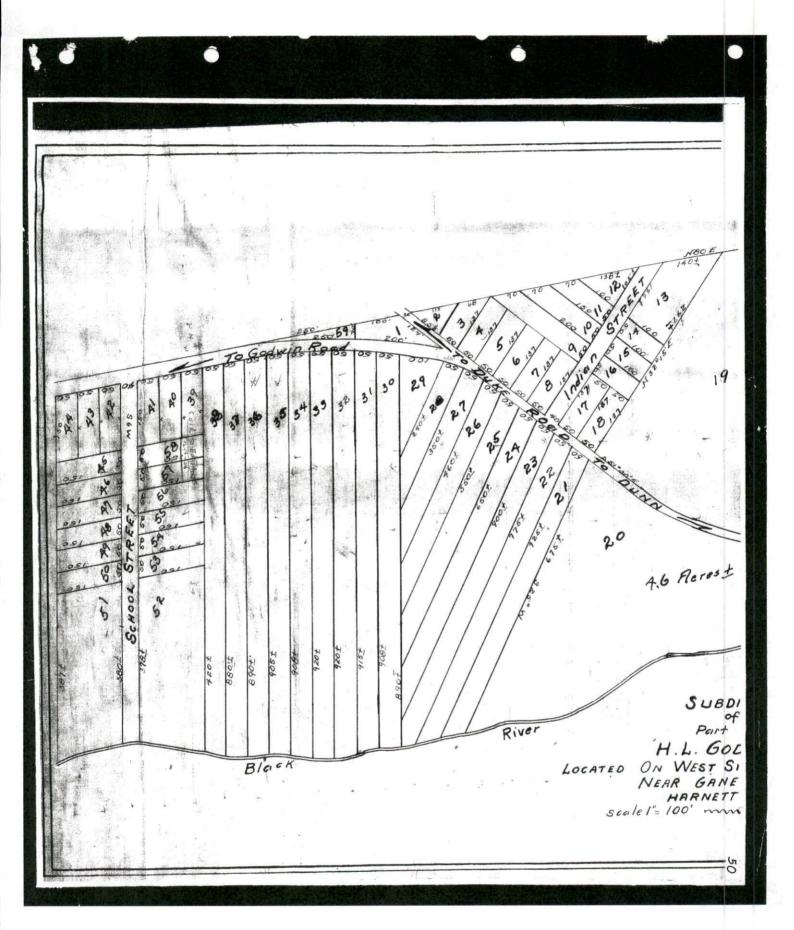
| | | | _ | |
|---|--|--------------------|---------------------------------------|--|
| | | | DRESS: Feaaca | domina Yahar |
| | - \ | EMAIL ADD | DRESS: 1 Calaca | a corrigio junio i |
| OWNER NAME VEresa | E. Jones | P | HONE 910-89 | 2-9900 |
| PHYSICAL ADDRESS 2082 A | wowhead R | d, Dunn | NC 28334 | 6 |
| MAILING ADDRESS (IF DIFFFERENT THA | AN PHYSICAL) /// | 1. Layton | Ave. Dunn | , NC 28334 |
| IF RENTING, LEASING, ETC., LIST PROPE | ERTY OWNER NAME | | | |
| | | | | |
| SUBDIVISION NAME | LOT #/TRACT # | STATE RI | D/HWY | SIZE OF LOT/TRACT |
| Type of Dwelling: [] Modular [|] Mobile Home [|] Stick built [X | Other_Brick | |
| Number of bedrooms [] | Basement | | a a a a a a a a a a a a a a a a a a a | |
| Garage: Yes[]No [X | Dishwasher: Yes [] | No N | Garbage | Disposal: Yes [] No 📈 |
| Water Supply: [] Private Well | [] Community Syste | em 🕅 | County | |
| Directions from Lillington to your site: | 421 E to I | Dunn tur | n Right on | Mckay St |
| then go to end | | | | |
| then Cross Brid | | | | |
| | on loft. | | | |
| In order for Environmental Health | 7 | epair, vou will ne | ed to comply by com | pleting the following: |
| A "surveyed and recorded ma | | | | |
| wells on the property by show | ing on your survey map. | | | |
| The outlet end of the tank and | | | | The second secon |
| uncovered, property lines flagg | | | orange sign has been pla | iced, you will need to call |
| us at 910-893-7547 to confirm | 1700 and 170 | | umit ou the time set with | in receipt of a violation |
| Your system must be repaired within 3 letter. (Whichever is applicable.) | o days of issuance of the | improvement Pe | mit or the time set with | in receipt of a violation |
| ictter (verificitever is applicable.) | | | | |
| By signing below, I certify that all of the denial of the permit. The permit is | | | | |

