### HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

# **Application for Repair**

		EMAIL	. ADDRESS:	osavilla	rea 1984@gmail
OWNER NAME ROSa M.	Flores		PHONE	919) 333	3-4914
PHYSICAL ADDRESS 215 B 3	Norris La	<u>ne</u>	Coats	, NC.	27521
MAILING ADDRESS (IF DIFFFERENT T	HAN PHYSICAL)				
IF RENTING, LEASING, ETC., LIST PRO	PERTY OWNER NAME				
					10000
SUBDIVISION NAME	LOT #/TRACT #	STA	TE RD/HWY		SIZE OF LOT/TRACT
Type of Dwelling: [] Modular	Mobile Home	[] Stick built	[ ] Other		
Number of bedrooms3 [	] Basement				
Garage: Yes [] No [/]	Dishwasher: Yes	[] No []		Garbage	Disposal: Yes [] No [/
Water Supply: [] Private Well	[] Community Sys	stem	[/ County		
Directions from Lillington to your sit	te: (70 Pass	Campb	ell un	iversity	and
drive 2 miles	and turn	109+	on E	3.11 a	very and
BJ Norris La	ne is on y	our rig	ht go	down	the lane
til the end	and turn	right	and	you wi	11 See 215
In order for Environmental Healt	h to help you with your	repair, you w	ill need to co	mply by con	pleting the following:
<ol> <li>A <u>"surveyed and recorded</u></li> </ol>			be attached to	this application	on. Please inform us of any
wells on the property by she					0 1.00 11.1.1.1.
2. The outlet end of the tank a					
uncovered, property lines fl us at 910-893-7547 to confi				gn nas been pi	aced, you will fleed to call
Your system must be repaired within				e time set wit	thin receipt of a violation
letter. (Whichever is applicable.)					2004 2 Sea ( ) C (
By signing below, I certify that all of the denial of the permit. The permit					
Rosa M.	It boros		09-20-	22	

