

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair

EMAIL ADDRESS: jose.garcia910@gmail.com

OWNER NAME Jose Garcia PHONE 910 728-8334

PHYSICAL ADDRESS 511 Stage Rd Springlake NC 28390

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 70E-Governor Brandon St Spring Lake NC

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: Travel 210 to Overhills Rd take  
Overhills to archie st, archiest left on Carolin st  
Right on N. Peggy st, left on stage Property is on  
the right 511 stage rd

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Owner Signature 

1-4-23  
Date

# HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO  
Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) 1995  
Installer of system previous owner  
Septic Tank Pumper \_\_\_\_\_  
Designer of System \_\_\_\_\_

1. Number of people who live in house? 2 # adults 1 # children 4 # total
2. What is your average estimated daily water usage? We pay minimum gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in on water bills for Virginia Diaz + Jose Garcia
3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly None
4. When was the septic tank last pumped? Never How often do you have it pumped? Never had to
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly
7. Do you have a water softener or treatment system?  YES  NO Where does it drain?  
\_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?  
\_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system?  YES  NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list nothing yet in the
15. Are there any underground utilities on your lot? Please check all that apply: Permits to get planting  
 Power  Phone  Cable  Gas  Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
tree cracked the top of the septic tank needs repair its above the tank
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list \_\_\_\_\_

FOR REGISTRATION  
Kimberly S. Hargrove  
REGISTER OF DEEDS  
Harnett County, NC  
2015 AUG 05 03:41:53 PM  
BK:3329 PG:138-139  
FEE:\$26.00  
EXCISE TAX:\$30.00  
INSTRUMENT # 2015010816  
TWESTER

HARNETT COUNTY TAX ID#

01-0535-01-010043

\_\_\_\_\_

8-5-15 BY JR



**NORTH CAROLINA GENERAL WARRANTY DEED**

Excise Tax: \$30.00

Parcel Identifier No. 01053501 0100 43 Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
By: \_\_\_\_\_

Mail/Box to: REGINALD B. KELLY, PO BOX 1118, LILLINGTON, NC 27546

This instrument was prepared by: REGINALD B. KELLY, 900 S MAIN STREET, LILLINGTON, NC 27546

Brief description for the Index: LT23 \*\*\*PURCHASE MONEY DEED OF TRUST,

THIS DEED made this 30th day of July, 2015, by and between

**GRANTOR**  
James Everett Edwards and wife,  
Nannette R. Edwards  
929 Doc's Road  
Lillington, NC 27546

**GRANTEE**  
Virginia Diaz Contreras and wife,  
Jose Cruz Garcia  
70 E Govenor Brandon Street  
Spring Lake, NC 28390

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Spring Lake, Anderson Creek Township, HARNETT County, North Carolina and more particularly described as follows:

Being all of Lot#23 of Pine Ridge Estates per Plat Cabinet 2, Slide 396, Harnett County Registry.

The property herein described is not the primary residence of the Grantor (NCGS 105-317.2)

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2531 page 266.

A map showing the above described property is recorded in Plat Book \_\_\_\_\_ page \_\_\_\_\_.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

\_\_\_\_\_  
(Entity Name)

James Everett Edwards (SEAL)  
James Everett Edwards

By: \_\_\_\_\_  
Title: \_\_\_\_\_

Nannette Edwards (SEAL)  
Nannette R. Edwards

By: \_\_\_\_\_  
Title: \_\_\_\_\_

\_\_\_\_\_  
(SEAL)

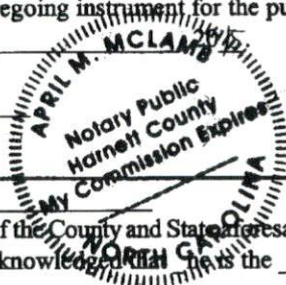
By: \_\_\_\_\_  
Title: \_\_\_\_\_

\_\_\_\_\_  
(SEAL)

State of North Carolina - County of HARNETT

I, the undersigned Notary Public of the County and State aforesaid, certify that James Everett Edwards and Nannette Edwards personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 31 day of July

My Commission Expires: 7-29-16



April M McLamb  
Notary Public

State of North Carolina - County of \_\_\_\_\_

I, the undersigned Notary Public of the County and State aforesaid, certify that \_\_\_\_\_ personally came before me this day and acknowledged that he is the \_\_\_\_\_ of \_\_\_\_\_, a North Carolina or \_\_\_\_\_ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

My Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
Notary Public

State of North Carolina - County of \_\_\_\_\_

I, the undersigned Notary Public of the County and State aforesaid, certify that \_\_\_\_\_

Witness my hand and Notarial stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

My Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
Notary Public

The foregoing Certificate(s) of \_\_\_\_\_ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

By: \_\_\_\_\_ Register of Deeds for \_\_\_\_\_ County  
Deputy/Assistant - Register of Deeds



## Harnett County GIS

**PID:** 01053501 0100 43

**PIN:** 0514-49-3406.000

**Account Number:** 1500016579

**Owner:** CONTRERAS VIRGINIA DIAZ & GARCIA JOSE CRUZ

**Mailing Address:** 70 E GOVERNOR BRANDON SCOTT ST SPRING LAKE, NC 28390

**Physical Address:** 511 STAGE RD SPRING LAKE, NC 28390 ac

**Description:** LT#23 PINE RIDGE ESTS 100X200 PC#2-396

**Surveyed/Deeded Acreage:** 1

**Calculated Acreage:** 0.47

**Deed Date:** 1438750800000

**Deed Book/Page:** 3329 - 0138

**Plat(Survey) Book/Page:** 2 - 396

**Last Sale:** 2015 - 8

**Sale Price:** \$15000

**Qualified Code:** Q

**Vacant or Improved:** V

**Transfer of Split:** T

**Actual Year Built:**

**Heated Area :** SqFt

**Building Count :** 0

**Building Value:** \$0

**Parcel Outbuilding Value:** \$200

**Parcel Land Value:** 11840

**Market Value:** \$12040

**Deferred Value:** \$0

**Total Assessed Value:** \$12040

**Zoning:** RA-20M - 0.47 acres (100.0%)

**Zoning Jurisdiction:** Harnett County

**Wetlands:** No

**FEMA Flood:** Minimal Flood Risk

**Within 1mi of Agriculture District:** No

**Elementary School:** South Harnett Elementary

**Middle School:** Overhills Middle

**High School:** Overhills High

**Fire Department:** Anderson Creek

**EMS Department:** Medic 3, D3 EMS

**Law Enforcement:** Harnett County Sheriff

**Voter Precinct:** Anderson Creek

**County Commissioner :** Bill Morris

**School Board Member:** Joey Powell

