HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

Application for Repair

		,	EMAIL	ADDRESS: 1	sdo merrudion & Lanos.				
OWNER NA	ME Bege L	Dellington		PHONE	27332				
PHYSICAL AL	DRESS 310 Tu	mborline Orive	Sanford	NC	27332				
MAILING ADDRESS (IF DIFFFERENT THAN PHYSICAL)									
IF RENTING,	LEASING, ETC., LIST I	PROPERTY OWNER NAME_							
SUBDIVISION	I NAME	LOT #/TRACT #	STAT	TE RD/HWY	SIZE OF LOT/TRACT				
Type of Dwe	lling: Modular	[] Mobile Home	[] Stick built	[] Other					
Number of b	edrooms <u>3</u>	[] Basement							
Garage: Yes [No [] Dishwasher: Yes [No [] Garbage					Garbage Disposal: Yes [] No []				
Water Supp	y: [v] Private Well	[] Community Sy	stem	[] County					
Directions fr	om Lillington to you	r site:							
1. A <u>"</u>	urveyed and record	ed map" and "deed to your	property" must b		mply by completing the following: this application. Please inform us of any				
		showing on your survey ma			and the the tent is				
 The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation. 									
	must be repaired w hever is applicable.)		the Improvemen	nt Permit or th	e time set within receipt of a violation				
By signing b	elow, I certify that al	I of the above information i	s correct to the l	best of my kno	owledge. False information will result in				

the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Date

Owner Signature

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

ve yo o, w	ou received a violation letter for a failing system from our office? []YES [Y]NO ithin the last 5 years have you completed an application for repair for this site? []YES [INO			
talle	r of system				
otic 7	ank Pumper				
signe	er of System				
1.	Number of people who live in house? 2 # adults # children	# total			
2.	What is your average estimated daily water usage? <u>9,000</u> gallons/month or day	county			
	water. If HCPU please give the name the bill is listed in				
3. 4.	If you have a garbage disposal, how often is it used? []daily [] weekly [何monthly When was the septic tank last pumped? <u>ハーカワー えろ</u> How often do you have it pumped?	Iper yeo			
5.	If you have a dishwasher, how often do you use it? [] daily [] every other day	[] weekly			
	If you have a washing machine, how often do you use it? [] daily [] every other day [] wee	kly [] monthly			
	Do you have a water softener or treatment system? [] YES []NO Where does it drain?				
8.	Do you use an "in tank" toilet bowl sanitizer? [] YES [NO				
9.	Are you or any member in your household using long term prescription drugs, antibiotic chemotherapy?] [] YES [] NO If yes please list	s or			
10.	Do you put household cleaning chemicals down the drain? [] YES [V] NO If so, what kind	4?			
11.	Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [) NO	,			
12.	12. Have you installed any water fixtures since your system has been installed? [] YES [] NO				
	please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, to	oilets			
13.	Do you have an underground lawn watering system? [YES [] NO				
	Has any work been done to your structure since the initial move into your home such as	, a roof, gutter			
	drains, basement foundation drains, landscaping, etc? If yes, please list いる	2			
15.	Are there any underground utilities on your lot? Please check all that apply:	/			
	[] Power [] Phone [] Cable [] Gas [
	Describe what is happening when you are having problems with your septic system, and first noticed?				
	The bolive water is not running through the perpendice the problem as being patterned or linked to a specific event (i.e., wash clo	rforated			
	6166				
17.	Do you notice the problem as being patterned or linked to a specific event (i.e., wash clarains, and household guests?) [] YES [NO If Yes, please list	thes, heavy			
	. a				

Harnett County Department of Public Health	
ERMIT # 26660 Operation Permit 2231	
New Installation 🖂 Septic Tank 🔀 Nitrification Line 🗆 Repair 🗆 E	ynansing
PROPERTY LOCATION: TI ME ESSENCE RO	Apailisioi
ame: (owner) MATERINGRE HOMES INC SUBDIVISION TIME SUMMIT LOT # 1	1.6
	16
asement with plumbing: Garage Number of Bedrooms Feet Well Distance from well 100 feet	
n accordance with Table V a) Owner must contact Health Department 6 months prior to expiration for permit renewal.	
is system has been installed in compliance with applicable North Carolina General Statutes, Rules for Sewage Treatment and Disposal, and all conditions of the Improvement Permit and Construction Authorization.	
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REPAIR !	
1 / / / / / / / / / / / / / / / / / / /	
1/// HREA	
161'	
To:	
HOOSF	
110039	
V E	
TIMBERLINE DR	
RMIT CONDITIONS:	
Performance: System shall perform in accordance with Rule .1961.	
Monitoring: As required by Rule .1961.	
Maintenance: As required by Rule .1961. Other:	
Subsurface system operator required? Yes \(\subseteq No \(\subseteq \)	
If yes, see attached sheet for additional operation conditions, maintenance and reporting.	
Operation:	
Other:	
	PWR Line
lowing are the specifications for the sewage disposal system on the above captioned property.	
pe of system: Conventional Other 1100 CM183 Septic Tank: 1000 gallons Pump Tank:	gallons
ssurface No. of exact length width of depth of	
inage Field ditches of each ditch 180 feet ditches feet ditches 24-36 inch Drain Requires	:hes
IIII VIAII NEUUITEUS I ITMORT IPMS	

