

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

### Application for Repair

EMAIL ADDRESS: littlepeople63@yahoo.com  
PHONE 740-754-1797

OWNER NAME Patricia Workman

PHYSICAL ADDRESS 2910 Ponderosa Road

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME	LOT #/TRACT #	STATE RD/HWY	SIZE OF LOT/TRACT
Type of Dwelling: <input type="checkbox"/> Modular <input type="checkbox"/> Mobile Home <input checked="" type="checkbox"/> Stick built <input type="checkbox"/> Other _____			
Number of bedrooms <u>3</u> <input type="checkbox"/> Basement			
Garage: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Dishwasher: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		Garbage Disposal: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Water Supply: <input type="checkbox"/> Private Well <input type="checkbox"/> Community System <input checked="" type="checkbox"/> County			

Directions from Lillington to your site: \_\_\_\_\_

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Patricia A. Workman 10-10-2022  
Owner Signature Date

# HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO

Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) 1982 house built

Installer of system \_\_\_\_\_

Septic Tank Pumper Bullard Septic

Designer of System \_\_\_\_\_

1. Number of people who live in house? 3 # adults 1 # children 4 # total

2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in Patricia Workman

3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly

4. When was the septic tank last pumped? June 20 22 How often do you have it pumped? Just move here in \_\_\_\_\_

5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly \_\_\_\_\_

6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly June

7. Do you have a water softener or treatment system?  YES  NO Where does it drain? \_\_\_\_\_

8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list diabetic meds

10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind? \_\_\_\_\_

11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO Products

12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets in the process of taking out old kitchen

13. Do you have an underground lawn watering system?  YES  NO Sink + putting in

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter, new drains, basement foundation drains, landscaping, etc? If yes, please list NO Sink

15. Are there any underground utilities on your lot? Please check all that apply: I do not know  Power  Phone  Cable  Gas  Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed? \_\_\_\_\_

a truck ran over septic lid and broke the top of the tank

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list NO, it work ok.

PROPERTY EXEMPT FROM THE HARNETT COUNTY SUBDIVISION ORDINANCE BECAUSE IT IS A DIVISION AMONG HEIRS. ANY FUTURE DIVISION, CONVEYANCES OR USE OF SAID PROPERTY IS SUBJECT TO THE TERMS & PROVISIONS OF ALL APPLICABLE ORDINANCES OF HARNETT COUNTY TOGETHER WITH ANY OTHER REQUIREMENTS OF LAW.

*John Compton* 12-1-00  
HARNETT COUNTY PLANNING DEPARTMENT DATE

DEED REFERENCE: DEED BK 716, PAGE 531  
DEED BK 755, PAGE 137

NORTH CAROLINA HARNETT COUNTY  
I, Mickey R. Bennett, PLS do certify that this plot was drawn under my supervision and description recorded in Book SEE Page MAP etc) that the boundaries not surveyed are clearly indicated as drawn from information found in Book SEE Page MAP, that the ratio of precision as calculated is 1:10000; that this plot was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, registration number and seal this 27TH day of November A.D. 2000.

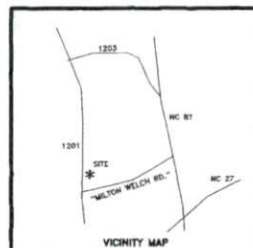


*Mickey R. Bennett*  
MICKEY R. BENNETT  
L - 1514

STATE OF NORTH CAROLINA  
COUNTY OF HARNETT  
I, Rose C. Proutoff, REVIEW OFFICER OF HARNETT COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING  
DATE: 12/5/00 REVIEW OFFICER: Rose C. Proutoff

HARNETT COUNTY, N.C.  
FILED 12-5-2000 TIME 1:15 p.m.  
MAP NO. 2000-715  
REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
BY: Ebura Moore  
ASSISTANT (DEPUTY) REG. OF DEEDS

**LEGEND**  
LINES NOT SURVEYED-----  
LINES SURVEYED-----  
EIP-----EXISTING IRON PIPE  
ECM-----EXISTING CONCRETE MONUMENT  
NIP-----NEW IRON PIPE  
PNL-----P.N. NAIL SET  
ELS-----EXISTING LIGHTWOOD STAKE  
N/F-----NOW OR FORMERLY  
R/W-----RIGHT OF WAY  
C/L-----CENTERLINE  
NIS-----NEW IRON STAKE  
EIS-----EXISTING IRON STAKE  
EIP/EIS-----CONTROL CORNER



