

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: \_\_\_\_\_

OWNER NAME Robert D. Smith PHONE 415-404-5415

PHYSICAL ADDRESS 1041 Griffing Rd Lillington N 27546

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 4  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

  
Owner Signature

1-17-23  
Date

### HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO

Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) 2005

Installer of system \_\_\_\_\_

Septic Tank Pumper \_\_\_\_\_

Designer of System \_\_\_\_\_

1. Number of people who live in house? 4 # adults 1 # children 5 # total  
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in \_\_\_\_\_

3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly  
4. When was the septic tank last pumped? 1/5-23 How often do you have it pumped? \_\_\_\_\_  
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly  
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly  
7. Do you have a water softener or treatment system?  YES  NO Where does it drain? \_\_\_\_\_

8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO  
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_  
10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind? \_\_\_\_\_

11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO  
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_

13. Do you have an underground lawn watering system?  YES  NO  
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list LANDSCAPING  
15. Are there any underground utilities on your lot? Please check all that apply:

Power  Phone  Cable  Gas  Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
4-5 months ago the toilet was overflowing

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list i WAS WASHING AND the toilet overflow



FOR REGISTRATION  
Kimberly S. Hargrove  
REGISTER OF DEEDS  
Harnett County, NC  
2014 NOV 07 11:44:37 AM  
BK: 3259 PG: 104-105  
FEE: \$26.00  
EXCISE TAX: \$60.00  
INSTRUMENT # 2014015028  
ABMCNEILL

HARNETT COUNTY TAX ID#

130610-0163

\_\_\_\_\_

11-7-14 BY SB



2014015028

Excise Tax \$60.00

Recording Time, Book and Page

Parcel Identifier No: 130610 0163 / Reid No. 0012995

Mail after recording to Bain, Buzzard & McRae, LLP, Attorneys at Law, 65 Bain St., Lillington, NC 27546

This instrument was prepared by Bain, Buzzard & McRae, LLP, Attorneys at Law, 65 Bain St., Lillington, NC 27546

**Brief Description for the index : 1 acre Upper Little River Twp**

NO TITLE EXAMINATION REQUESTED OR PERFORMED  
**NORTH CAROLINA GENERAL WARRANTY DEED**

THIS DEED made this 6<sup>th</sup> day of November, 2014 by and between

GRANTOR	GRANTEE
Samuel Scott Ashworth and wife, Judy B. Ashworth 8010 Old US 421 Lillington, NC 27546	Ruben Dario Smith, Jr. 1041 Griffin Rd Lillington, NC 27546

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Upper Little River Township, Harnett County, North Carolina and more particularly described as follows:

**BEGINNING** at a stake in the line of the Dennis O'Quinn Estate and J. C. Moore at a point where the Bullard road crosses that line and runs thence along that line South 65 degrees East 160 feet to a stake; thence a new line with J. C. Moore, North 50 degrees 30 minutes East 280 feet to a stake; thence North 65 degrees West 160 feet to a stake in the southern edge of the Bullard road; thence along the southern edge of said road, South 50 degrees 30 minutes West 280 feet to the point of BEGINNING, and containing one (1) acre, more or less, according to survey made March 4, 1960, by G. R. Johnson, Registered Surveyor, and a plat thereof registered in the office of the Register of Deeds for Harnett County. This being part of that land conveyed to Lenora B. Moore by the Union Central Life Insurance Company and recorded in Book 253, at Page 405 in the Harnett County Registry.

This is the same property conveyed to James D. Ashworth by deed dated November 18, 2008 from Ralph M. Weeks recorded in Book 2569, Page 309-311, Harnett County Registry.

James D. Ashworth died testate and the above parcel of land was devised to Samuel Scott Ashworth, see Estate File No. 13 E 94 in the office of Clerk of Superior Court of Harnett County.

The property described above is not the primary residence of the grantors.

The property hereinabove described was acquired by Grantor by instrument recorded in **Deed Book 2569, Page 309, Harnett County Registry.**

A map showing the above described property is recorded at Map No. \_\_\_\_\_, **Harnett County Registry.**

**The property described above is not the primary residence of the grantors.**

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

**Any and all restrictions, roadway easements, and utility easements as may appear of record in the Harnett County Registry.**

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

*Samuel Scott Ashworth* (SEAL)  
 Samuel Scott Ashworth

*Judy B. Ashworth* (SEAL)  
 Judy B. Ashworth

**SEAL-STAMP** NORTH CAROLINA, HARNETT COUNTY

I, a Notary Public of the County and State aforesaid, certify that Samuel Scott Ashworth and wife, Judy B. Ashworth, both personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 6<sup>th</sup> day of November, 2014.



*Betty L. Johnson*  
 Signature of Notary Public

Betty L. Johnson  
 Printed Name of Notary Public

My Commission Expires: 12/3/2018





# Harnett County GIS

**PID:** 130610 0163

**PIN:** 0610-61-4415.000

**Account Number:** 1500013946

**Owner:** SMITH RUBEN DARIO JR

**Mailing Address:** 1041 GRIFFIN RD LILLINGTON, NC 27546

**Physical Address:** 1041 GRIFFIN RD LILLINGTON, NC 27546 ac

**Description:** 1 ACRE RES & MOORE

**Surveyed/Deeded Acreage:** 1

**Calculated Acreage:** 0.97

**Deed Date:** 1415336400000

**Deed Book/Page:** 3259 - 0104

**Plat(Survey) Book/Page:** -

**Last Sale:** 2014 - 11

**Sale Price:** \$30000

**Qualified Code:** Q

**Vacant or Improved:** I

**Transfer of Split:** T

**Actual Year Built:** 2000

**Heated Area :** 1080 SqFt

**Building Count :** 1

**Building Value:** \$52925

**Parcel Outbuilding Value:** \$0

**Parcel Land Value:** 31660

**Market Value:** \$84585

**Deferred Value:** \$0

**Total Assessed Value:** \$84585

**Zoning:** RA-30 - 0.97 acres (100.0%)

**Zoning Jurisdiction:** Harnett County

**Wetlands:** No

**FEMA Flood:** Minimal Flood Risk

**Within 1mi of Agriculture District:** Yes

**Elementary School:** Boone Trail Elementary

**Middle School:** Western Harnett Middle

**High School:** Western Harnett High

**Fire Department:** Boone Trail

**EMS Department:** Medic 12, D12 EMS

**Law Enforcement:** Harnett County Sheriff

**Voter Precinct:** Boone Trail

**County Commissioner :** Lewis Weatherspoon

**School Board Member:** Eddie Jagers

