

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair

EMAIL ADDRESS: reggie@kellywest.com

OWNER NAME Reginald B. Kelly + wife Sheryl Kelly PHONE 910-814-7194

PHYSICAL ADDRESS 131 Peacock Rd, Sanford, NC 27332

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) P.O. # 1118 Lillington, NC 27540

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME N/A

SUBDIVISION NAME	LOT #/TRACT #	STATE RD/HWY	SIZE OF LOT/TRACT
<u>Buffalo Lake</u>	<u>Lot # 215</u>	<u>Peacock Rd</u>	<u>2 1/2 acre</u>

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 2 (may want to expand to 4)  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site:  Hwy 22 out Lillington toward Western Harnett HS :  
about 14 miles to Buffalo Lake Rd + turn left onto that rd: about 2.5 mi  
will to bottom of hill w/ ground rail + take on left side - just past  
guardrail - next rd is Peacock Rd on left: 131 Peacock about 10th house on left.

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Reggie Kelly  
Owner Signature

4/23/22  
Date

### HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO

Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) 1970's ?

Installer of system unknown

Septic Tank Pumper Bertic ?

Designer of System unknown

1. Number of people who live in house? 2 # adults        # children        # total

2. What is your average estimated daily water usage?        gallons/month or day        county water. If HCPU please give the name the bill is listed in Chalmers + Reginald Kelly

3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly

4. When was the septic tank last pumped? 6/23/22 How often do you have it pumped? 1st time is 5yo

5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly

6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly

7. Do you have a water softener or treatment system?  YES  NO Where does it drain?  
      

8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list       

10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?  
      

11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO

12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets         
house was remodelled in earlier 1990's ?

13. Do you have an underground lawn watering system?  YES  NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NO

15. Are there any underground utilities on your lot? Please check all that apply:  
 Power  Phone  Cable  Gas  Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

was used as weekend lake house during: moved in full time and system backed up within a week

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list

Matthew S. Willis Register of Deeds  
Harnett County, NC  
Electronically Recorded  
06/17/2022 09:04:20 AM NC Rev Stamp: \$0.00  
Book: 4155 Page: 1211 - 1213 (3) Fee: \$26.00  
Instrument Number: 2022103029

HARNETT COUNTY TAX ID#  
03958612 0060

06-17-2022 BY TH

**Prepared by and Return to:**

**Reginald B. Kelly, Attorney at Law, P.O. Box 1118, Lillington, NC 27546**

*The attorney preparing this instrument has made no record search or title examination of the property described herein, and expresses no opinions as to title or tax consequences, unless contained in a separate written certificate.*

PID#: 03958612 0060

REVENUE STAMPS: \$ 0.00

STATE OF NORTH CAROLINA  
COUNTY OF HARNETT

**WARRANTY  
DEED**

This **WARRANTY DEED** is made the 15th day of June, 2022, by and between **Chalmers W. Kelly Jr. and spouse, Joyce A. Kelly**, of 4990 Old US Highway 421, Lillington, NC 27546 (hereinafter referred to in the neuter singular as "the Grantor") and **Reginald B. Kelly and spouse, Sheryl F. Kelly**, of PO Box 1118, Lillington, NC 27546 (hereinafter referred to in the neuter singular as "the Grantee");

**WITNESSETH:**

**THAT** said Grantor, for valuable consideration, receipt of which is hereby acknowledged, has given, granted, bargained, sold and conveyed, and by these presents does hereby give, grant, bargain, sell and convey unto said Grantee, its heirs, successors, administrators and assigns, all of that certain piece, parcel or tract of land situate, lying and being in Barbecue Township of said County and State, and more particularly described as follows:

**Property Address: 131 Peacock Road, Sanford, NC 27332**

BEING all of Lot No. 215 as shown on map entitled "Map No. 4 Buffalo Lakes, Harnett County, NC" which map is recorded in Map Book 8, Page 10 in the Office of the Register of Deeds of Harnett County, NC, and to which map reference is hereby made for a more particular and exact description.

The property hereinabove described being the same property acquired by Grantors in Deed Book 3426, Page 307, Harnett County Registry.

\*\*The property herein described is not the primary residence of the Grantor (NCGS 105-317.2)

This conveyance creates fee simple ownership in Grantees.

Grantee assumes all liability for payment of present loan from First Bank with Deed of Trust recorded in Book 3426, Page 309, Harnett County Registry and will arrange with First Bank a release for Grantor from said loan.

**TO HAVE AND TO HOLD** the above-described lands and premises, together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Grantee, its heirs, successors, administrators and assigns forever, but subject always, however, to the limitations set out above.

**AND** the said Grantor covenants to and with said Grantee, its heirs, successors, administrators and assigns that it is lawfully seized in fee simple of said lands and premises, and has full right and power to convey the same to the Grantee in fee simple (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that it will, and its heirs, successors, administrators and assigns shall forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantee, its heirs, successors, administrators and assigns against the lawful claims of all persons whomsoever.

**IN WITNESS WHEREOF**, the Grantor has hereunto set its hand and seal and does adopt the printed word "SEAL" beside its name as its lawful seal.

GRANTOR

Chalmers W Kelly, Jr. (SEAL)  
Chalmers W. Kelly, Jr.

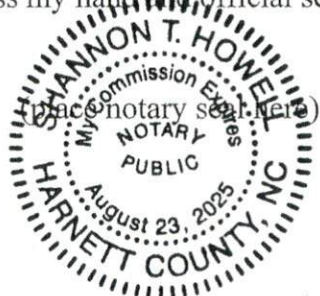
Joyce A Kelly (SEAL)  
Joyce A. Kelly

\*\*\*\*\*

STATE OF NORTH CAROLINA  
COUNTY OF HARNETT

I, a Notary Public of the County and State aforesaid, certify that Chalmers W. Kelly, Jr. and Joyce A. Kelly personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this 16 day of June, 2022.



Shannon Howell  
Notary Public

My Commission Expires: 8/23/2025