

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: Cblackman2008@live.com

OWNER NAME Corbett Blackman PHONE 919-820-3360

PHYSICAL ADDRESS 2014 Arrowhead Rd DUNN, NC 28334

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 1318 Arrowhead Rd DUNN, NC 28334

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: 421 to 82 Left on Dorman Rd Right to Arrowhead

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Corbett Blackman
Owner Signature

09/19/2022
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) DON'T KNOW

Installer of system _____

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? 1 # adults 2 # children 3 # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in was Corbett Blackman Now Erica Locklear
3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? Don't know How often do you have it pumped? Don't know
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NO
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
Mowing grass and a hole come in
Tank Replacement
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____

NOTE: This property does not appear to be located within 2,000 feet of a N.C. Grid System Monumentation.

MINIMUM SETBACK REQUIREMENTS

Front 35'
 Side 10'
 Rear 25'

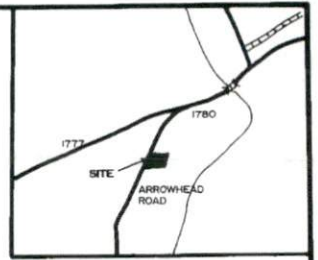
This is to certify that I have consulted the Federal Insurance Administration Flood Hazard Boundary Maps and found a portion of the above property described is located in a special flood hazard area according to Flood Hazard Boundary Map Panel # 372 015 04 OOK, effective date October 03, 2006.

I (we) hereby certify that I am (we are) the owner(s) or agent of the property shown and described hereon and that I (we) hereby adopt this plat of subdivision with my (our) free consent, establish the minimum building setback lines, and dedicate all streets, alleys, walks, parks and other sites and easements to public or private use as noted and all of the land shown hereon is within the subdivision jurisdiction of Harnett County except:

Andrew H. Joyner
 Andrew H. Joyner, P.L.S. #2469

9-23-08
 Date
Linda G. Blackman
 Owner

 Owner



The Division Of Property Is Exempt From The Harnett County Subdivision Regulations.
Jessie P. Phayd
 Supervisor
 9-25-08
 Date

Faith Education Academy, Inc.
 Deed Book 2195, Page 702



FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY S. HARGROVE
 CLERK
 2008 SEP 25 12:38:27 PM
 BK. 2008 PG. 654-655 FEE: \$21.00

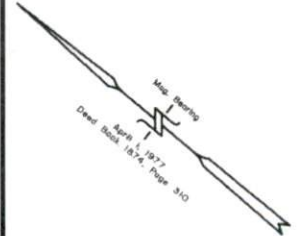
INSTRUMENT # 2008015957

State of North Carolina
 County of Harnett
 Kelli H. Darcy Review Officer of Harnett County, certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.
 9-25-08
 Date
Kelli H. Darcy
 Review Officer

I, Andrew H. Joyner, Professional Land Surveyor No. 2469, Certify That This Plat Is Of A Survey Of Another Category, Such As The Reconciliation Of Existing Parcels, A Court-Ordered Survey Or Other Exception To The Definition Of Subdivision.

