HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

Application for Repair

	EMAIL ADDRESS: Ve robrass @ gmail. com
OWNER NAME JOSOPH LOTINO	PHONE 771-633-5290
PHYSICAL ADDRESS 21 Silverthorne Drive	Sanford, Ne 27332
MAILING ADDRESS (IF DIFFFERENT THAN PHYSICAL) Same	T
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME $\begin{subarray}{c} \end{subarray}$	A
The Summit	,37 acre
SUBDIVISION NAME LOT #/TRACT #	STATE RD/HWY SIZE OF LOT/TRACT
Type of Dwelling: [] Modular [] Mobile Home	k built [] Other
Number of bedrooms [] Basement	
Garage: Yes [XNo [] Dishwasher: Yes [XNo []	Garbage Disposal: Yes No []
Water Supply: [] Private Well [] Community System	(X) County
Directions from Lillington to your site: Main Street to	NO27, NC27 to Tingen Road, Left
on Tingen Road to Alpine Drive, Ri	ght on Alpine Drive to
Timberline Drive, Right on Timberline	, ,
on Silverthorne Drik to 71 Silve	
In order for Environmental Health to help you with your repair,	
 A <u>"surveyed and recorded map"</u> and <u>"deed to your property"</u> 	" must be attached to this application. Please inform us of any
wells on the property by showing on your survey map. 2. The outlet end of the tank and the distribution box will need to	to be uncovered and property lines flagged. After the tank is
uncovered, property lines flagged, underground utilities mark	
us at 910-893-7547 to confirm that your site is ready for eval	
Your system must be repaired within 30 days of issuance of the Impresentation (Whichever is applicable.)	ovement Permit or the time set within receipt of a violation

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in

the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Owner Signature

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? []YES [XNO] Also, within the last 5 years have you completed an application for repair for this site? []YES X NO
Year home was built (or year of septic tank installation) 2005
Installer of system
Septic Tank Pumper Triangle Grease & Septic Services
Designer of System
1. Number of people who live in house? 3 # adults # children 3 # total
2. What is your average estimated daily water usage?gallons/month or daycounty
water. If HCPU please give the name the bill is listed in Joseph Loriho
3. If you have a garbage disposal, how often is it used? [X] daily [] weekly [] monthly
4. When was the septic tank last pumped? [week How often do you have it pumped? Annually
5. If you have a dishwasher, how often do you use it? [] daily every other day [] weekly
6. If you have a washing machine, how often do you use it? [] daily [] every other day [] weekly [] monthly
7. Do you have a water softener or treatment system? [] YES [x] NO Where does it drain?
8. Do you use an "in tank" toilet bowl sanitizer? [] YES [NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or
chemotherapy?] [X] YES [] NO If yes please list Chamic for meds, elderly meds
10. Do you put household cleaning chemicals down the drain? [X] YES [] NO If so, what kind?
toilet how cleaner, comet,
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [X] NO
12. Have you installed any water fixtures since your system has been installed? [N] YES [] NO If yes,
please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets replaces 3 toilets 3 bathroom taugets, I kit chen tauget
13. Do you have an underground lawn watering system? [X] YES [] NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutte
drains, basement foundation drains, landscaping, etc? If yes, please list Landsafing
15. Are there any underground utilities on your lot? Please check all that apply:
[½] Power [½] Phone [½] Cable [] Gas [½] Water
16. Describe what is happening when you are having problems with your septic system, and when was the
first noticed?
I saw a soggy area of grass 10-15' from the septic tank. Dog dug
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy
rains, and household guests?) [] YES [以] NO If Yes, please list

HARNETT COUNTY TAX ID # 03958710 0020 32

12-02-2021 BY: SB

For Registration Matthew S. Willis
Register of Deeds
Harnett County, NC
Electronically Recorded
2021 Dec 02 01:46 PM NC Rev Stamp: \$ 578.00
Book: 4083 Page:745 - 747 Fee: \$ 26.00
Instrument Number: 2021028365

File No.: CAM1337303

GENERAL WARRANTY DEED

REVENUE: \$578.00

PARCEL ID: 03958710 0020 32

PREPARED BY AND RETURN TO: Hutchens Law Firm LLP 35 Plantation Drive, Suite 200, Cameron, NC 28326

This instrument prepared by: Chris Salyer, licensed North Carolina attorney. Delinquent taxes, if any, to be paid by the closing attorney to the county tax collector upon disbursement of closing proceeds.

Brief Legal Description:

Lot 72, "The Summit, Section Two"

NORTH CAROLINA

COUNTY OF HARNETT

THIS DEED made this 23rd day of November, 2021, by and between

Jonathan Jose Jones, unmarried, whose address is PO Box 3361, Sanford, NC 27331, hereinafter called Grantor,

and

Joseph David Lorino and wife, Deborah Stinnett Lorino, whose address is 71 Silverthorne Drive, Sanford, NC 27332, hereinafter called Grantee;

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH

That the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near the City of Sanford, Harnett County, North Carolina and more particularly described as follows:

Parcel Number 03958710 0020 32

Being all of Lot 72, as shown on a plat entitled "The Summit, Section Two", duly recorded in Map 2003, Page 973, Harnett County Registry, North Carolina.