Owner Signature

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

| lso, w | ou received a violation letter for a failing system from our office? [] YES [XNO] ithin the last 5 years have you completed an application for repair for this site? [] YES [X] NO ome was built (or year of septic tank installation) |
|------------------|---|
| istalle eptic | Tank Pumper Sept 2 (910-476-0083) er of System NIA |
| | Number of people who live in house?# adults# children# total What is your average estimated daily water usage?gallons/month or daycounty water. If HCPU please give the name the bill is listed in |
| | If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly When was the septic tank last pumped? How often do you have it pumped? If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly If you have a washing machine, how often do you use it? [] daily [] every other day [] weekly Do you have a water softener or treatment system? [] YES [] NO Where does it drain? |
| 9. | Do you use an "in tank" toilet bowl sanitizer? [] YES [] NO Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?] [] YES [] NO If yes please list Do you put household cleaning chemicals down the drain? [] YES [] NO If so, what kind? |
| | Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [NO Have you installed any water fixtures since your system has been installed? [] YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets |
| 14. | Do you have an underground lawn watering system? [] YES [] NO Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list |
| | Are there any underground utilities on your lot? Please check all that apply: [] Power [] Phone [] Cable [] Gas [] Water Describe what is happening when you are having problems with your septic system, and when was this first noticed? |
| 17. | Not draining (Septic tank) drain lines need to be replaced. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES NO If Yes, please list |





Harnett County GIS

PID: 021505 9002

PIN: 1505-68-4253.000

Account Number: 1400025196

Owner: FAITH EDUCATION ACADEMY INC

Mailing Address: 111 N LAYTON AVENUE DUNN, NC 28334-0000 Physical Address: 2082 ARROWHEAD RD DUNN, NC 28334 ac Description: LTS 42-51 AMONG OTHER LD H L GODWIN

Surveyed/Deeded Acreage: 4.62

Calculated Acreage: 4.62 Deed Date: 1141275600000 Deed Book/Page: 2195 - 0702 Plat(Survey) Book/Page: 3 - 50

Last Sale: 2006 - 3 Sale Price: \$0 Qualified Code: I Vacant or Improved: V Transfer of Split: T Actual Year Built: 1973

Heated Area: 1500 SqFt **Building Count:** 5

Building Value: \$432014

Parcel Outbuilding Value: \$13720

Parcel Land Value: 49260 Market Value: \$494994

Deferred Value: \$0

Total Assessed Value: \$494994

Zoning: CONSERVATION - 0.35 acres (7.58%), RA-30 - 4.27 acres (92.42%)

Zoning Jurisdiction: Harnett County

Wetlands: Yes

FEMA Flood: 100 Year Flood Plain,500 Year Flood Plain

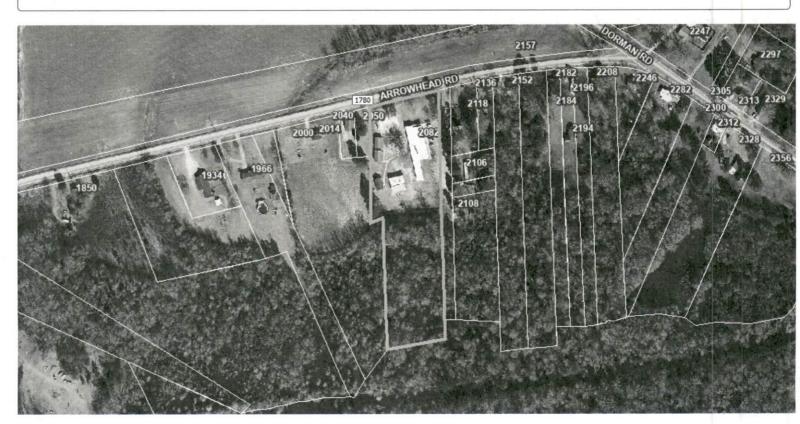
Within 1mi of Agriculture District: Yes Elementary School: Dunn Elementary

Middle School: Dunn Middle High School: Triton High Fire Department: Dunn

EMS Department: Medic 15, D15 EMS Law Enforcement: Harnett County Sheriff

Voter Precinct: Erwin/Duke

County Commissioner: William Morris School Board Member: Joey Powell



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8/14/08 ENV. Rec'd 8/15/08 Application # 0850020730

HARNETT COUNTY CENTRAL PERMITTING

PO BOX 65 LILLINGTON NC 27546 (910) 893-7525 FAX: (910) 893-2793 www.harnett.org/permits

APPLICATION FOR EXISTING SEPTIC SYSTEM INSPECTION FOR MORTGAGE COMPANIES, COMMERCIAL CHANGE OF OWNERSHIP, FIRE DAMAGE, ETC.

