

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

### Application for Repair

EMAIL ADDRESS: nwalker47@liberty.edu

OWNER NAME Natalie Walker PHONE (910) 436-6865

PHYSICAL ADDRESS 214 Lous Chapel Rd., Spring Lake, NC 28390

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_

Type of Dwelling:  Modular  Mobile Home  Stick built  Other brick/stone

Number of bedrooms 3  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: 210 N to Ray Rd, left on Creeksville Rd left on Creeksville Rd, 2nd brick house on the right

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Natalie G Walker  
Owner Signature

1/10/23  
Date

### HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [ ] YES [  ] NO

Also, within the last 5 years have you completed an application for repair for this site? [ ] YES [  ] NO

Year home was built (or year of septic tank installation) 1960

Installer of system unknown

Septic Tank Pumper \_\_\_\_\_

Designer of System \_\_\_\_\_

1. Number of people who live in house? 2 # adults \_\_\_\_\_ # children 2 # total

2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in Natalie Jenkins Walker

3. If you have a garbage disposal, how often is it used? [ ] daily [ ] weekly [ ] monthly

4. When was the septic tank last pumped? unknown How often do you have it pumped? \_\_\_\_\_

5. If you have a dishwasher, how often do you use it? [ ] daily [ ] every other day [ ] weekly

6. If you have a washing machine, how often do you use it? [ ] daily [ ] every other day [  ] weekly [ ] monthly

7. Do you have a water softener or treatment system? [ ] YES [  ] NO Where does it drain? \_\_\_\_\_

8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES [  ] NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [ ] YES [ ] NO If yes please list \_\_\_\_\_

10. Do you put household cleaning chemicals down the drain? [ ] YES [  ] NO If so, what kind? \_\_\_\_\_

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [  ] NO

12. Have you installed any water fixtures since your system has been installed? [ ] YES [  ] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_

13. Do you have an underground lawn watering system? [ ] YES [  ] NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list no

15. Are there any underground utilities on your lot? Please check all that apply:  
[ ] Power [ ] Phone [ ] Cable [  ] Gas [ ] Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
slow drainage

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [ ] YES [ ] NO If Yes, please list no

# EASTERN SEPTIC & INSPECTIONS

910-580-1500  
 283 Pump Station Road  
 ERWIN, NC 28339

10/30/27

Name <i>Milk Gibson</i>		Date <i>10/30/27</i>	
Address <del>274</del> <i>274 Lous Chapel Rd</i>		20	
Del. To.		Via	
SOLD BY	CASH	CHECK	
		CHARGE	
		ON ACCT.	
		PAID OUT	
QUAN.	DESCRIPTION	PRICE	AMOUNT
	<i>Done septic</i>		
	<i>Evil-Lines Blown out.</i>		
	<i>Two-Lines</i>		
	<i>Running Backwards.</i>		
<i>Slow or no drainage</i>			
<i>&amp; Surfacing.</i>			
		TAX	
		TOTAL	
ALL claims and returned goods MUST be accompanied by this bill.		Rec'd by	

GSCC-653-2

*Thank You*

STATE OF NORTH CAROLINA, HARNETT County.  
THIS DEED, Made this 24th day of November, 19 76, by and between ANNIE McLAUGHLIN GIBSON  
of Harnett County  
and state of North Carolina, hereinafter called Grantor, and BERLINE KELLY and husband, GEORGE H. KELLY  
of Harnett County and State of North Carolina, hereinafter  
called Grantee, whose permanent mailing address is Route 4, Box 733B, Spring Lake, N. C. 23890

WITNESSETH: That the Grantor, for and in consideration of the sum of Ten and No/100 Dollars  
and other good and valuable considerations to him in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has given, granted, bargained, sold  
and conveyed, and by these presents does give, grant, bargain, sell, convey and confirm unto the Grantee, his heirs and/or successors and assigns, premises in  
Anderson Creek Township, Harnett County, North Carolina, described as follows:

BEGINNING at new iron stake and runs thence South 32 deg. 30 min. East  
110 feet to new iron stake corner; thence North 57 deg. 30 Min. East  
395 feet to new iron stake near line of B. J. Howard; thence North 32  
deg. 30 min. West 110 feet to new iron stake corner; thence South 57  
deg. 30 min. West 395 feet to the beginning, containing one acre more  
or less, according to survey made Jan. 28, 1956.

