

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: SUNDANG-RENOV@YAHOO.COM

OWNER NAME Opal Acres, LLC PHONE 910-891-8569

PHYSICAL ADDRESS 189 Jonesboro Rd Dunn NC 28335

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 325 Lee Rd Dunn, NC 28335

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME # 021527 0226 LOT #/TRACT # Jonesboro STATE RD/HWY 17.66 Acres SIZE OF LOT/TRACT

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 2 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: 421 to 301 Right at Lite. STAY
straight. 2 miles on left behind Nursing home

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

[Signature]
Owner Signature

3-12-23
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [] YES [X] NO

Also, within the last 5 years have you completed an application for repair for this site? [] YES [X] NO

Year home was built (or year of septic tank installation) around 1950

Installer of system unknown hand built

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? 2 # adults 6 # children 2 # total
2. What is your average estimated daily water usage? 20 gallons/month or day _____ county
water. If HCPU please give the name the bill is listed in _____

3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly
4. When was the septic tank last pumped? ? How often do you have it pumped? ?
5. If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly
6. If you have a washing machine, how often do you use it? [] daily [] every other day [] weekly [] monthly
7. Do you have a water softener or treatment system? [] YES [X] NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? [] YES [X] NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [] YES [X] NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? [] YES [X] NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [X] NO
12. Have you installed any water fixtures since your system has been installed? [] YES [X] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____

13. Do you have an underground lawn watering system? [] YES [X] NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list _____

15. Are there any underground utilities on your lot? Please check all that apply:
[] Power [] Phone [] Cable [] Gas [] Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
HAND BUILT NOT GOING INTO D BOX OR DRAINFIELD

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES [X] NO If Yes, please list _____

HARNETT COUNTY TAX ID #
021527 0226

Matthew S. Willis Register of Deeds
Harnett County, NC
Electronically Recorded
12/29/2022 04:44:18 PM NC Rev Stamp: \$0.00
Book: 4178 Page: 845 - 847 (3) Fee: \$26.00
Instrument Number: 2022115859

12-29-2022 BY: TC

Prepared By and Mail To:
P. Tilghman Pope, Esquire
Pope Law Group, P.A.
Post Office Box 928
Dunn, North Carolina 28335

Revenue: \$0.00
Parcel No.: 021527 0226

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

The attorney preparing this instrument has made no record search or title examination of the property described herein and expresses no opinions as to title or tax consequences, unless contained in a separate written certificate.

WARRANTY DEED

THIS DEED, made this 29th day of December 2022, by and between **Donna Renee Jernigan Jackson and husband, Leslie Robert Jackson**, 325 Lee Road, Dunn, North Carolina 28334, hereinafter referred to as Grantor, and **Opal Acres, LLC**, a North Carolina Limited Liability Company, 1801 East Cumberland Street, Dunn, North Carolina 28334, hereinafter referred to as Grantee;

WITNESSETH:

NOW, THEREFORE, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and

convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in **Harnett County**, North Carolina and more particularly described as follows:

SEE EXHIBIT "A" INCORPORATED HEREIN BY REFERENCE

THIS IS NOT THE PRIMARY RESIDENCE OF THE GRANTOR.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereunto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

Easements, restrictions and rights-of-way of record

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

IN WITNESS WHEREOF, the Grantor has hereunto set their hands and seals, the day and year first above written.

Donna Renee Jernigan Jackson (SEAL)
Donna Renee Jernigan Jackson

Leslie Robert Jackson (SEAL)
Leslie Robert Jackson

State of North Carolina
County of Harnett

I, the undersigned Notary Public certify that **Donna Renee Jernigan Jackson and Leslie Robert Jackson** personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

WITNESS my hand and notarial seal this 29th day of December 2022.

