

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: _____

OWNER NAME STEPHEN WEISS PHONE 919-498-6131
PHYSICAL ADDRESS 498 RIDGE VIEW DR CAMERON NC 28326

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

HIGHLANDS
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: 24/27 LEFT ON RIDGEVIEW DR

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Stephen Weiss 3/6/23
Owner Signature Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [] YES NO

Also, within the last 5 years have you completed an application for repair for this site? [] YES NO

Year home was built (or year of septic tank installation) 2004

Installer of system _____

Septic Tank Pumper MAPLE

Designer of System _____

1. Number of people who live in house? 2 # adults _____ # children 2 # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in _____

3. If you have a garbage disposal, how often is it used? ^{NA} [] daily [] weekly [] monthly
4. When was the septic tank last pumped? 3/7/23 How often do you have it pumped? 3yrs
5. If you have a dishwasher, how often do you use it? daily [] every other day [] weekly
6. If you have a washing machine, how often do you use it? [] daily every other day [] weekly [] monthly
7. Do you have a water softener or treatment system? [] YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? [] YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [] YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? [] YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES NO
12. Have you installed any water fixtures since your system has been installed? [] YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____

13. Do you have an underground lawn watering system? [] YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list GUTTERS
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone [] Cable [] Gas Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
WATER NOT DRAINING INTO DRAIN SYSTEM

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES [] NO If Yes, please list WASH CLOTHES

HTE 04-5-10580

OPERATIONS PERMIT

Name: (owner) Terri Cox New Installation Septic Tank
 Property Location: SR# NC24/27 Repairs Nitrification Line
 Subdivision The Hillside @ Shearwood Farm Lot # 42
 Tax ID # _____ Quadrant # _____

Contractor: Larry Shyne Registration # _____

Basement with Plumbing: Garage: Lines OK Tank OK 11-17-04
 Water Supply: Well Public Community needs french drains installed
 Distance From Well: 50 ft. As shown on permit

Following are the specifications for the sewage disposal system on above captioned property.

Type of system: Conventional Other Tree Chip

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

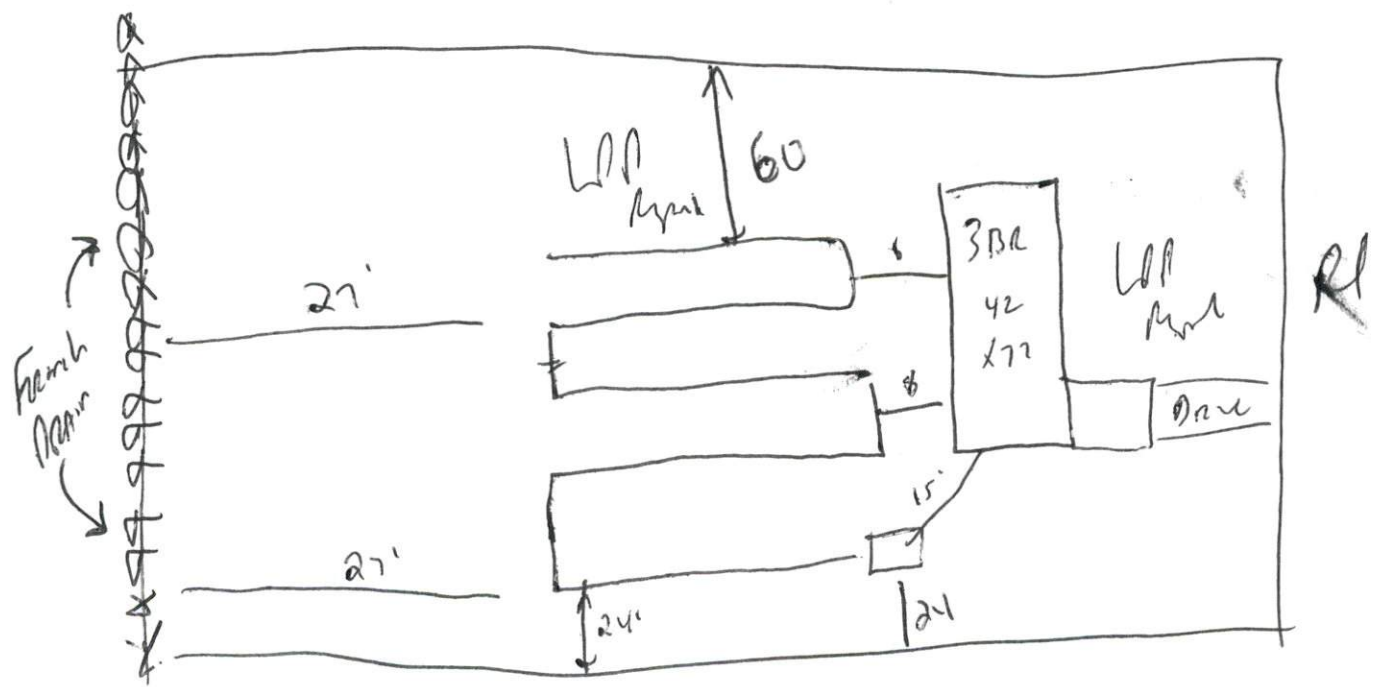
Subsurface Drainage Field No. of ditches 1 exact length of each ditch 200 ft. width of ditches 3 ft. depth of ditches 18 1/4 in.

