

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION

APPLICATION FOR MIGRANT HOUSING

Date Workers Arrive 2-3-23

Date 12-2-22

NAME JOHN GROSS

(919) 499-7339

MAILING ADDRESS 1606 Pickett Rd, SANFORD
P.O. BOX OR STREET

AREA CODE & PHONE NUMBER
N.C. 27332
CITY/TOWN ZIP CODE

NUMBER OF WELLS 1

CHECK HERE IF COUNTY WATER

NUMBER OF SEPTIC SYSTEMS 2

OUTSIDE SPIGOT? YES NO

8046 is
County
water

8220 spigot on right of steps
LOCATION OF OUTSIDE SPIGOT(S)

COMMENTS

LIST BELOW EACH 911 CAMP ADDRESS AND THE NUMBER OF MIGRANTS PER HOUSING UNIT

8220 Cox mill Rd, new system ^{MAX is 18} NUMBER OF MIGRANTS 18

8046 Cox Mill Rd, new system ^{maximum # is 8 I think} NUMBER OF MIGRANTS 7

NUMBER OF MIGRANTS _____

NUMBER OF MIGRANTS _____

DIRECTIONS FROM LILLINGTON TO THE CAMP 421 NORTH TO BROADWAY Rd, take left
go to Cox mill Rd, take right 1st + 2nd House on right

The top of the existing septic tank must be completely uncovered. The lid must be loosened so a visual inspection can be made. If a well is to be tested and has been unused for a while, please chlorinate before you call our office to confirm. Once your well/septic is ready please let us know so we may process. Water samples can be taken Monday - Wednesday
*Holidays subject to alter these days.

Signature [Handwritten Signature]

This certifies that all the above information is correct to the best of my knowledge and any false information will result in the denial of approval. The certification is subject to re-evaluation if the intended use or number of migrants changes.

----- OFFICE USE ONLY -----

PRIVY APPROVED UNAPPROVED
SEPTIC TANK APPROVED UNAPPROVED
WATER SUPPLY APPROVED UNAPPROVED

Environmental Health Specialist, R.E.H.S.

Date