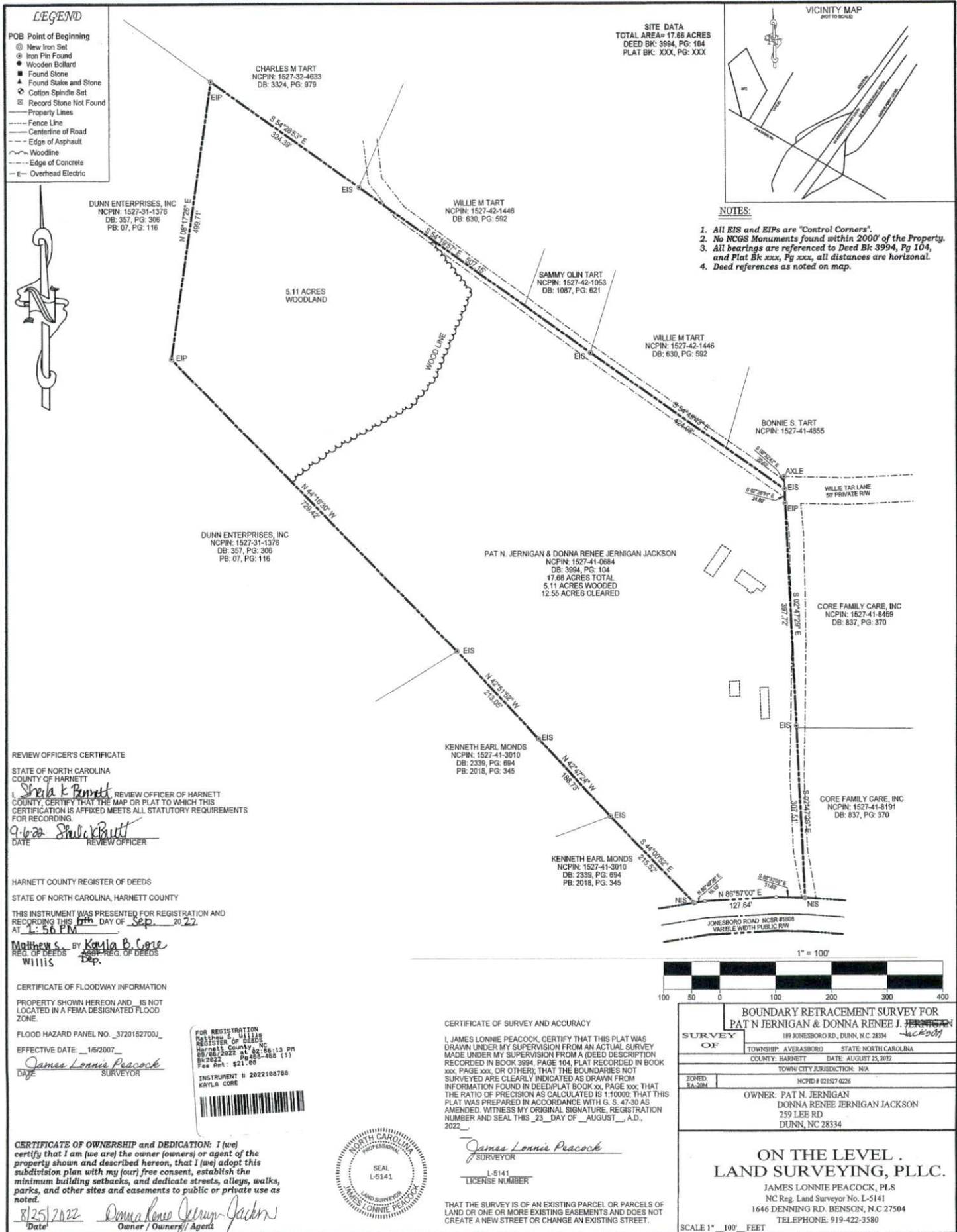


Carolyn L. Wilson
Notary Public
My Commission Expires: 3.26.2027

Exhibit "A"

BEGINNING in the public road leading from Dunn to Jonesboro, about fifty yards East of where the tram road crosses said road, it being a corner of the one acre the Tilghman Lumber Company bought of J.F. Surles, in the old Surles line and runs as said line N. 5.5 W. 11.88 chains to a stake with two pointers, Tart's corner; thence N. 56.5 W. 18.75 chains to a stake with pointers near the corner of a ditch; thence S. 5 W. 7.20 chains to a stake in the North edge of the right of way tram road, which is twelve and one half feet from the center of track of this point; thence along the North edge of said right of way S. 46 E. 21.50 chains to center of public road; thence N. 85 East 2.20 chains to the beginning, **containing seventeen and seven tenths (17.7) acres** more or less. For more definite description see Deed from Tilghman Lumber Company, Inc. to J.E. Jernigan recorded in Book 185, Page 95, Harnett County Registry.

For back title reference see Deeds recorded in Book 806, Page 524; Book 3983, Page 64; Book 3994, Page 104; and Book 4178, Page 839, Harnett County Registry.

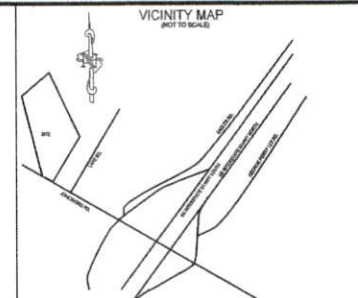


LEGEND

POB Point of Beginning

- ⊙ New Iron Set
- ⊙ Iron Pin Found
- Wooden Bollard
- ▲ Found Stone
- ▲ Found Stake and Stone
- ⊙ Cotton Spindle Set
- ⊙ Record Stone Not Found
- Property Lines
- Fence Line
- Centerline of Road
- Edge of Asphalt
- Woodline
- Edge of Concrete
- E- Overhead Electric

SITE DATA
 TOTAL AREA= 17.66 ACRES
 DEED BK: 3994, PG: 104
 PLAT BK: XXX, PG: XXX



NOTES:

- All EIS and EIPs are "Control Corners".
- No NCGS Monuments found within 2000' of the Property.
- All bearings are referenced to Deed Bk 3994, Pg 104, and Plat Bk xxx, Pg xxx, all distances are horizontal.
- Deed references as noted on map.