French Drain Required: 160' Linear feet

Date: 12-8-04

Inspected by: Jo Ann
Environmental Health Specialist

PERMIT NO. 21344



HTE 04-5-10580

IMPROVEMENT PERMIT

21344

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) Terri Cieni
Property Location: SR# NC 24/27
New Installation, Septic Tank, Repairs, Nitrification Line

Subdivision The Highlands @ Sherwood Forest Lot # 42

Tax ID # Quadrant #

Number of Bedrooms Proposed: 3 (42x72) Lot Size: 0.54 AC

Basement with Plumbing: Garage: Pump is required BECAUSE AREA FOR Water Supply: Well, Public, Community here was graded down at least 2' Distance From Well: 50 ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: Conventional, Other Pump to Conventional

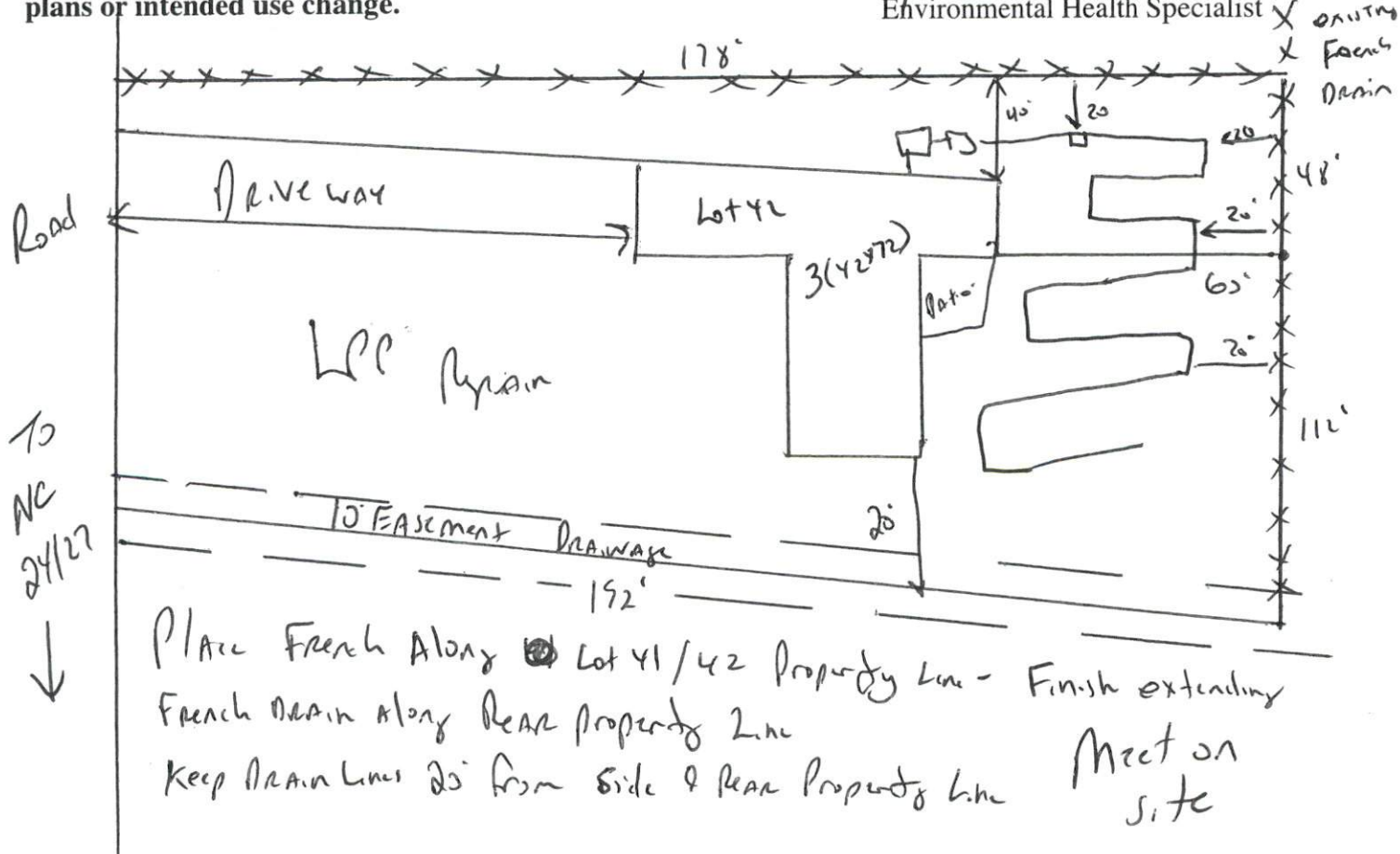
Size of tank: Septic Tank: 1000 gallons Pump Tank: 1000 gallons