The property hereinabove described was acquired by Grantor by instrument recorded in **Book 3858**, **Page 100**, Harnett County Registry, North Carolina.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions: Restrictive covenants, easements and rights of way as may appear of record in the aforesaid registry as well as current year ad valorem taxes.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in the corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors.

The property herein was ☑ was not ☐ the principal residence of the Grantors.

STATE OF North Carolina

Harnett COUNTY

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated:

Jonathan Jose Jones

This the 23/4 day of November, 2021.

Nickey Langley Clark NOTARY PUBLIC Cleveland County, NC

My Commission Expires September 19, 2024

(place notary seal here - pursuant to NCGS10B-37 Notarial Seal is to appear "near" the notary's signature)

My Commission Expires: 9/19/2024



MAD # 2003-973



KIMBERLY S. HARGROVE REGISTER OF DEEDS, HARNETT 305 W CORNELIUS HARNETT BLVD SUITE 200 LILLINGTON, NC 27546

Filed For Registration:

10/13/2003 02:11:49 PM

Book:

PLAT 2003 Page: 973-974

Document No.:

2003021214

MAP 2 PGS \$21.00

Recorder:

ELMIRA MCLEAN

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE, REGISTER OF DEEDS

Deputy/Assistant Register of Deeds

DO NOT DISCARD



2003021214

HARNE' COUNTY HEALTH DEPARTMED ENVIRONMENTAL HEALTH SECTION

17620

OPERATIONS PERMIT

Name: (owner) (Avincis Land) New Installation Septic Tank Repair
Property Location: SR# // Y Nitrification Line Expansion Subdivision The June 1 Lot # 72 Tax ID # Quadrant # Quadrant #
Contractor: D.C. CARTER Registration #
Basement with Plumbing: Garage:
Water Supply: Well Public Community Distance From Well: ft.
Following are the specifications for the sewage disposal system on above captioned property.
Type of system: Conventional Other Tine Chipi
Size of tank: Septic Tank: gallons Pump Tank: gallons
Subsurface No. of exact length width of depth of ditches 1 of each ditch 200 ft. width of ditches 3 ft. depth of ditches 187 ft.
French Drain Required: Linear feet Date: 5 25 35
SB-1000 SB-832 84-14-05 Inspected by: 90 (SC)
20 10 10 10 15 15 15 2i 2i 2i 30

HARN COUNTY HEALTH DEPARTMI

HTE 04-5-9317

IMPROVEMENT PERMIT

20572

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department." Name: (owner) (AVINED) New Installation 📈 Septic Tank Property Location: SR# Nitrification Line Subdivision The Summi Lot # Tax ID# Quadrant # Number of Bedrooms Proposed: 3 (56x 33) Lot Size: . 37AC Basement with Plumbing: Garage: 🗸 ☐ Community Water Supply: ☐ Well Public Public Distance From Well: Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval. Conventional Type of system: Other Septic Tank: Do gallons Pump Tank: gallons Size of tank: exact length of each ditch 200 ft. Subsurface Drainage Field French Drain Required: Linear feet Date: 05-05-0 This permit is subject to revocation if site Signed: plans or intended use change. Environmental Health Specialist 150 Vie de 110 Dr.Vr. Rypin 26 STUB OF Plumbing shallow Maintain All Set Backs

HARNETT COUNTY DEPARTMENT OF PUTY C HEALTH AUT ORIZATION TO CONSTITUTE

Harnett County Department of Public Health, Improvement Permit # 25572 . This	
authorization shall be valid for a period not to exceed five (5) years from the date of issuance. This authorization will be invalid if ownership, site plans, or intended use change.	
CAVINES LAND	
Name	
Telephone #	
Address	
114	
Property Location SR# Road Name	
The Junnit 72 3(56 x 37) 371 Subdivision Lot# #Bedrooms Proposed Lot Sim	
Subdivision Lot # # Bedrooms Proposed Lot Size	
TYPE OF SYSTEM	
[New Installation [] Repair [Septic Tank [Nitrification Lines	
Conventional [] Other	
[] Basement [] With Plumbing [] Without Plumbing	
Water Supply: [] Well Public Water Supply Minimum Well Setback: 50 Ft.	
Septic Tank gal Pump Chamber gal	
NITRIFICATION FIELD SPECIFICATIONS	
Number of fields # of lines per field / Length of lines 20 3	
Width of ditches 3 ft. Depth of ditches 18.24 inches	
French Drain: Linear feet required Depth of gravel	
No wastewater system shall be covered or placed into use by any person until an inspection by the	
Harnett County Health Department has determined that the system has been installed according to the conditions of the Improvement Permit and that a valid Operations Permit has been issued.	
0.120405	
Signature of Authorized Agent for Harnett County	
Date	