Andrew H. Joyner
 Andrew H. Joyner, P.L.S. #2469

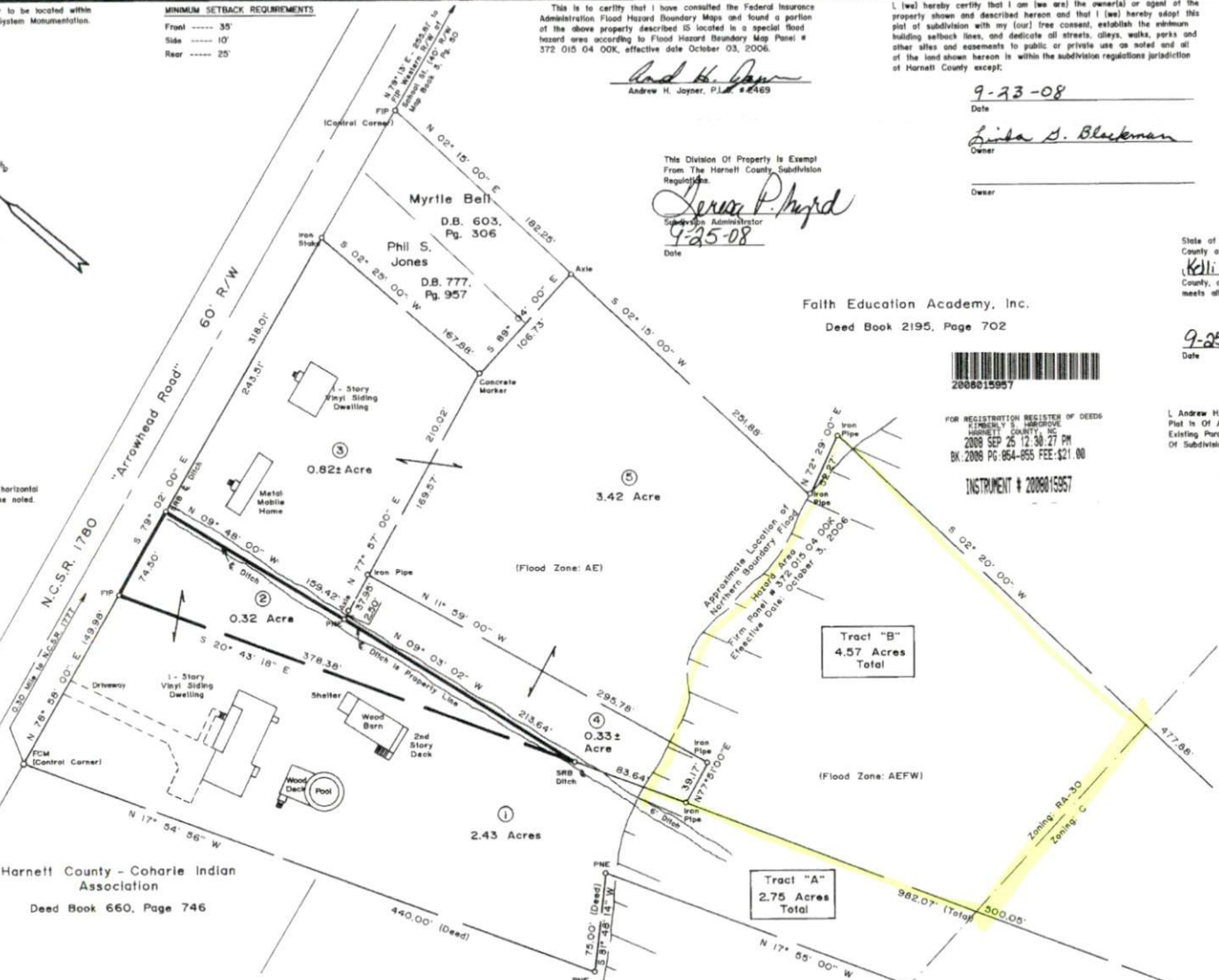
NORTH CAROLINA
 HARNETT COUNTY
 This Map/Plat was presented for registration and recorded in this office on 2008-09-24 at 12:30 o'clock P.M.
 This 25 day of September 2008.
 KIMBERLY S. HARGROVE
 Register of Deeds
 By: *Kimberly S. Hargrove*
 Asst. Deputy Register of Deeds



LEGEND

- FP-----Found Iron Pipe
- SP-----Set Iron Pipe
- FCM-----Found Concrete Monument
- FPKN-----Found P.K. Nail
- FTB-----Found Taper
- SRB-----Set Rebar
- R/W-----Right of Way
- Centerline
- PNE-----Paint Not Established
- FCS-----Found Cotton Spindle

NOTE: All measurements shown are horizontal ground measurements unless otherwise noted.
 Area computed by coordinates.



RECOMBINATION SURVEY FOR:

**LINDA G. BLACKMAN
 and
 DRL PROPERTIES, LLC**
 1500 South Clinton Avenue, Dunn, N.C. 28534

AVERASBORO TWP., HARNETT COUNTY, N.C.

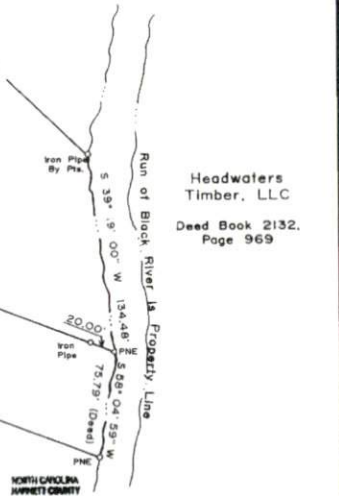
SURVEY BY: JOYNER PIEDMONT SURVEYING
 105 East Cumberland Street, P.O. Box 115, Dunn, N.C. 28530
 Phone (910) 892-2511

ZONE: RA-30 SEPTEMBER 23, 2008 SCALE: 1" = 60'
 CONSERVATION



NOTE: Tract "A" (2.75 Ac) - DRL Properties, LLC
 Recombination of the Following
 Lot 1 (2.43 Ac) - All of Deed Book 2504, Page 0161
 All of PIN # 1505-58-9098.000
 Lot 2 (0.32 Ac) - Out of Deed Book 1874, Page 310 (Tract #5)
 Out of PIN # 1505-68-0149.000
 Tract "B" (4.57 Ac) - Linda G. Blackman
 Recombination of the Following
 Lot 3 (0.82± Ac) - All of Deed Book 1874, Page 310 (Tract #3)
 All of PIN # 1505-68-1400.000
 Lot 4 (0.33± Ac) - Balance of Deed Book 1874, Page 310 (Tract #5)
 Balance of PIN # 1505-68-0149.000
 Lot 5 (3.42 Ac) - All of Deed Book 1874, Page 310 (Tract #4)
 All of PIN # 1505-68-2051.000