Subsurface Drainage Field No. of ditches 1 exact length of each ditch 200 ft. width of ditches 3 ft. depth of ditches 18-24 in.

French Drain Required: 400' Linear feet

French Drain to have 42" x 48" gravel Date: 10-19-04

This permit is subject to revocation if site plans or intended use change. Lot 41 Signed: J. Waters Environmental Health Specialist



Place French Along Lot 41/42 Property Line - Finish extending French drain along Rear Property Line Keep Drain Lines 20' from Side & Rear Property Line Meet on site

HARNETT COUNTY DEPARTMENT OF PUBLIC HEALTH
AUTHORIZATION TO CONSTRUCT

Authorization is hereby given to construct a wastewater system to the specifications described by Harnett County Department of Public Health, Improvement Permit # 21344. This authorization shall be valid for a period not to exceed five (5) years from the date of issuance. *This authorization will be invalid if ownership, site plans, or intended use change.*

Terri Cieni
Name _____ Telephone # _____

Address _____

NC 24127
Property Location SR# _____ Road Name _____

The Highlands @ 42 3(42172) .54 ac
Subdivision Lot # # Bedrooms Proposed Lot Size
Sheppard
Forest

TYPE OF SYSTEM

- New Installation Repair Septic Tank Nitrification Lines
- Conventional Other Pump to Conventional
- Basement With Plumbing Without Plumbing

Water Supply: Well Public Water Supply Minimum Well Setback: 50 Ft.

Septic Tank 1000 gal Pump Chamber 1000 gal

NITRIFICATION FIELD SPECIFICATIONS

Number of fields 1 # of lines per field 1 Length of lines 200 Ft.
 Width of ditches 3 ft. Depth of ditches 18.24 inches
 French Drain: Linear feet required 400 Depth of gravel 48"

No wastewater system shall be covered or placed into use by any person until an inspection by the Harnett County Health Department has determined that the system has been installed according to the conditions of the Improvement Permit and that a valid Operations Permit has been issued.