For reference to chain of title see deed recorded in Book 367, Page 68,  
Registry of Harnett County.

This is the identical property presently being listed for taxes in  
Harnett County, Anderson Creek Township, in the name of Berline Taylor.



6460594

The above land was conveyed to Grantor by \_\_\_\_\_ See Book No. \_\_\_\_\_, Page \_\_\_\_\_  
TO HAVE AND TO HOLD The above described premises, with all the appurtenances thereto belonging, or in any wise appertaining, unto the Grantee, his  
heirs and/or successors and assigns forever.  
And the Grantor covenants that he is seized of said premises in fee, and has the right to convey the same in fee simple; that said premises are free from em-  
cumbrances (with the exceptions above stated, if any); and that he will warrant and defend the said title to the same against the lawful claims of all persons  
whomsoever.  
When reference is made to the Grantor or Grantee, the singular shall include the plural and the masculine shall include the feminine or the neuter.  
IN WITNESS WHEREOF, The Grantor has hereunto set his hand and seal, the day and year first above written.  
Annie McLaughlin Gibson (SEAL) \_\_\_\_\_ (SEAL)  
Annie McLaughlin Gibson (SEAL) \_\_\_\_\_ (SEAL)

STATE OF NORTH CAROLINA, HARNETT COUNTY.  
I, Delia Coleman (Powell), a Notary Public of said County, do hereby certify that  
ANNIE McLAUGHLIN GIBSON  
Grantor, personally appeared before me this day and acknowledged the execution of the foregoing deed.  
Witness my hand and notarial seal, this the 24th day of November, 19 76  
My Commission Expires: August 21, 1978. Delia Coleman (Powell), N.P. (SEAL)

STATE OF NORTH CAROLINA \_\_\_\_\_  
I, \_\_\_\_\_  
Grantor, personally appeared before me  
Witness my hand and notarial seal, \_\_\_\_\_, 19\_\_\_\_  
My Commission Expires: \_\_\_\_\_, N. P. (SEAL)



STATE OF NORTH CAROLINA, Harnett COUNTY.  
The foregoing certificate(s) of Delia Coleman (Powell)  
is (are) certified to be correct. This instrument was presented for registration this 24 day of Nov., 19 76  
at 2:10 A. M., P. M., and duly recorded in the office of the Register of Deeds of Harnett County,  
North Carolina, in Book 676, Page 594  
This the 24 day of Nov., A.D., 19 76  
Flora G. Milton Register of Deeds By Jane J. Butt Assistant, Deputy Register of Deeds

This Deed drawn by James F. Penny, Jr., Attorney at Law, Lillington, N. C. 27546



## Harnett County GIS

**PID:** 010513 0225

**PIN:** 0513-55-4582.000

**Account Number:** 1500045533

**Owner:** WALKER NATALIE J

**Mailing Address:** 274 LOUS CHAPEL RD SPRING LAKE, NC 28390-7762

**Physical Address:** 274 LOUS CHAPEL RD SPRING LAKE, NC 28390 ac

**Description:** TR#1 1.28ACS MCLAUGHLIN MAP#2001-845

**Surveyed/Deeded Acreage:** 1.05

**Calculated Acreage:** 1.06

**Deed Date:** 217659600000

**Deed Book/Page:** 646 - 0594

**Plat(Survey) Book/Page:** -

**Last Sale:** 1976 - 11

**Sale Price:** \$0

**Qualified Code:** D

**Vacant or Improved:** I

**Transfer of Split:**

**Actual Year Built:** 1935

**Heated Area :** 1917 SqFt

**Building Count :** 1

**Building Value:** \$107269

**Parcel Outbuilding Value:** \$6920

**Parcel Land Value:** 40460

**Market Value:** \$154649

**Deferred Value:** \$0

**Total Assessed Value:** \$154649

**Zoning:** RA-20M - 1.06 acres (100.0%)

**Zoning Jurisdiction:** Harnett County

**Wetlands:** No

**FEMA Flood:** Minimal Flood Risk

**Within 1mi of Agriculture District:** No

**Elementary School:** South Harnett Elementary

**Middle School:** Overhills Middle

**High School:** Overhills High

**Fire Department:** Anderson Creek

**EMS Department:** Medic 3, D3 EMS

**Law Enforcement:** Harnett County Sheriff

**Voter Precinct:** Anderson Creek

**County Commissioner :** Bill Morris

**School Board Member:** Joey Powell