RCHS

Authorized State Agent

HARNETT COUNTY TAX ID # 03958713 0020 36

Register of Deeds
Harnett County, NC
Electronically Recorded
2012 Nov 16 03:48 PM NC Rev Stamp: \$ 380.00
Book: 3055 Page: 291 Fee: \$ 26.00

For Registration Kimberly S. Hargrove

Instrument Number: 2012018637

11-16-2012 BY: SB

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax \$ 380.00

M& P File # 3021-1

Parcel Identifier No.: 9586-89-9638.000

Prepared by/Mail after recording to: Rebecca F. Person, 1308 Fort Bragg Rd., Ste 101, Fayetteville, NC 28305

Brief Description for the Index: Lot 116 The Summit Section Three

THIS DEED made this // day of // www.bee_ 2012 by and between:

GRANTOR

GRANTEE

WATERMARK HOMES, INC., a North Carolina corporation

REGE A. WELLINGTON and wife FETIMA M. WELLINGTON

Mailing Address: 1308 Ft. Bragg Rd., Ste 201 Fayetteville, NC 28305

310 Timberline Drive Sanford, NC 27332

Mailing Address:

Property Address: 310 Timberline Drive Sanford, NC 27332

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near the City of Sanford, Barbecue Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot 116 as shown on a plat entitled "THE SUMMIT, SECTION THREE" duly recorded in Map Book 2006-1116, Harnett County, North Carolina Registry.

The property hereinabove described was acquired by instrument recorded in Book 2921, Page 936, Harnett County, North Carolina, Registry.

A map showing the above described property is recorded in Map Book 2006-1116, Harnett County, North Carolina, Registry.

Submitted electronically by "McCauley & Person, LLP" in compliance with North Carolina statutes governing recordable documents and the terms of the submitter agreement with the Harnett County Register of Deeds.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions: restrictive covenants, utility easements, permits, and rights of way as the same may appear of record

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal effective the day and year first above written.

If initialed, the property includes the primary residence of at least one of the Grantors. (NC GS \S 105-317.2)

WATERMARK HOMES INC

Brady L. Rufenacht, President

STATE OF NORTH CAROLINA

COUNTY OF CUMBERLAND

I certify that the following person(s) personally appeared before me this day and I have personal knowledge of the identity of the principal(s) or have seen satisfactory evidence of the principal's identity, by a current state or federal identification with the principal's photograph in the form of a driver's license or a credible witness has sworn to the identity of the principal(s); each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated: Name of Principal: Brady L. Rufenacht, President.

Date:

Signature of Notary Pul

Printed Name of Notary Public

(Seal)

My Commission Expires



KIMBERLY S. HARGROVE REGISTER OF DEEDS, HARNETT 305 W CORNELIUS HARNETT BLVD SUITE 200 LILLINGTON, NC 27546

Filed For Registration:

12/21/2006 03:55:19 PM

Book:

PLAT 2006 Page: 1116-1117

Document No.:

2006024002

MAP 2 PGS \$21.00

Recorder:

ANGELA J BYRD

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE, REGISTER OF DEEDS

DO NOT DISCARD

2006024002

2006024002



PID: 03958713 0020 36 PIN: 9586-89-9638.000

Account Number: 1500006866

Owner: WELLINGTON REGE A & WELLINGTON FETIMA M

Mailing Address: 310 TIMBERLINE DRIVE SANFORD, NC 27332

Physical Address: 310 TIMBERLINE DR SANFORD, NC 27332 ac

Description: LT#116 THE SUMMIT SEC 3 MAP#2006-1116

Surveyed/Deeded Acreage: 1
Calculated Acreage: 0.44
Deed Date: 1353042000000
Deed Book/Page: 3055 - 0291

Plat(Survey) Book/Page: 2006 - 1116 Last Sale: 2012 - 11

Sale Price: \$190000

Qualified Code: Y

Vacant or Improved: V

Transfer of Split: T

Actual Year Built: 2012

Heated Area: 1910 SqFt

Building Count: 1

Harnett County GIS

Building Value: \$203290

Parcel Outbuilding Value: \$0

Parcel Land Value: 31680

Market Value: \$234970

Deferred Value: \$0

Total Assessed Value: \$234970

Zoning: RA-20R - 0.44 acres (100.0%)

Zoning Jurisdiction: Harnett County

Wetlands: No

FEMA Flood: Minimal Flood Risk
Within 1mi of Agriculture District: Yes
Elementary School: Highland Elementary

Middle School: Highland Middle

High School: Western Harnett High

Fire Department: Benhaven

EMS Department: Medic 13, D13 EMS, D13 FR Law Enforcement: Harnett County Sheriff

Voter Precinct: Barbecue

County Commissioner : Matthew Nicol School Board Member: Don Godfrey