REVIEW OFFICER'S CERTIFICATE

STATE OF NORTH CAROLINA
 COUNTY OF HARNETT

Sheila K. Bennett
 REVIEW OFFICER OF HARNETT COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

DATE *9-6-20* REVIEW OFFICER *Sheila K. Bennett*

HARNETT COUNTY REGISTER OF DEEDS

STATE OF NORTH CAROLINA, HARNETT COUNTY

THIS INSTRUMENT WAS PRESENTED FOR REGISTRATION AND RECORDING THIS 17th DAY OF Sep 2022 AT 1:56 PM

Matthew S. Willis BY *Karla B. Gore*
 REG. OF DEEDS DEP. REG. OF DEEDS

CERTIFICATE OF FLOODWAY INFORMATION

PROPERTY SHOWN HEREON AND IS NOT LOCATED IN A FEMA DESIGNATED FLOOD ZONE.

FLOOD HAZARD PANEL NO. 3720152700J

EFFECTIVE DATE: 1/5/2007

James Lonnie Peacock
 DATE SURVEYOR

FOR REGISTRATION
 Matthew S. Willis
 REGISTER OF DEEDS
 Harnett County, NC
 09/08/2022 11:51:58:13 PM
 Fee Amt: \$21.00
 INSTRUMENT # 2022108768
 KYLA CORE

CERTIFICATE OF SURVEY AND ACCURACY

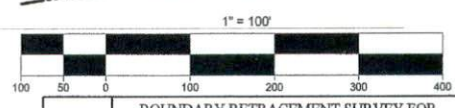
I, JAMES LONNIE PEACOCK, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION FROM A (DEED DESCRIPTION RECORDED IN BOOK 3994, PAGE 104, PLAT RECORDED IN BOOK xxx, PAGE xxx, OR OTHER); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN DEED/PLAT BOOK xx, PAGE xxx; THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G. S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 23 DAY OF AUGUST, A.D., 2022.

James Lonnie Peacock
 SURVEYOR

L-5141
 LICENSE NUMBER

CERTIFICATE OF OWNERSHIP and DEDICATION: I [we] certify that I am [we are] the owner [owners] or agent of the property shown and described hereon, that I [we] adopt this subdivision plan with my [our] free consent, establish the minimum building setbacks, and dedicate streets, alleys, walks, parks, and other sites and easements to public or private use as noted.

Date 8/25/2022 *Donna Renee Jernigan Jackson*
 Owner / Owners / Agent



BOUNDARY RETRACEMENT SURVEY FOR PAT N JERNIGAN & DONNA RENEE J. JERNIGAN	
189 JONESBORO RD, DUNN, N.C. 28334	
TOWNSHIP: AVERASBORO	STATE: NORTH CAROLINA
COUNTY: HARNETT	DATE: AUGUST 25, 2022
TOWN/JURISDICTION: N/A	
ZONED: RA-3004	NCRD#: 021527 0226
OWNER: PAT N. JERNIGAN DONNA RENEE JERNIGAN JACKSON 259 LEE RD DUNN, NC 28334	

ON THE LEVEL .
LAND SURVEYING, PLLC.

JAMES LONNIE PEACOCK, PLS
 NC Reg. Land Surveyor No. L-5141
 1646 DENNING RD. BENSON, N.C. 27504
 TELEPHONE: 919-422-3580

SCALE 1" = 100' FEET



Harnett County GIS

PID: 021527 0226
PIN: 1527-41-0684.000
Account Number: 1500053799
Owner: OPAL ACRES LLC
Mailing Address: 1801 E CUMBERLAND ST DUNN, NC 28334
Physical Address: 189 JONESBORO RD DUNN, NC 28334 ac
Description: 17.66 AC PAT N JERNIGAN MAP#2022-468
Surveyed/Deeded Acreage: 17.66
Calculated Acreage: 17.69
Deed Date: 1672290000000
Deed Book/Page: 4178 - 0845
Plat(Survey) Book/Page: 2022 - 468
Last Sale: 2022 - 12
Sale Price: \$0
Qualified Code: C
Vacant or Improved: I
Transfer of Split: T
Actual Year Built: 1940
Heated Area : 1036 SqFt
Building Count : 1

Building Value: \$21200
Parcel Outbuilding Value: \$800
Parcel Land Value: 203210
Market Value: \$225210
Deferred Value: \$126680
Total Assessed Value: \$98530
Zoning: R-10 SINGLE FAMILY - 0.0 acres (0.0%), R-20 SINGLE FAMILY - 17.69 acres (100.0%)
Zoning Jurisdiction: Dunn
Wetlands: No
FEMA Flood: Minimal Flood Risk
Within 1mi of Agriculture District: No
Elementary School: Dunn Elementary
Middle School: Dunn Middle
High School: Triton High
Fire Department: Dunn
EMS Department: Medic 15, D15 EMS
Law Enforcement: Dunn Police, Harnett County Sheriff
Voter Precinct: East Averagesboro
County Commissioner : William Morris
School Board Member: Joey Powell

