

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair

EMAIL ADDRESS: Kris.Kosem@yahoo.com

OWNER NAME Kristofar Kosem PHONE 910-315-2005

PHYSICAL ADDRESS 24723 Hwy 24/27 Cameron NC 28326

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 119 Dogwood Ave Carthage NC 28327

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: 27 w to 24/27 w and 1/4 mile before  
Moore County Line the house will be to the left  
it is Tan with black shutters

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Kristofar Kosem  
Owner Signature

3/2/23  
Date

### HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [ ] YES  NO  
Also, within the last 5 years have you completed an application for repair for this site? [ ] YES  NO

Year home was built (or year of septic tank installation) approximately 1960  
Installer of system UNK  
Septic Tank Pumper \_\_\_\_\_  
Designer of System \_\_\_\_\_

1. Number of people who live in house? 2 # adults \_\_\_\_\_ # children \_\_\_\_\_ # total \_\_\_\_\_
2. What is your average estimated daily water usage? 40 gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in \_\_\_\_\_
3. If you have a garbage disposal, how often is it used? [ ] daily [ ] weekly [ ] monthly
4. When was the septic tank last pumped? UNK How often do you have it pumped? \_\_\_\_\_
5. If you have a dishwasher, how often do you use it? [ ] daily [ ] every other day [ ] weekly
6. If you have a washing machine, how often do you use it? [ ] daily [ ] every other day  weekly [ ] monthly
7. Do you have a water softener or treatment system? [ ] YES  NO Where does it drain?  
\_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES  NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [ ] YES  NO If yes please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain? [ ] YES  NO If so, what kind?  
\_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES  NO
12. Have you installed any water fixtures since your system has been installed? [ ] YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system? [ ] YES  NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list new roof
15. Are there any underground utilities on your lot? Please check all that apply:  
[ ] Power [ ] Phone [ ] Cable [ ] Gas [ ] Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
The top is cracked and caving in there are no other issues with the system according to inspector
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [ ] YES  NO If Yes, please list \_\_\_\_\_



NORTH CAROLINA, HARNETT COUNTY  
 I, Mickey R. Bennett, PLS do certify that this plat was drawn under my supervision (see description recorded in Book SEE, Page REF., etc.) that the boundaries not surveyed are clearly indicated as drawn from information found in Book SEE, Page REF., that the ratio of precision as calculated is 1:10000; that this plat was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, registration number and seal this 10TH day of MAY, A.D. 2006.



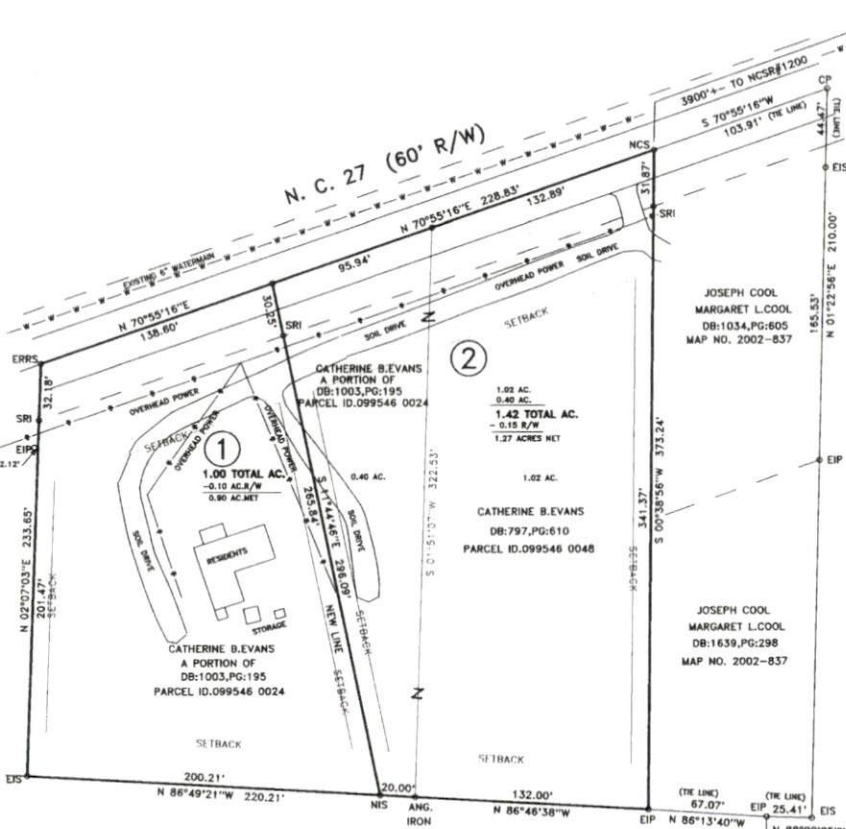
*Mickey R. Bennett*  
 MICKEY R. BENNETT  
 L - 1514  
 I, Mickey R. Bennett, hereby certify that this survey is of another category, such as the recombination of existing parcels, a court-ordered survey, a division of heirs or other exception to the definition of subdivision.