MAGNETIC NORTH  
DEED BK 716, PAGE 531

**DIVISION OF HEIRS & LOT RECOMBINATION**

OWNERS: WILLIAM A. & RUTH A. GOHIER

SURVEY FOR:  
**CARL J. GOHIER & ROBERT K. GOHIER**

**BENNETT SURVEYS, INC.**  
1662 CLARK RD., LILLINGTON, N.C. 27546  
(910) 893-5252

TOWNSHIP	JOHNSONVILLE	COUNTY	HARNETT	SD	0	100	SURVEYED BY:	RWB	FIELD BOOK
STATE:	NORTH CAROLINA	DATE:	NOVEMBER 27, 2000	SCALE:	1" = 100'		DRAWN BY:	RVB	DC # 2
ZONE	RA-20R	TAX PARCEL IDH:	09-9567-0030 & 09-9567-0031	CHECKED & CLOSURE BY:	MRB				DRAWING NO
									00291

MAP # 2000-715

Matthew S. Willis Register of Deeds

Harnett County, NC

Electronically Recorded

05/13/2022 03:15:48 PM

NC Rev Stamp: \$370.00

Book: 4150 Page: 2434 - 2436 (3) Fee: \$26.00

Instrument Number: 2022100473

HARNETT COUNTY TAX ID#

099567 0029

05-13-2022 BY TH

Submitted electronically by April E Stephenson PA in compliance with North Carolina statutes governing recordable documents and the terms of the submitter agreement with the Harnett County Register of Deeds.

**NORTH CAROLINA  
GENERAL WARRANTY DEED**

Excise Tax: \$370.00

Recording Time, Book and Page

Tax Map No.

Parcel Identifier No 099567 0029

Mail after recording to: Patricia Workman 2910 Ponderosa Rd. Cameron, NC 28326

This instrument was prepared by: April E. Stephenson, Attorney at Law

THIS DEED made this 11<sup>th</sup> day of May, 2022 by and between

**GRANTOR**

MATTHEW DAVID BOWER and wife, CHRISTINA B. BOWER

6107 Smithfield Rd.

Wade, NC 28395

**GRANTEE**

PATRICIA WORKMAN

2910 Ponderosa Rd.

Cameron, NC 28326

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Johnsonville Township, Harnett County, North Carolina, and more particularly described as follows.

SEE ATTACHED EXHIBIT A

All or a portion of the property hereinabove described was acquired by Grantor by instrument recorded in Book 2933, Page 230, Harnett County Registry

A map showing the above described property is recorded in Plat \_\_\_\_\_ and referenced within this instrument.

The above described property  does  does not include the primary residence of the Grantor.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:  
Easement to Central Electric Membership Corp recorded at Book 738, Page 534, and Book 733, Page 673, Harnett County Registry

**IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officer(s), the day and year first above written.**

\_\_\_\_\_  
(ENTITY NAME)

Matthew David Bower (SEAL)  
MATTHEW DAVID BOWER

By: \_\_\_\_\_  
Title: \_\_\_\_\_

Christina B. Bower (SEAL)  
CHRISTINA B BOWER

By: \_\_\_\_\_  
Title: \_\_\_\_\_

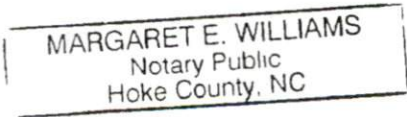
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

NORTH CAROLINA Lee COUNTY

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document. Matthew David Bower & Christina B. Bower Witness my hand and official stamp or seal, this the 11 day of May, 2022.

My Commission Expires 8-3-25

Margaret Williams  
Notary Public



## EXHIBIT A

**A parcel of land containing 1 acre, more or less, according to a map and survey dated November 26, 1986 by Hal T. Siler, RLS and being a part of a 5 acre tract described in Deed Book 685, page 369, Harnett County Registry, and being described as follows:**

**BEGINNING** at a point in the Eastern line of SR#1201, being a corner with B. Johnson; and running thence with the line of B Johnson South 78 degrees 20 minutes 209 feet to an iron stake, a corner with William A. Gohier; thence with the line of Gohier line North 11 degrees 12 minutes East 209 feet to an iron stake; thence another line of Gohier, North 78 degrees 20 minutes West 209 feet to an iron stake in the Eastern line of SR 1201; thence as the Eastern line of SR 1201 South 11 degrees 12 minutes West 209 feet to the point of **BEGINNING**.