Joe West RS
Signature of Authorized Agent for Harnett County

10-19-04
Date

FOR REGISTRATION
Kimberly S. Hargrove
REGISTER OF DEEDS
Harnett County, NC
2014 FEB 03 12:41:18
BK: 3189 PG: 1000-1001
FEE: \$26.00
INSTRUMENT # 2014001289

TWESTER



HARNETT COUNTY TAX ID#

09.9565.0132.62

2-3-14 BY SJB

Prepared By and Return To: Attorney Steve Bunce

File #39393-13

WITHOUT TITLE EXAMINATION

Revenue Stamps \$ None

Tax Pin Number: 09 9565 0132 62

NORTH CAROLINA

GENERAL WARRANTY DEED

HARNETT COUNTY

THIS DEED made and entered into this 23rd day of January, 2014, by and between **Stephen F. Weiss, unmarried**, hereinafter called "Grantor," whose mailing address is 498 Ridge View Drive Cameron, NC 28326 and **Stephen F. Weiss and Marilyn May Knapp, as joint tenants with full right of survivorship**, whose mailing address is 498 Ridge View Drive Cameron, NC 28326, hereinafter called "Grantee".

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include the singular, plural, masculine, feminine, or neuter as required by context.

WITNESSETH:

The Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple (with the exceptions hereinafter stated, if any), all the certain tract or parcel of land situated in the Town of Cameron in Johnsonville Township, Harnett County, North Carolina, and more particularly described as follows:

BEING all of Lot 42 of the Highlands at Sherwood Forest Subdivision, Phase 2, as shown on the map recorded as Harnett County Registry Map #2002-1419; and being the same property conveyed to Stephen F. Weiss and wife, Ann G. Weiss by deed recorded in Book 2031, Page 249. Ann G. Weiss died on 03/08/2012 in Moore County and the property passed to Stephen F. Weiss as the surviving tenant by the entirety.

It is the specific intention and purpose of this deed to convey to the above described property to the Grantees as joint tenants, and not as tenants in common, with full right of survivorship, the whole estate to vest in the survivor in the event of the death of either Grantee.

This property does include the primary residence of the Grantor(s).

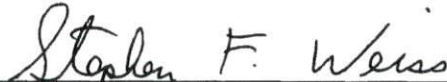
TO HAVE AND TO HOLD the aforesaid tract or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple; that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated, if any.

Title to the property hereinabove described is subject to the following exceptions:

- a. County and/or Municipal Zoning Ordinances, Rules and Regulations.
- b. Restrictive Covenants, Easements and Rights of Way of record.
- c. 2014 Ad Valorem Taxes.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands, the day and year first above written.



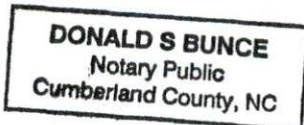
Stephen F. Weiss

STATE OF NORTH CAROLINA

COUNTY OF CUMBERLAND

I certify that the following person(s) personally appeared before me this day each acknowledging to me that he or she signed the foregoing document: Stephen F. Weiss.

Date: 1/30/2014





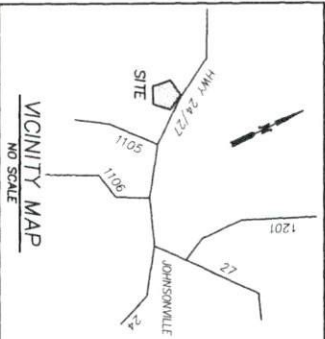
Notary Public Signature

Donald S. Bunce
Printed Name of Notary Public

My Commission Expires: 11/29/2017

Map # 2002-1419

PDF.js viewer



I certify that the plat shown herein complies with the Waterflood Protection Ordinance and is approved by the Waterflood Review Board for recording in the Register of Deeds Office.

DATE: 10/1/02

NOTICE: This property is located within a Public Water Supply Waterflood Restrictions may apply.

CERTIFICATE OF APPROVAL BY PLANNING COMMISSION: The plat(s) on this plat have been reviewed by a public consultant. Based on this review, it appears that the plat(s) meet the requirements of the Waterflood Protection Ordinance. Note that local regulations may require approval of the appropriate regulatory agency and, in accordance with regulations in force at the time of recording, the certification does not represent approval of a detail for any site work.

DATE: 10/1/02

CERTIFICATE OF APPROVAL BY THE COUNTY COMMISSIONERS: The Hermett County Planning Board hereby approves the final plat for the Highlands at Sherwood Forest Subdivision.