DEED REFERENCE  
 DB:797,PG:610  
 DB:1003,PG:195  
 MAP REFERENCE  
 MAP NO. 2002-837

THIS PROPERTY IS EXEMPT FROM  
 HARNETT COUNTY SUBDIVISION REGULATIONS.

*[Signature]* 5-12-06  
 PLANNING DIRECTOR

THOMAS GRAHAM  
 EVELYN GRAHAM  
 DB:1638,PG:545



THOMAS GRAHAM  
 EVELYN GRAHAM  
 DB:1014,PG:433

JOSEPH COOL  
 MARGARET L. COOL  
 DB:1034,PG:605  
 MAP NO. 2002-837

CATHERINE B. EVANS  
 DB:797,PG:610  
 PARCEL ID.099546 0048

JOSEPH COOL  
 MARGARET L. COOL  
 DB:1639,PG:298  
 MAP NO. 2002-837

MINIMUM BUILDING SET BACKS  
 FRONT YARD ----- 35'  
 REAR YARD ----- 25'  
 SIDE YARD ----- 10'  
 CORNER LOT SIDE YARD -- 20'  
 MAXIMUM HEIGHT ----- 35'



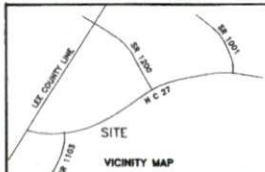
FOR REGISTRATION REGISTER OF DEEDS  
 KIMBERLY S. MARGROVE  
 2006 MAY 16 03:35:56 PM  
 BK:2006 PG:441-442 FEE:\$21.00

INSTRUMENT # 2006008848

STATE OF NORTH CAROLINA  
 COUNTY OF HARNETT  
 I, Kimberly S. Margrove, REVIEW OFFICER OF  
 HARNETT COUNTY, CERTIFY THAT THE MAP OR PLAT TO  
 WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL  
 STATUTORY REQUIREMENTS FOR RECORDING  
 DATE: 5-11-06 *[Signature]*  
 REVIEW OFFICER

NORTH CAROLINA  
 HARNETT COUNTY  
 This Map/Plat was presented for registration and  
 recorded in this office at Map Number 2006-441  
 This 10th day of May, 2006  
 at 3:35 o'clock P. M.  
 KIMBERLY S. MARGROVE Register of Deeds  
 By: *[Signature]*  
 Assistant Register of Deeds

- LEGEND**
- LINES NOT SURVEYED
  - LINES SURVEYED
  - EP-----EXISTING IRON PIPE
  - ECM-----EXISTING CONCRETE MONUMENT
  - ETS-----EXISTING IRON STAKE
  - EPKN-----EXISTING P.R.NAIL
  - PKNS-----P.R.NAIL SET
  - ELS-----EXISTING LIGHTWOOD STAKE
  - N/T-----NOW OF FORMALLY
  - R/W-----RIGHT OF WAY
  - C/L-----CENTER LINE
  - NS-----NEW IRON STAKE
  - NIP-----NEW IRON PIPE
  - ERRS-----EXISTING RAILROAD SPIKE
  - HRS-----NEW RAILROAD SPIKE
  - CP-----CALCULATED POINT
  - EMN-----EXISTING MAGNETIC NAIL
  - HMN-----NEW MAGNETIC NAIL
  - ECS-----EXISTING COTTON SPINDLE
  - NCS-----NEW COTTON SPINDLE
  - EP/ES-----CONTROL CORNERS
  - ECM/PKN/ETS-----CONTROL CORNERS
  - CR&D-----CHORD BEARING AND DISTANCE
  - SRI-----SET REFERENCE IRON



LOT RECOMBINATION

SURVEY FOR:  
 CATHERINE B. EVANS

TOWNSHIP	JOHNSONVILLE	COUNTY	HARNETT	25' 0 50'	SURVEYED BY: JRS	FIELD BOOK
STATE: NORTH CAROLINA	DATE: MAY 10, 2006	SCALE: 1" = 50'	DRAWN BY: MRB	DRAWING NO.		
ZONE RA-20R	WATERSHED DISTRICT III	TAX PARCEL P.I.N.#	LOH: SEE REFERENCE	CHECKED & CLOSURE BY: MRB	06326	

