

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

OWNER NAME TAMSEN McCloy EMAIL ADDRESS: TAMSEN McCloy@gmail.com
PHONE 910 658 1875
PHYSICAL ADDRESS 979 Brickmill Rd COATS NC 27521
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME TAMSEN McCloy

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: Hwy 421 to old stage to Brickmill Rd

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Tansen McCloy
Owner Signature

11-21-22
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO
Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 1976
Installer of system ?
Septic Tank Pumper ?
Designer of System ?

1. Number of people who live in house? 2 # adults 1 # children # total
2. What is your average estimated daily water usage? gallons/month or day county water. If HCPU please give the name the bill is listed in
3. If you have a garbage disposal, how often is it used? daily weekly monthly ?
4. When was the septic tank last pumped? How often do you have it pumped? ?
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?
8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?
11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NO
15. Are there any underground utilities on your lot? Please check all that apply: Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
had smelled something had the company come to pump it out
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list

EASTERN SEPTIC & INSPECTIONS

Invoice. 910-893-7547 910-580-1500
 263 Pump Station Road
 ERWIN, NC 28339

21 Nov-22

| Name <i>Tamson Mc Coy</i> | | Date <i>20</i> | |
|----------------------------------|---|-------------------------------------|---------------|
| Address <i>979. Brickmill Rd</i> | | Cust. No. | |
| Del. To. <i>910-658-875-</i> | | Via | |
| SOLD BY | CASH | CHECK | PAID OUT |
| | | <input checked="" type="checkbox"/> | |
| | | CHARGE ON ACCT. | |
| | | <i>X 1586</i> | |
| QUAN. | DESCRIPTION | PRICE | AMOUNT |
| | <i>Septic Tank Service</i> | | <i>375.00</i> |
| <hr/> | | | |
| | <i>D-Box in tact. Serv of. System Running Backwards. into Tank need Eval.</i> | | |
| | TAX | | |
| | TOTAL | | |

ALL claims and returned goods MUST be accompanied by this bill.

Rec'd by

Thank You

HARNETT COUNTY TAX ID#

07-0599-0121

5/3/17 BY (CW)

FOR REGISTRATION
Kimberly S. Hargrove
REGISTER OF DEEDS
Harnett County, NC
2017 MAY 03 12:04:14
BK: 3501 PG: 617-624
FEE: \$26.00
INSTRUMENT # 2017006344

SARTIS



Prepared by: Bain and McRae, Attorneys at Law, 65 Bain Street, Lillington, North Carolina 27546

Parcel ID # 070599 0121

NORTH CAROLINA,

DEED

HARNETT COUNTY.

****NO TITLE SEARCH REQUESTED OR PERFORMED****

THIS DEED, Made and entered into this 4 day of April, 2017, by and between

HEIDIE A. QUIGG and husband JOSEPH F. QUIGG; SAMUEL J. TRIPP and wife
999 Brick Mill Rd. Coats, NC 27521
ANGELA D. TRIPP; and STEVEN P. TRIPP, unmarried, Grantors, and TAMSEN
MARY MCCOY, 3140 Brick Mill Road, Lillington, Harnett County, North Carolina
27546, Grantee;

WITNESSETH:

That the Grantors, for and in consideration of the sum of TEN DOLLARS and for love and affection and other good and valuable consideration to them paid by the Grantee, the receipt of which is hereby acknowledged, have bargained and sold and by these presents do hereby give, grant, bargain, sell and convey unto the Grantee, her heirs and assigns, **subject, however, to the reserved life estate for Barbara M. Tripp as set forth in the Deed recorded at Book 2064, Page 426-428, Harnett County Registry,** which is hereby specifically reserved, and more particularly described as follows:

Beginning at an existing iron pipe in the southeastern margin of the right-of-way of SR 2005, same also being located approximately .8 mile West of Patterson Street; thence from the point of Beginning south 38 degrees 06 minutes 18 seconds East 220.11 feet to an existing iron pipe; thence South 59 degrees 03 minutes 00 seconds West 127.55 feet to an existing iron pipe; thence North 30 degrees 54 minutes 50 seconds West 218.00 feet to a rebar set in the 60 foot right-of-way of NCSR 2005; thence with the southeastern margin of the 60 foot right-of way of NCSR 2005 North 58 degrees 49 minutes 25 seconds East 100.00 feet to the point and place of Beginning, and containing 0.57 acres, more or less, as shown on that certain survey from Sam Tripp, Jr. by W. Stanton Massengill, RLS and dated June 10, 1992. This property is Lot No. 1 of the Lynn Haven Subdivision.

This conveyance is subject to the life estate for Barbara M. Tripp.

