

# Harnett County Department of Public Health

## Well Abandonment Permit Application

### APPLICANT INFORMATION

NC DOT c/o Paragon Environmental Consultants, Inc. ( 336 ) 669-6037  
Applicant/Owner Phone Number

P. O. Box 157 Thomasville, NC 27361-1057  
Street Address, City, State, Zip Code

### PROPERTY INFORMATION

Street Address 4936 NC Hwy 55 Angier, NC Subdivision/Lot #

Parcel # 040682 0121 PIN # 0682-57-8765

### Directions to the Site

From Lillington take Hwy NC 210 toward Angier - Turn right onto NC Hwy 55  
and site will be on the left just before Oak Grove Church Road

Brief description of the well location (ex. front yard, behind out building, front yard, etc.)  
Left front corner of house structure approximately 20 feet from house

\*Please include a Site Plan of your property showing the location of the well. If the well is underground, it must be uncovered prior to the department's site visit.

### Please Complete the Following Information:

Date Well Was Constructed Unknown Grouted: Yes  No   
Above Ground  or Below Ground  Total Depth of Well 60  
Well Type: Drilled  Bored  Hand dug  Diameter 24 inches

I have thoroughly read and completed this Application and certify that the information provided herein is true, complete and correct to the best of my knowledge and is given in good faith. Representatives of the Harnett County Health Department and State Officials are granted right of entry to conduct necessary inspections to determine compliance with applicable rules.

*I understand that I am solely responsible for the proper identification and labeling of all property lines, underground utility lines, and making the site accessible so that a well can be properly constructed according to the permit.*



11-2-22

Property Owner's or Owner's Legal Representative Signature Required

Date

If you have any questions please contact Environmental Health Division at 910-893-7547



## Harnett County GIS

**PID:** ROW Street  
**PIN:** 0682-67-1399.000  
**Account Number:**  
**Owner:** NC DEPARTMENT OF TRANSPORTATION  
**Mailing Address:** 1546 MAIL SERVICE CENTER RALEIGH, NC 27611  
**Physical Address:** ac  
**Description:**  
**Surveyed/Deeded Acreage:**  
**Calculated Acreage:** 0.41  
**Deed Date:** 1639458000000  
**Deed Book/Page:** 4088 - 0763  
**Plat(Survey) Book/Page:** -  
**Last Sale:** -  
**Sale Price:** \$  
**Qualified Code:**  
**Vacant or Improved:**  
**Transfer of Split:**  
**Actual Year Built:**  
**Heated Area :** SqFt  
**Building Count :**

**Building Value:** \$  
**Parcel Outbuilding Value:** \$  
**Parcel Land Value:**  
**Market Value:** \$  
**Deferred Value:** \$  
**Total Assessed Value:** \$  
**Zoning:** RA-30 - 0.41 acres (100.0%)  
**Zoning Jurisdiction:** Harnett County  
**Wetlands:** No  
**FEMA Flood:** Minimal Flood Risk  
**Within 1mi of Agriculture District:** Yes  
**Elementary School:** Angier Elementary  
**Middle School:** Harnett Central Middle  
**High School:** Harnett Central High  
**Fire Department:** Angier Black River  
**EMS Department:** Medic 9  
**Law Enforcement:** Harnett County Sheriff  
**Voter Precinct:** Black River  
**County Commissioner :** W Brooks Matthews  
**School Board Member:** Jason Lemons