Map # 2006-441

NORTH REFERENCE MAP NO. 2002-837



FOR REGISTRATION REGISTER OF DEEDS  
 KIMBERLY S HARGROVE  
 HARNETT COUNTY, NC  
 2007 JUN 27 09:59:04 AM  
 BK-2394 PG:142-145 FEE:\$20.00  
 NC REV STAMP:\$166.00  
 INSTRUMENT # 2007011658

HARNETT COUNTY TAX ID#

\* 030507.0179

6-27-07 BY: SCS

Excise Tax \$

Recording Time, Book and Page

DRAFTED BY  
 RAYMOND R. GATTI, ATTORNEY AT LAW  
 NO TITLE EXAMINATION  
 P. O. BOX 1843  
 SOUTHERN PINES, NC 28388

BRIEF DESCRIPTION FOR INDEX

Tract, Johnsonville Twsp

NORTH CAROLINA  
 GENERAL WARRANTY DEED

This General Warranty Deed made this 18<sup>th</sup> day of JUNE, 2007, by and between, CATHERINE B. EVANS, a single person ("Grantor"), and KRISTOFAR S. KOSEM AND WIFE, RHONDA A. KOSEM (hereafter "Grantee"). \* \* \* PO Box 1296 Lill, NC 27546  
 \* \* \* PO Box 1211 VASS, NC 28394

WITNESSETH:

The Grantor, for valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land (referred to in the singular, whether one or more) situated in Johnsonville Township, Harnett County, North Carolina, and more particularly described as follows:

See Exhibit "A" Attached

The property hereinabove described was acquired by Grantor by instrument recorded in Book 797, Page 610 Harnett County Registry

TO HAVE AND TO HOLD the aforesaid lot or parcel or land and all privileges and appurtenances thereto belonging to the Grantee in fee simple

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, the title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions noted herein

- A) 2007 Ad Valorem Taxes
- B) Easements and restrictions of record

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, adopting the designation (SEAL) as his own, the day and year first above written.



*Catherine B Evans* (SEAL)  
 CATHERINE B EVANS

*Sarah S Campbell*  
 NOTARY'S ACKNOWLEDGEMENT

NORTH CAROLINA Harnett COUNTY

I, Notary Public for said County and State do certify that CATHERINE B EVANS to me either 1) personally known or 2) having presented Drivers License as satisfactory evidence of her identity, and she appeared before me this day and acknowledged the due execution of the foregoing instrument and that said instrument was signed by her voluntarily for the purposes stated therein

Witness my hand and official stamp or seal, this 18 day of June, 2007  
 My commission expires November 12 2010  
*Sarah S Campbell*  
 Notary Public

EXHIBIT "A"

Beginning at an iron stake in the old Cameron line situated 1000.1 feet South 86 degrees 37 minutes East from the R. C. McDonald corner located 42 feet North of N. C. Highway 27, said beginning point being the southern common corner of Lots A-8 and A-9 in the Division of Lands of Jim Smith, and running thence North 2 degrees 17 minutes East 323 feet to a point in the center line of N. C. Highway 27; thence as the center line of said highway North 70 degrees 35 minutes East 236.8 feet to a point in the center line of said highway in line between Lots A-9 and A-10 in said Division; thence South 2 degrees 17 minutes West 413 feet to an iron stake in the old Cameron line; thence as said line North 86 degrees 37 minutes West 220 feet to the Beginning, containing 1.86 acres, according to survey and map by Lacy Johnson, Surveyor, dated April, 1962; and being all of that portion of Lot A-9 in Jim Smith Division, lying South of the center line of N. C. Highway 27, and being a portion of the second tract described in deed recorded in Deed Book 408, Page 542, registry of Harnett County.

EXCEPTED from this tract is the following 45/100 acre which was conveyed to James A. McNeill and wife Mary Etta McNeill in Book 430, Page 290, Harnett County Registry.

Beginning at a point in the center of NC #27 said point being the northeast corner of the Charles B. Evans lot and runs as the eastern line of the Evans land S 2-17 W, 210 feet to a stake, thence a new line S 70-35 W 100 feet to a stake; thence a new line N 2-17 E 210 feet to a point in Highway NC #27; thence as the highway N 70-35 E 100 feet to the beginning and contains 45/100 of an acre, more or less, and is part of 1.86 acre tract recorded in Book 488, Page 29, Harnett County Registry.

Also EXCEPTED from this tract is the following 0.393 acre which was conveyed to Joseph C. Cool and wife Margaret L. Cool in Book 1639, page 298 Harnett County Registry.

Being all of Lot B consisting of .393 acres, more or less, described on map entitled "Survey of Joseph C. Cool and wife, Margaret L. Cool" by Dowell Eakes, filed in Harnett County Registry in Map Book 2002, at Page 837.