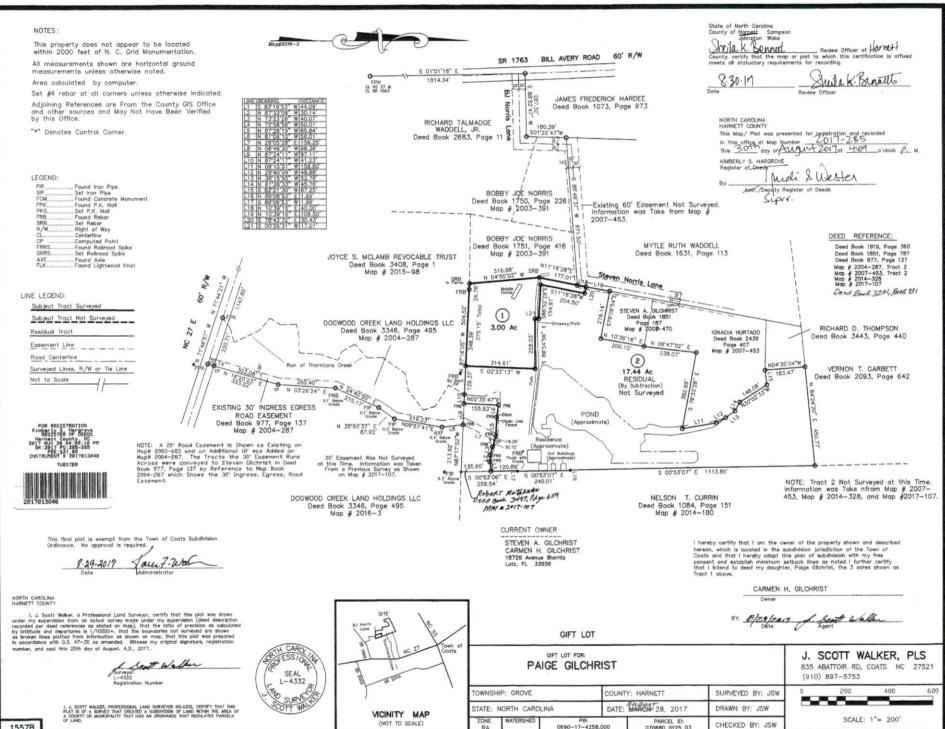
**Owner Signature** 

Date

#### HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

stalle eptic	ome was built (or year of septic tank installation) er of system Tank Pumper er of System
	Number of people who live in house?# adults# children# total What is your average estimated daily water usage? gallons/month or daycounty water. If HCPU please give the name the bill is listed in
<ul><li>4.</li><li>5.</li><li>6.</li></ul>	If you have a garbage disposal, how often is it used? [ ] daily [ ] weekly [ ] monthly  When was the septic tank last pumped? How often do you have it pumped?  If you have a dishwasher, how often do you use it? [ ] daily [ ] every other day [ ] weekly  If you have a washing machine, how often do you use it? [ ] daily [ ] every other day [ ] weekly [ ] monthly  Do you have a water softener or treatment system? [ ] YES [ ] NO Where does it drain?
9.	Do you use an "in tank" toilet bowl sanitizer? [] YES [] NO  Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?] [] YES [] NO If yes please list Metfocosis Supposite levelty of the plant of the plan
	Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [ ] NO Have you installed any water fixtures since your system has been installed? [ ] YES [ ] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets
14.	Do you have an underground lawn watering system? [ ] YES [ ] NO  Has any work been done to your structure since the initial move into your home such as, a roof, gutte drains, basement foundation drains, landscaping, etc? If yes, please list  Are there any underground utilities on your lot? Please check all that apply:  [ ] Power [ ] Phone [ ] Cable [ ] Gas [ ] Water
	Describe what is happening when you are having problems with your septic system, and when was the first noticed?  System is backing up into the home sinks.  To you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES [] NO If Yes, please list During heavy rains



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For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2019 Jun 06 04:24 PM NC Rev Stamp: \$ 160.00
Book: 3704 Page: 249 - 251 Fee: \$ 26.00
Instrument Number: 2019007520

HARNETT COUNTY TAX ID # o//o 070680 0125 04

06-06-2019 BY: MT

# NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$160.00 Recording Time, Book and Page

Tax Map No.

Parcel Identifier No. out of 070680 0125 04

Mail after recording to: Grantees at 3005 NC 27 East, Coats, NC 27521

This instrument was prepared by: Zdenek Law Firm, P.A. (No title search conducted or tax advice given)

THIS DEED made this

day of June, 2019 by and between

#### **GRANTORS**

## TRACEY LEIGH MCMAHILL and BRENT JAY MCMAHILL

Husband and Wife

Mailing Address: 3005 NC 27 East, Coats, NC 27521

#### GRANTEES

#### SALVADOR FLORES LOPEZ and ROSA MARTHA FLORES

Property address: 215 BJ Norris Lane Coats, NC 27521

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land located in HARNETT county, state of North Carolina and more particularly described as follows:

SEE ATTACHED EXHIBIT "A"

DUIUT - 1 200

All or a portion of the property hereinabove described was acquired by Grantor by instrument recorded in Book 3604, Page 269, HARNETT County Registry.

A map showing the above described properties is recorded in Book of Maps 2019, Page 54, and referenced within this instrument.

The above described property does Looes not include the primary residence of the Grantor.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

- Subject to Ad Valorem Taxes
- 2. Subject to any Restrictions, Easements and Rights of Way of record.
- 3. Easement Agreement recorded in Book 3695, page 27, Harnett County Registry.
- Road Maintenance Agreement in Book 2439, Page 402, Harnett County Registry.

The designation "Grantor" and "Grantee" as used herein shall include said named parties and their respective heirs, successors and assigns, and shall include the singular, plural, masculine, feminine or neuter as required by context.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officer(s), the day and year first above written.



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#### "Attached Exhibit "A"

BEING all of Lot 1, containing 1.00 acres, more or less, according to that Plat recorded in Book of Maps 2019, Page 29, and re-recorded In Book of Maps 2019, Page 54, Harnett County Registry.

This Lot being a portion of the 5.67 acre parcel as recorded in Book of Maps 2004, Page 287 and further described in Deed book 1919, Page 360, Harnett County Registry, and further being a portion of previous Lot 1, containing 3.00 acres, as recorded in Book of Maps 2017, Page 285, Harnett County Registry,

This Deed also serves to correct an incorrect parcel ID reference of 070680 0123 on a previous deed recorded in Book 3604, Page 269, Harnett County Registry. New Lot 1 Is out of parcel 070680 0125 04.

\*\* Also conveyed with the above described parcel is a 14' x 72' 2005 Oxford single wide Mobile Home, serial number OHC015145NC.