DATE: 11/18/2002

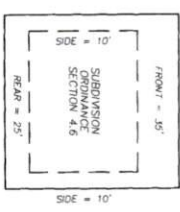
CERTIFICATE OF APPROVAL BY THE COUNTY COMMISSIONERS: The Hermett County Board of Commissioners hereby approves the final plat for the Highlands at Sherwood Forest Subdivision.

DATE: 11/18/2002

CURVE	LENGTH	RADIUS	CHORD	ARC	CHORD BEARING
C1	174.9	825.0	527.5	107.0	117.7°
C2	202.2	1011.0	620.4	124.3	117.7°
C3	51.9	259.5	154.1	30.7	51.4°
C4	103.9	519.0	308.2	61.4	102.8°
C5	103.9	519.0	308.2	61.4	102.8°
C6	43.8	219.0	123.6	24.5	43.8°
C7	43.8	219.0	123.6	24.5	43.8°
C8	43.8	219.0	123.6	24.5	43.8°
C9	43.8	219.0	123.6	24.5	43.8°
C10	107.9	539.5	247.2	49.0	107.9°
C11	107.9	539.5	247.2	49.0	107.9°
C12	107.9	539.5	247.2	49.0	107.9°
C13	107.9	539.5	247.2	49.0	107.9°
C14	107.9	539.5	247.2	49.0	107.9°
C15	107.9	539.5	247.2	49.0	107.9°
C16	107.9	539.5	247.2	49.0	107.9°
C17	107.9	539.5	247.2	49.0	107.9°
C18	107.9	539.5	247.2	49.0	107.9°
C19	107.9	539.5	247.2	49.0	107.9°
C20	107.9	539.5	247.2	49.0	107.9°