NOTE: Deed Reference; Exercise of Power of Appointment
 Deed Book 1880, Page 283



Map # 2008-854



2004000893

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2004 JAN 16 02:15:37 PM
BK: 1880 PG: 283-286 FEE: \$20.00

INSTRUMENT # 2004000893

Prepared by and return to:
James W. Narron
PO Box 1567, Smithfield, NC 27577

NORTH CAROLINA

EXERCISE OF POWER OF APPOINTMENT

HARNETT COUNTY

The undersigned, CLAUDE DOUGLAS GROVES, JR. [same person as C. D. Groves], reserved in that certain deed of record in Book 1874, page 310, Harnett County Registry, a limited power of appointment. The undersigned does hereby exercise that power of appointment as follows:

With respect to Tracts 3, 4 and 5, described below, the undersigned does hereby appoint such Tracts to his daughter, LINDA G. BLACKMAN, outright and discharged of trust.

The Tracts which are the subject to this Exercise of Power of Appointment are as follows:

TRACT NO. 3: [Parcel ID #: 02-15050028]

BEGINNING at the center of a ditch at a culvert across the Dunn-Godwin road and runs along the center of said road North 79 degrees 15 minutes East 250 feet to a stake; thence South 3 degrees 30 minutes West 190 feet to a stake; thence South 79 degrees 15 minutes West 212 feet to a stake in the center of aforesaid ditch; thence with the ditch North 9 degrees 15 minutes West 190 feet to the beginning, and contains one (1) acre, more or less.

For chain of title information, see Book 356, page 449, Harnett County Registry.

TRACT NO. 4: [Parcel ID #: 02-15050030]

BEGINNING at the Southeast corner of the lot heretofore conveyed by Myrtle Bell by deed recorded in Book 603, at page 306, Harnett County Registry, and runs thence North 89 degrees 4 minutes West 106.73 feet to a concrete monument; thence South 77 degrees 57 minutes West 169.57 feet to an iron pin; thence South 11 degrees 59 minutes East 295.78 feet to an iron pin; thence South 77 degrees 51 minutes West 38.17 feet to an iron pin in the line of Kenny Groves; thence South 20 degrees 42 minutes East approximately 500.5 feet to the run of Black River; thence with the run of

Black River approximately North 39 degrees 19 minutes East 134.49 feet to an iron pin, a corner of the school house lot; thence North 2 degrees 20 minutes East approximately 477.88 feet to an iron pin; thence South 72 degrees 28 minutes West approximately 52.1 feet to an iron pin, an old corner of the school house lot; thence North 2 degrees 15 minutes East 251.88 feet to the BEGINNING, containing 3.421 acres, more or less; and being a part of the 14.08 acre tract described in deed recorded in Book 244, page 264, Harnett County Registry.

This description is according to a map entitled "Property of Claudie Groves & Others", made by Piedmont Surveying Company, Dunn, North Carolina, on April 22, 1974.

For chain of title information, see Book 608, page 119, Harnett County Registry.

TRACT NO. 5: [Parcel ID #: 02-15050026]

BEGINNING at an iron stake in the South margin of the Old Dunn-Godwin Road at a ditch, and runs thence South 9 degrees 02 minutes East 129 feet to an iron stake; thence South 86 degrees 30 minutes East 40 feet to a corner; thence South 11 degrees East 326 feet to an iron stake; thence South 78 degrees 50 minutes West 37 feet to an iron stake; thence North 18 degrees 05 minutes West 471 feet to an iron stake in the South margin of the Old Dunn-Godwin Road; thence along the South margin of said road 75 feet to the BEGINNING, and being Lot No. 3 of the Claude Groves land, according to a survey made by W. J. Lambert, R. S., on June 25, 1963; being a part of the 14.08 acre tract conveyed by Marvin Wade et ux to Grantors by deed dated August 3, 1934, recorded in Book 244, page 264, Harnett County Registry.

This deed also conveys that part of the Old Dunn-Godwin Road lying between the lines of this tract extended to the center of said road, subject to the right of way rights of the N. C. State Highway Commission.

For chain of title information, see Book 604, page 321, Harnett County Registry.

I do hereby request that the Honorable Registrar of Deeds of Harnett County make a marginal notation on the face of the deed of record in Book 1874, page 310, Harnett County Registry, referring to this Exercise of Power of Appointment.

IN WITNESS WHEREOF, I have set my hand and seal this 16 day of January, 2004.

Witness to his mark:
Ken Nason

Claude Douglas Groves, Jr. (SEAL)
CLAUDE DOUGLAS GROVES, JR.

NORTH CAROLINA

COUNTY OF Johnston

I, Amy H. Honeycutt, a Notary Public, in and for said County and State, do hereby certify that CLAUDE DOUGLAS GROVES, JR., personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed.

Witness my hand and notarial seal/stamp, this 16th day of January, 2004.

Amy H. Honeycutt
Notary Public

My Commission expires: 8/10/05



* Kim Narron
witnessed Claude
Douglas Groves, Jr.
by his mark