

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: AndersonCreek@vineyardsmg.com

OWNER NAME Valerie Fisher PHONE (984) 249-1718

PHYSICAL ADDRESS 21 South Peggy St Spring Lake NC

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 371 Archie St Spring Lake

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME Vineyards Management Group

SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: _____

Head south on 210 for 10.7 miles, Turn ~~Right~~ Right onto Bill Shaw Rd. Turn Left
onto Overhells Rd at next stop ~~Sign~~ Turn right onto Archie St in 1.1 miles
and then turn left into Anderson Creek MHP in 0.4 miles

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Valerie Fisher
Owner Signature

12-12-22
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) _____

Installer of system _____

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? 2 # adults _____ # children _____ # total _____
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in _____
3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? _____ How often do you have it pumped? _____
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list _____
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
Sewer Back Flow
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list Shower, use of Toilet,
washing clothes

For Registration Matthew S. Willis
Register of Deeds
Harnett County, NC
Electronically Recorded
2022 Jan 19 02:49 PM NC Rev Stamp: \$ 12600.00
Book: 4103 Page: 468 - 470 Fee: \$ 26.00
Instrument Number: 2022001270

HARNETT COUNTY TAX ID #
010515 0172
010515 0173
010535 0100 30
010515 0367
010535 0100 22
01-19-2022 BY: ED

NORTH CAROLINA SPECIAL WARRANTY DEED

Excise Tax: \$

Parcel Identifier No. 0515-60-0616.000; 0515-60-0690.000; 0510514-59-3549.000; 0515-50-4630.000; 0514-569-9461.000
Verified by _____ County on the ____ day of _____, 20____
By: _____

Mail/Box to: Grantee

This instrument was prepared by: Benjamin H. Hervey, Hervey & Hervey, P.A. (without title examination)
Brief description for the Index: Anderson Creek MHP

THIS DEED made this 29 day of December 2021, by and between

GRANTOR	GRANTEE
T3T Anderson Creek, LLC, a North Carolina limited liability company 800 E. Canal Street Suite 1900 Richmond, VA 23219	Anderson Creek MHP Spring Lake NC, LLC, a Delaware limited liability company 75 W. Towne Ridge Parkway Suite 201 Sandy, UT 84070

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in County of Harnett, North Carolina and more particularly described as follows:

See Exhibit A.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 3767, Page 452.

All or a portion of the property herein conveyed ___ includes or XX does not include the primary residence of a Grantor.

First American Title Insurance
National Commercial Services
NCS - 1061526 -CO

Submitted electronically by "First American Title Insurance Company - NCS Denver"
in compliance with North Carolina statutes governing recordable documents
and the terms of the submitter agreement with the Harnett County Register of Deeds.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor has done nothing to impair such title as Grantor received, and Grantor will warrant and defend the title against the lawful claims of all persons claiming by, under or through Grantor, other than the following exceptions:

- 1) Ad Valorem taxes for the current year and subsequent years.
- 2) All easements, covenants, and restrictions of record.
- 3) Zoning regulations and ordinances.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

T3T Anderson Creek, LLC, a North Carolina limited liability company

By: *Samuel S. Taliaferro, III*
Samuel S. Taliaferro, III, Manager

State of Virginia
City
County of Richmond

I, the undersigned Notary Public of the ^{City} Richmond County Richmond and State aforesaid, certify that Samuel S. Taliaferro, III personally came before me this day and acknowledged that he is the Manager of T3T Anderson Creek, LLC, a North Carolina limited liability company and that by authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed.

Witness my hand and Notarial stamp or seal, this 28th day of December 2021.

Maria B. Clarke
Notary Public

(Affix Seal)



Maria B. Clarke
Notary's Printed or Typed Name

My Commission Expires: May 31, 2025

Exhibit A

LEGAL DESCRIPTION

TRACT 1

BEING ALL OF LOTS #60 AND 61 OF "ANDERSON CREEK HOMES SUBDIVISION", SECTION I, AS SHOWN ON PLAT PREPARED BY PIEDMONT ENGINEERING COMPANY, DATED OCTOBER 4, 1969 AND RECORDED IN MAP BOOK 15, PAGE 11, HARNETT COUNTY REGISTRY. PIN 0515-60-0616.000, REID 0013104 (LOT 60) AND PIN 0515-60-0690.000 AND REID 0013105 (LOT 61). BEING THE SAME PROPERTY CONVEYED AND DESCRIBED IN DEED BOOK 3184 PAGE 356, TRACT 1.

TRACT 2

BEING ALL OF TRACT #1, ANDERSON CREEK MOBILE HOME PARK, LLC, AS SHOWN IN MAP 2004, PAGE 1118, HARNETT COUNTY REGISTRY, CONTAINING 24.56 ACRES, MORE OR LESS, SAVE AND EXCEPT THE CEMETERY SHOWN THEREIN. BEING THE SAME PROPERTY CONVEYED AND DESCRIBED IN BOOK 3184, PAGE 360, TRACT 1.

TRACT 3

BEING ALL OF TRACT #2, ANDERSON CREEK MOBILE HOME PARK, LLC, AS SHOWN IN MAP 2014, PAGE 281, HARNETT COUNTY REGISTRY, CONTAINING 21.94 ACRES, MORE OR LESS. BEING THE SAME PROPERTY CONVEYED AND DESCRIBED IN BOOK 3184, PAGE 356, TRACT III, PARCEL A, AND DEED BOOK 3184, PAGE 356, TRACT III, PORTION OF PARCEL B.

TRACT 4

BEING ALL OF TRACT 1-A, CONTAINING 3.85 ACRES, MORE OR LESS, AS SHOWN ON MAP BOOK 2004, PAGE 1118, HARNETT COUNTY REGISTRY, AND BEING THE SAME PROPERTY CONVEYED AND DESCRIBED IN DEED BOOK 3184, PAGE 360, HARNETT COUNTY REGISTRY, TRACT II.

ALSO DESCRIBED AS:

BEING A TRACT CONTAINING 4.00 ACRES MORE OR LESS, PIN 0514-59-9461.000 REID 0013136, AND BEING THE SAME PROPERTY CONVEYED AND DESCRIBED IN DEED BOOK 3184, PAGE 360, HARNETT COUNTY REGISTRY, TRACT II.