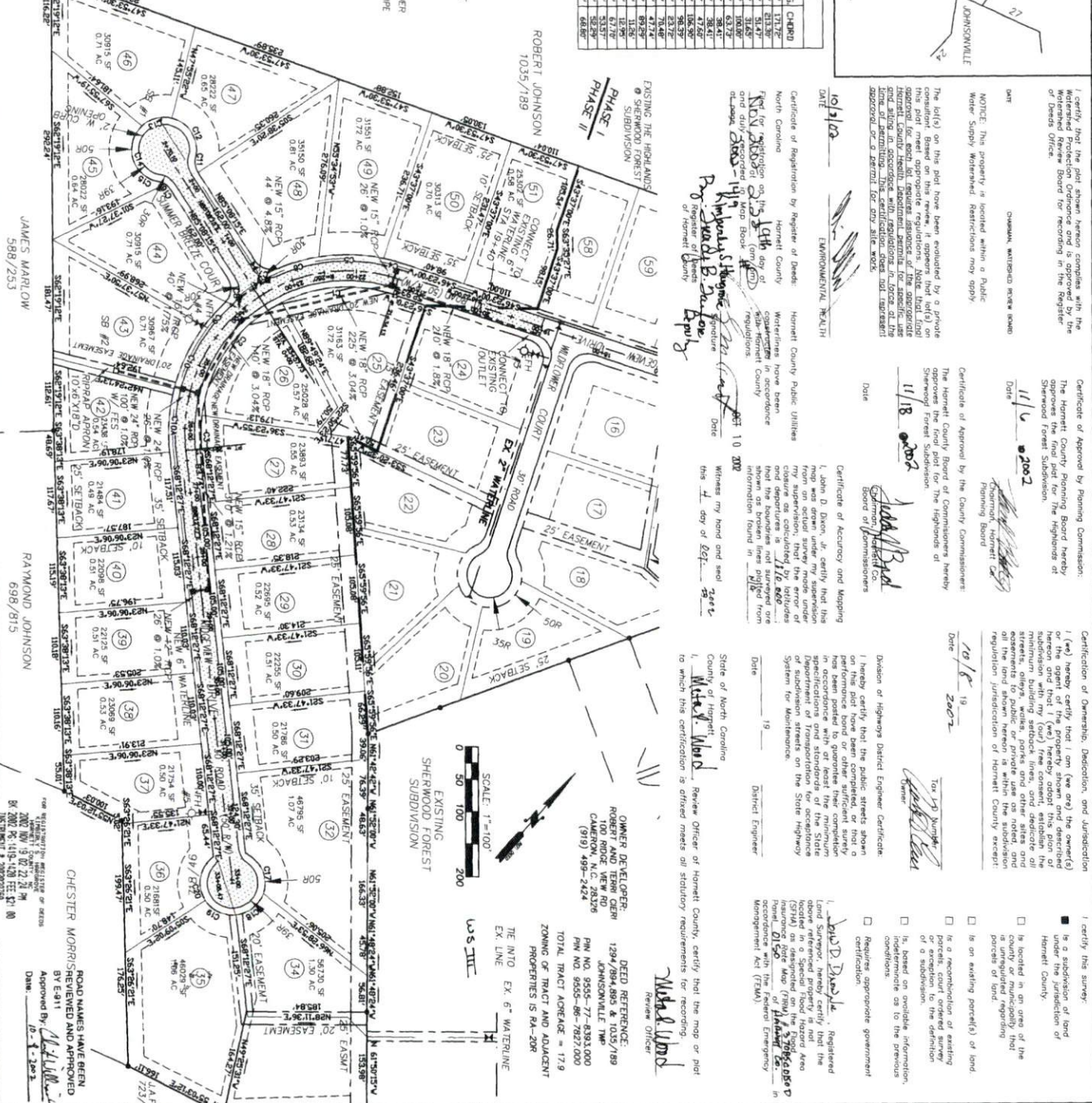
LEGEND

- FIP FOUND IRON PIN
- SET IRON PIN
- FUTURE MANHOLE
- NEW MANHOLE
- NEW FIRE HYDRANT
- FUTURE FIRE HYDRANT
- WATER METER
- GATE VALVE
- 6" CSDO WATER MAIN
- 8" PVC SANITARY SEWER
- REINFORCED CONCRETE PIPE
- ROW RIGHT OF WAY
- CL CENTER LINE
- ROADWAY STATION
- ASPHALT PAVEMENT



TYPICAL SETBACK DETAIL
 DIMENSION OF DRIVEWAY
 DIMENSION OF SIDEWALKS
 DIMENSION OF DRIVEWAY
 DIMENSION OF SIDEWALKS
 DIMENSION OF DRIVEWAY
 DIMENSION OF SIDEWALKS

APPROVED: R.B. STAN
 REGISTERED ENGINEER
 DATE: 10-1-02



OWNER DEVELOPER: ROBERT AND TERRI CIERI
 100 RIDGE NEW RD
 CALDWELL, N.C. 28324
 (919) 499-2424

DEED REFERENCE: 1294/7894, 885 & 1035/189
 JOHNSONVILLE TWP
 FPN NO. 9555-77-6331000
 FPN NO. 9555-86-7827000

TOTAL TRACT AREA: 17.9
ZONING OF TRACT AND ADJACENT PROPERTIES: IS RA-20R
TE INTO EX: 6" WATERLINE

OWNER: Robert Cieri
REGISTERED ENGINEER: R.B. Stan
 DATE: 10-1-02

PLAT

A PLAN FOR PHASE 2 OF:
ROBERT & TERRI CIERI
THE HIGHLANDS AT SHERWOOD FOREST
 NC HWY 27 AND McCOY TOWN ROAD
 JOHNSONVILLE TWP., HARNETT CO., N.C.

PREPARED AND RECOMMENDED BY:
 Dixon Gibson ms consultants, inc.
 CONSULTING ENGINEERS, ARCHITECTS & PLANNERS
 336 B CARTHAGE STREET
 P.O. BOX 1281 SANFORD, N.C. 27330
 PHONE 919-774-7300 FAX 919-774-6109



KIMBERLY S. HARGROVE
 REGISTER OF DEEDS, HARNETT
 COURTHOUSE
 P.O. BOX 279
 LILLINGTON, NC 27546

Filed For Registration: 11/18/2002 02:22:24 PM
 Book: PLAT 2002 Page: 1418-1420
 Document No.: 2002020760
 MAP 2 PGS \$21.00
 Recorder: TRACY B TAYLOR

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE, REGISTER OF DEEDS
 By: *Tracy B Taylor*
 Deputy/Assistant Register of Deeds

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 2002020760