

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

### Application for Repair

EMAIL ADDRESS: EJWomack1022@gmail.com

OWNER NAME EJ Womack PHONE 919 773 4379

PHYSICAL ADDRESS 56 Sandy Ridge Pl. Broadway NC

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

Sandy Ridge MAP      56      421  
SUBDIVISION NAME      LOT #/TRACT #      STATE RD/HWY      SIZE OF LOT/TRACT

Type of Dwelling:     Modular     Mobile Home     Stick built     Other \_\_\_\_\_

Number of bedrooms 3     Basement

Garage: Yes  No       Dishwasher: Yes  No       Garbage Disposal: Yes  No

Water Supply:     Private Well     Community System     County

Directions from Lillington to your site:  Hwy 421 West toward Broadway  
15 miles on right

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

EJ Womack  
Owner Signature

8-4-2022  
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [ ] YES [X] NO
Also, within the last 5 years have you completed an application for repair for this site? [ ] YES [X] NO

Year home was built (or year of septic tank installation) 1987
Installer of system Gilbert Burgess
Septic Tank Pumper
Designer of System

1. Number of people who live in house? 4 # adults # children # total
2. What is your average estimated daily water usage? gallons/month or day county
water. If HCPU please give the name the bill is listed in Jose Garcia

N/A 3. If you have a garbage disposal, how often is it used? [ ] daily [ ] weekly [ ] monthly
4. When was the septic tank last pumped? How often do you have it pumped?
N/A 5. If you have a dishwasher, how often do you use it? [ ] daily [ ] every other day [ ] weekly
N/A 6. If you have a washing machine, how often do you use it? [ ] daily [ ] every other day [ ] weekly [ ] monthly
7. Do you have a water softener or treatment system? [ ] YES [X] NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES [X] NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [ ] YES [X] NO If yes please list
10. Do you put household cleaning chemicals down the drain? [ ] YES [X] NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [X] NO
12. Have you installed any water fixtures since your system has been installed? [ ] YES [X] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets

13. Do you have an underground lawn watering system? [ ] YES [X] NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list No
15. Are there any underground utilities on your lot? Please check all that apply:
[ ] Power [ ] Phone [ ] Cable [ ] Gas [ ] Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
Backing up

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [ ] YES [X] NO If Yes, please list

HARNETT COUNTY  
059243  
STATE OF NORTH CAROLINA  
APR 17 '86  
PB. 12727  
Real Estate Excise Tax  
23.50  
4-17-86 2350

FILED  
BOOK 86 PAGE 192-194

APR 17 11 40 AM '86

GATEWAY HOLDER  
REGISTER OF DEEDS  
HARNETT COUNTY, NC

Excise Tax

Recording Time, Book and Page

Tax Lot No. \_\_\_\_\_ Parcel Identifier No. 13-1047  
Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
by \_\_\_\_\_

Mail after recording to Reggie Kelly, Attorney, P.O. Box 118, Lillington, NC 27546

This instrument was prepared by Rhonda H. Ennis, Attorney at Law

Brief description for the Index 9.87 acres, Upper Little River Twp.

### NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 18th day of March, 1986, by and between

**GRANTOR**

- ✓ Beatrice McRae, Ancillary Guardian for
- ✓ Mary Aleise McNeill Barber
- ✓ Beatrice McRae, Individually and Husband,
- ✓ Horace McRae
- ✓ Arthur D. Barber, Jr.

**GRANTEE**

Edward James Womack and wife,  
Dorothy Thomas Womack  
P.O. Box 479  
Mamers, NC 27552



8602466

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of \_\_\_\_\_, Upper Little River Township,

Harnett County, North Carolina and more particularly described as follows:

THIRD PARCEL: BEGINNING at a found iron pipe in the Northern right of way of Hwy. 421, a corner with Jimmy Barker and running thence with Barker and past his corner, North 14 degrees 00 minutes East 691.41 feet to a set iron pipe in the original line; thence South 83 degrees 24 minutes 59 seconds East 589.99 feet to a found solid iron; thence South 13 degrees 29 minutes 23 seconds West 769.66 feet to a point in the Northern margin of U.S. Hwy. 421; thence with the Northern margin of U.S. Hwy. 421 North 75 degrees 51 minutes 30 seconds West 591.97 feet to the beginning and beint 9.87 acres according to a survey by Thomas J. Matthews, Registered Land Surveyor, dated August 6, 1984. For reference see Book 198, Page 309, Harnett County Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 198, Page 309  
Harnett County Registry

A map showing the above described property is recorded in Plat Book ..... page.....

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

.....  
(Corporate Name)  
BY: .....  
..... President  
ATTEST: .....  
..... Secretary (Corporate Seal)

USE BLACK INK ONLY

✓ *Beatrice M. Rae* ..... (SEAL)  
Beatrice McRae, Ancillary Guardian  
✓ *Beatrice M. Rae* ..... (SEAL)  
Beatrice McRae, Individually  
✓ *Horace M. Rae* ..... (SEAL)  
Horace McRae  
✓ *Arthur D. Barber, Jr.* ..... (SEAL)  
Arthur D. Barber, Jr.



NORTH CAROLINA, *Robeson* County.

I, a Notary Public of the County and State aforesaid, certify that *Beatrice McRae, Ancillary Guardian, Beatrice McRae, Individually & Horace McRae* Grantor,

personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this *20<sup>th</sup>* day of *March*, 19*86*

My commission expires: *6/26/88* *Laurie J. Currie* Notary Public

SEAL-STAMP

NORTH CAROLINA, ..... County.

I, a Notary Public of the County and State aforesaid, certify that ..... personally came before me this day and acknowledged that ..... he is ..... Secretary of

..... a North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its

President, sealed with its corporate seal and attested by ..... as its ..... Secretary.

Witness my hand and official stamp or seal, this ..... day of ....., 19.....

My commission expires: ..... Notary Public

The foregoing Certificate(s) of *Laurie J. Currie & Lillian V. Brooks*

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

By *Dayle P. Helder* REGISTER OF DEEDS FOR *Robeson* COUNTY  
*Thelen Parker* Deputy/Assistant - Register of Deeds

STATE OF VIRGINIA

CITY OF RICHMOND

I, a Notary Public of the State at Large aforesaid, certify that Arthur D. Barber, Jr., Grantor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 25th day of March, 1986.

*Lillian T. Brooks*  
Notary Public

My Commission Expires: May 19, 1989



HARNETT COUNTY, N. C.  
FILED DATE 4-17-86 TIME 11:40 AM  
BOOK 801 PAGE 192-194  
REGISTER OF DEEDS  
GAYLE P. HOLDER