The foregoing property was acquired by the Grantors in a deed from

Sam Tripp, Jr. and wife Barbara M. Tripp dated April 7, 2005 and appearing of record in Deed Book 2064; Page 426-428 Harnett County Registry. Sam Tripp, Jr. who had retained a life estate in the deed recorded at Book 2064, Page 426-428, is now deceased.

Grantors and Grantee hereby acknowledge that they have been informed that Grantors must file federal gift tax returns for the tax year 2016.

TO HAVE AND TO HOLD the aforesaid parcel of land together with all privileges and appurtenances thereto belonging to the Grantee, her heirs and assigns, in fee simple, **subject, however, to the life estate for Barbara M. Tripp.**

And the Grantors, for themselves, their heirs and executors and administrators, covenant with the Grantee, her heirs and assigns, that they are seized of said premises in fee and have the right to convey the same; that the same is free and clear from all encumbrances and that they do hereby forever warrant and will forever defend the title to the same against the claims of all persons whomsoever, except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

1. Grantee takes all of Grantors' interest in the above-described property subject to:
 - a. Easements;
 - b. Rights of way;
 - c. Restrictions of record, if any;
 - d. City/County ad valorem tax for 2016; and
 - e. The life estate of Barbara M. Tripp
2. Grantee and Grantors acknowledge that NO TITLE SEARCH WAS REQUESTED AND NONE WAS PERFORMED.

IN WITNESS WHEREOF, the Grantors has hereunto set her hands and seals the day and year first above written.

_____(SEAL)
Heidie A. Quigg

_____(SEAL)
Joseph F. Quigg

_____(SEAL)
Samuel J. Tripp

_____(SEAL)
Angela D. Tripp

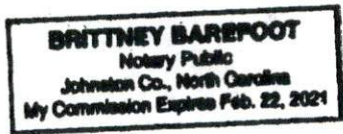
Steven P. Tripp _____(SEAL)
Steven P. Tripp


STATE OF North Carolina

Harnett COUNTY.

I, Brittney Barefoot a Notary Public in and for the aforesaid State and County, hereby certify that **Steven P. Tripp**, personally appeared before me this day and acknowledged the due execution of the foregoing instrument. Let the instrument with this certificate be registered.

Witness my hand and notarial seal this 4th day of April, 2017.



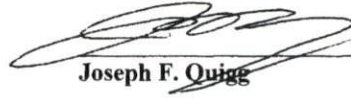

Notary Public

My Commission Expires: 02/22/2021



_____(SEAL)

Heidi A. Quigg



_____(SEAL)

Joseph F. Quigg

_____(SEAL)
Samuel J. Tripp

_____(SEAL)
Angela D. Tripp

_____(SEAL)
Steven P. Tripp

STATE OF North Carolina.

Chamberland COUNTY.

I, Kathleen L. Watson a Notary Public in and for the aforesaid State and County, hereby certify that **Heidie A. Quigg**, personally appeared before me this day and acknowledged the due execution of the foregoing instrument. Let the instrument with this certificate be registered.



Witness my hand and notarial seal this 10th day of April, 2017.

Kathleen L. Watson
Notary Public

My Commission Expires: July 2, 2021

NORTH CAROLINA,
Chamberland COUNTY.

I, Kathleen L. Watson a Notary Public in and for the aforesaid State and County, hereby certify that **Joseph F. Quigg**, personally appeared before me this day and acknowledged the due execution of the foregoing instrument. Let the instrument with this certificate be registered.



Witness my hand and notarial seal this 10th day of April, 2017.

Kathleen L. Watson
Notary Public

My Commission Expires: July 2, 2021

_____(SEAL)
Heidie A. Quigg

_____(SEAL)
Joseph F. Quigg

_____(SEAL)
Samuel J. Tripp

_____(SEAL)
Angela B. Tripp

_____(SEAL)
Steven P. Tripp

STATE OF NORTH CAROLINA
FRANKLIN COUNTY.

I, GERALDINE HARRIS-HOLLOWAY a Notary Public in and for the aforesaid State and County, hereby certify that **Samuel J. Tripp**, personally appeared before me this day and acknowledged the due execution of the foregoing instrument. Let the instrument with this certificate be registered.

Witness my hand and notarial seal this 8th day of April, 2017.

Geraldine Harris-Holloway
Notary Public

My Commission Expires: 3-16-19



STATE OF NORTH CAROLINA
FRANKLIN COUNTY.

I, GERALDINE HARRIS-HOLLOWAY a Notary Public in and for the aforesaid State and County, hereby certify that **Angela D. Tripp**, personally appeared before me this day and acknowledged the due execution of the foregoing instrument. Let the instrument with this certificate be registered.

Witness my hand and notarial seal this 8 day of April, 2017.

Geraldine Harris-Holloway
Notary Public

My Commission Expires: 3-16-19