| | NOTE: A DEED OR OFFER TO PURCHASE IS REQUIRED AT TIME OF APPLICATION. | |
|---|--|-----|
| | | |
| | Proposed Buyer or Business Name: Faith Education Academy Applicant/Mortgage Co: New Century Bank Mailing Address: | |
| | Current Land Owner: Teresa E. Jones Phone: 892-9900 Property Address: 2082 Arrowhead Road PIN: 1505-68-4253 Parcel: 02 1505 9002 State Road #: 1708 State Road Name: Frowhead Ro | |
| | Daycare: # of employees 5 # of children 70 Hours: 8:00 - 3:00 Restaurant: # of employees # of seats Hours: | |
| | Directions: (please give concise, complete directions from Lillington, NC to the property) they 421 North toward Dunn GD to 301 South take a right go to 3 Second Stop light (at Alphin Bros.) and take a Right. Cross over Bridge and take first left 5chool will be one block on left. There is a \$100.00 charge for this service. This approval is subject to revocation if the intended use of the septic system changes or if false information is provided on this | |
| 1 | Your signature below certifies that all above information is correct. | hoo |
| | Signature of Owner, Authorized Agent or Applicant: Leven 2. | |
| | FOR OFFICE USE ONLY AUTHORIZATION FOR USE OF EXISTING SEPTIC SYSTEM | |
| | Simple of Emission and Health Socialist R 26 08 | |
| | Signature of Environmental Health Specialist Date | |



| HARN Dみ・ | ETT | CO | UNT | YTA) | (ID# |
|-------------|-----|----------|------|------|------|
| Hav. | 120 | <u> </u> | -100 | | _ |
| | | _ | | | |
| 3.2. | No | RY | 8 | 45 | _ |

FOR REGISTRATION REGISTER OF DEEDS HARMETY COUNTY, NO 2006 MOR 02 08:42:47 AM BK:2195 PG:702-704 FEE:\$17.00

INSTRUMENT # 2006003584

Prepared by & return to: Attorney Dwight W. Snow, P.O. Box 397, Dunn, N.C. 28335

EXCISE TAX: None (Exempt per N.C. General Statutes §105-228.28)

Parcel ID No .:

02 1505 9002

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED, made this /st day of March, 2006, by and between COUNTY OF HARNETT, a body politic and political subdivision of the State of North Carolina, P.O. Box 759, Lillington, N.C. 27546, hereinafter called GRANTOR, and FAITH EDUCATION ACADEMY, INC., a N.C. corporation of 111 N. Layton Ave., Dunn, N.C. 28334, hereinafter called GRANTEE.

The designation Grantor and Grantee as used herein shall include said parties, their successors, and assigns, and shall include singular, plural, masculine or feminine as required by context.

WITNESSETH:

That the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the Averasboro Township, Harnett County, North Carolina and more particularly described as follows:

BEGINNING at a stake in the southern margin of the right-of-way of rural paved road #1781, corner (now or formerly) with Claude Groves and runs South 4 degrees 00 minutes West 442 feet to an iron stake; thence North 89 degrees 54 minutes West 50 feet to an iron stake; thence South 4 degrees 00 minutes West 472 feet more or less to Black River; thence up Black River North 83 degrees 30 minutes East about 205 feet; thence North 4 degrees 00 minutes East as the eastern margin of School Street at a distance of about 1006 feet more or less to the southern margin of the right-of-way of rural paved road #1781 at the western corner of the intersection of School Street with the said rural paved road; thence South 83 degrees 20 minutes West 256.3 feet, more or less, to the point of beginning and including lots 42-51 (among other lands) of the H.L. Godwin subdivision according to survey and plat of D.L. Farmer, Surveyor, dated March 7, 1924 and recorded in Book 3 at Page 50 of the Harnett County Registry and being all the lands described in deeds dated September 30, 1924, November 1, 1924, July 11, 1950 and April 21, 1960, said deeds being recorded respectively in Book 216 at Page 99, Book 217 at Page 287, Book 323 at Page 202, and Book 394 at Page 320 of the Harnett County Registry.

The property hereinabove described was acquired by Grantor by instrument in Book 551, Page 38, Harnett County Registry.

A map showing the above described property is recorded in Map Book 3, Page 50, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

This conveyance is made pursuant to the provisions of N.C. General Statutes §160A-269 and the unanimous action of the Harnett County Board of Commissioners which took place at its regular meeting on February 20, 2006.

EXECUTED on the date set forth in the acknowledgment attached hereto to be effective as of the _/sr day of March, 2006 pursuant to the action of the Harnett County Board of

COUNTY OF HARNETT

Geddy J. Byrd, Chairman of the

Notary Public

Harnett County Board of Commissioners

(SEAL)

(SEAL)
ATTEST

Commission

Kan S. Blanchard

Kay SøBlanchard, Clerk of the Harnett County Board of Commissioners

NORTH CAROLINA HARNETT COUNTY

I, Debra A. Horcis, a Notary Public of the County and State aforesaid, certify that Teddy J. Byrd personally came before me this day who being by me duly sworn, deposes and says: that he is the Chairman of the Harnett County Board of Commissioners and Kay S. Blanchard is the Clerk of said Board, that the seal affixed to the foregoing instrument is the official seal of Harnett County, that said instrument was signed by him, attested by said Clerk and the County's seal affixed thereto, all by authority of the Board of Commissioners of said County, and the said Teddy J. Byrd acknowledged said instrument to be the act and deed of Harnett County.

Witness my hand and official stamp or seal, this /s7 day of March, 2006.

600000

My commission expires:

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